

2005/2006 Consolidated Annual Performance & Evaluation Report

WICHITA



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HOUSING AND URBAN DEVELOPMENT CONSOLIDATED PLAN CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT 2005/06

I. NARRATIVE STATEMENT

A. Assessment of Five Year Goals and Objectives

The 2004/2008 Consolidated Plan was developed to address local housing and community development needs in a comprehensive manner. The broad goals established in the plan were developed around the following themes: affordable housing; neighborhood revitalization; and economic development. Specific goals and objectives include: creating and maintaining affordable housing; establishing incentives for revitalizing neighborhoods; and providing and expanding economic development opportunities for low and moderate-income persons.

In 1998, the City of Wichita developed the Neighborhood Revitalization Plan, which targets the core area and specific neighborhoods for revitalization activities. This plan provides tax rebates for new construction, renovation, infill housing incentives and façade loans for downtown businesses. The plan was revised and included as Appendix D to the 2004/2008 Consolidated Plan. Exhibit I, of this document, shows Neighborhood Revitalization Plan Benchmarks for the 2005/06 program year activities and 2004 through 2006 cumulative performance.

Since the creation of the Five Year Consolidated Plan, the City of Wichita has developed one year action plans that outline ways in which the goals and priority needs established in the Consolidated Plan will be addressed in the coming year. The City Council approves the projects designated in the one year action plan that are funded through the Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME) and Emergency Shelter Grant (ESG) programs.

The projects funded in the one year action plan provide for: an increased supply of affordable housing units through construction and reconstruction; preservation of historic properties; opportunities for low and moderate-income people to become homeowners; job training and education; assistance to homeless shelters; and support for other organizations to provide social services for youth and low to moderate-income families. Taken together, these projects offer a multi-dimensional and comprehensive approach to meeting the priority needs goals outlined in the Consolidated Plan.

Below is a list of the statutory goals as identified in the federal guidelines and incorporated within the Consolidated Plan. Also shown are public and not-for-profit programs which were funded to meet the goals in the 2005/06 One Year Action Plan, including programs continued from prior years.

- 1. Provide decent housing
 - a) Assistance to the homeless to help them obtain appropriate housing:
 - Catholic Charities Anthony Family Shelter
 - Catholic Charities Harbor House
 - Family Self-Sufficiency Program
 - Inter-Faith Ministries Inter-Faith Inn
 - Inter-Faith Ministries Ti'Wiconi Safe Haven
 - Public Housing
 - Salvation Army Transitional Housing Program
 - Salvation Army Emergency Lodge
 - Section 8 Program
 - Shelter Plus Care
 - United Methodist Urban Ministry Transitional Housing Program
 - YWCA Women's Crisis Center
 - b) Prevention of homelessness:
 - Catholic Charities Homeless Services
 - Center of Hope Rent and Utility Assistance
 - Salvation Army Emergency Lodge
 - Section 8 Program Rent and Utility Assistance
 - Shelter Plus Care Rent Assistance
 - United Methodist Urban Ministry Drop-In Center
 - c) Retention of affordable housing stock:
 - Deferred Loan Program
 - Direct Loan Program
 - Historic Loan Program
 - Rental Housing Loan Program
 - d) Increase the availability of permanent, affordable housing:
 - Central Plains HDLP Planeview/Shadowridge Single Family Housing Project
 - CHDO Boarded-up HOME Program
 - Community Housing Services Northeast LIA Construction Rehab Projects
 - Mennonite Housing CHDO Set-Aside LIA Infill Construction Projects
 - Mennonite Housing HDLP, Orchard Breeze/Blue Sky Project
 - Power CDC CHDO Set-Aside Northeast Redevelopment Projects
 - Power CDC HDLP Millair Creek Single Family Development Project
 - Wichita Indochinese Center CHDO Set-Aside Planeview Infill Construction Project
 - e) Increase the supply of supportive and emergency housing to persons with special needs:
 - Catholic Charities Anthony Family Shelter
 - Catholic Charities Harbor House
 - Inter-Faith Ministries Inter-Faith Inn
 - Inter-Faith Ministries Safe Haven
 - Salvation Army Emergency Lodge
 - Shelter Plus Care Permanent Housing
 - UMUM Transitional Housing Program
 - YWCA Women's Crisis Center

- 2. Provide a suitable living environment
 - a) Improve the safety and livability of neighborhoods:
 - Catholic Charities Anthony Family Shelter
 - Catholic Charities Harbor House
 - ComCare Transitional Housing Program
 - District Advisory Boards Neighborhood Assistance
 - Inter-Faith Ministries Inter-Faith Inn
 - Inter-Faith Ministries Safe Haven
 - Neighborhood Clean-up
 - Salvation Army Emergency Lodge
 - Secondary Structure Demolition Program
 - StepStone Transitional Housing Program
 - UMUM Transitional Housing Program
 - YWCA Women's Crisis Center
 - b) Increase the supply of quality facilities and services:
 - Community Education
 - Infrastructure Reinvestment Parks
 - Infrastructure Reinvestment Public Facilities
 - Neighborhood Assistance Program
 - c) Decrease the isolation of low to moderate-income groups:
 - Community Education
 - Neighborhood Assistance Program
 - Summer Youth Employment
 - Youth Recreation and Enrichment
 - d) Revitalize deteriorating neighborhoods:
 - Central Plains HDLP Planeview/Shadowridge Single Family Housing Project
 - CHDO Boarded-up HOME Program
 - Community Housing Services Loan Program
 - Community Housing Services Northeast LIA Construction Rehab Projects
 - Deferred Loans
 - Direct Loans
 - Emergency Home Repair Loan and Grant Assistance
 - Exterior Repair
 - Home Improvement Loan Program
 - HOMEownership 80 Program
 - Mennonite Housing CHDO Set-Aside LIA Infill Construction Projects
 - Mennonite Housing HDLP, Orchard Breeze/Blue Sky Project
 - Neighborhood Clean-up
 - Neighborhood Improvement Services
 - Paint Grants
 - Power CDC CHDO Set-Aside Northeast Redevelopment Projects
 - Power CDC HDLP Millair Creek Single Family Development Project
 - Rental Housing Low Interest Revolving Loans
 - Secondary Structure Demolition
 - Wichita Indochinese Center CHDO Set-Aside Planeview Infill Construction Project

- e) Restore and conserve historic properties:
 - Historic Deferred Revolving Loan Program
 - Historic Preservation Planning
 - Historic Revolving Loan Program
 - Non-Residential Historic Loan Program
- 3. Expand Economic Opportunities
 - a) Creating job opportunities and assistance in the retention of jobs:
 - 21st Street Retail Center
 - Cessna 21st Street Campus
 - Summer Youth Employment
 - Wichita Biz Loan Program
 - b) Stabilization and expansion of small business:
 - Entrepreneurial Assistance Fund
 - Micro Loan Program
 - Wichita Biz Loan Program
 - c) Provision of jobs for people with lower incomes:
 - 21st Street Retail Center
 - Cessna 21st Street Campus
 - Save A Lot Grocery
 - Summer Youth Employment
 - Wichita Biz Loan Program
 - d) The provision of mortgage financing at reasonable rates:
 - Direct Loan Program
 - e) Providing access to credit for development activities that promote long-term economic and social stability of the community:
 - Direct Loans
 - HOMEownership 80 Program
 - f) Empower people with low incomes to achieve self-sufficiency:
 - Catholic Charities Harbor House
 - Communities in Schools Stanley Elementary
 - Community Education
 - Family Self-Sufficiency Program
 - Section 8 Program
 - Shelter Plus Care Permanent Housing
 - Summer Youth Employment
 - Transitional Housing Programs
 - YWCA Women's Crisis Center

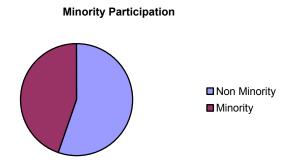
B. Affirmatively Furthering Fair Housing

The City of Wichita conducted an Analysis of Impediments (AI) to Fair Housing Choice in 1996. The following year the City prepared and submitted a Fair Housing Plan in response to the AI and continues to carry out recommendations contained in that plan.

Leadership for the City of Wichita acknowledges and commits to its role in eradicating housing discrimination. The City is committed to ensuring that housing services meet the needs of a wide range of income levels and household types, and is fairly and equitably provided to all residents no matter their ethnicity. The City continues to work proactively to implement its housing goals, policies, and programs that include the removal of all barriers to housing.

The Department of Housing and Community Services (HCS) provides the majority of the City's housing services, which include operation of the Wichita Housing Authority (WHA), homeownership subsidies, and home repair programs. Service statistics for these programs demonstrate this commitment and are summarized below and following this section in the CDBG, HOME and ESG program reports.

A total of 20,427 persons were assisted through the CDBG, HOME and ESG programs on a limited clientele basis. The following chart represents the minority participation in these programs for the 2005/06 program year. There were 2,066 persons served who noted being of Hispanic origin.



Because of its broad range of programs, the Housing and Community Services department receives numerous inquiries from the general public. In addition to providing direct services to eligible residents, the City also provides referral services to meet the needs of citizens. In fiscal year 2005/06, the department received over 94,000 telephone and walk-in inquiries. Referrals were made either to City programs that met the callers' needs, or to community resources, which often included referrals to the City's partner agencies that investigate and counsel families and landlords on fair housing rights and discrimination issues.

The HCS staff also updates and maintains a database of accessible and affordable housing. The department's Section 8 Housing Choice Voucher Program continually strives to increase the number of landlords throughout the city, who are willing to accept vouchers. These efforts help to provide for mixed-income neighborhoods (and deconcentrate poverty). During program year 2005/06, 700 landlords worked with the Section 8 program to provide 2,500 housing units. All new and existing Section 8 landlords are encouraged to attend an annual training session sponsored by the WHA, which includes a presentation on fair housing requirements.

In 2005/06, the City contracted with the Urban League of the MidPlains, Inc. to assist in the eradication of discriminatory housing practices in the Wichita Metropolitan Statistical Area.

This agency has also conducted numerous seminars designed to inform homebuyers/renters of their rights and housing providers of the responsibilities required under Title VIII of the Civil Rights Act of 1964 and the Fair Housing Amendments Act of 1988. Training is also available for realtors and lending institutions upon request. The agency notifies the City of housing discrimination allegations reported to HUD in a quarterly reports.

Under its 2005/06 contract with the City, the Urban League provided the following services:

- <u>Workshops</u>: The program entitled Help-In-Housing is designed to promote fair housing objectives of the Fair Housing Act. The goal was to conduct 5 workshops and the agency actually completed 6. Three of the workshops were targeted to low to moderate-income and/or non-English speaking residents.
- Outreach and Education: The goal was to distribute 10,000 pieces of collateral materials, including fair housing brochures, flyers and handouts to the target population. Distribution during program year 2005/06 was 10,353.

The Kansas State Commission on Human Rights (KCHR) located in Topeka, Kansas, provides additional Fair Housing services. The KCHR advocates and enforces state laws that oppose discrimination in employment, private accommodations and housing. A satellite office is located in downtown Wichita that provides screening and referral services. The KCHR reports that three cases were opened from Wichita in program year 2005/06. Two are currently under investigation and one was withdrawn by the complainant.

C. Affordable Housing

The City of Wichita's 2004/2008 Consolidated Plan lists renters, homeowners, homeless and non-homeless persons with special needs as having the highest priority needs for affordable housing for the five year time frame. These priorities are also reflected in the following statement from the 1999 City of Wichita-Sedgwick County Comprehensive Plan, as amended January 2000: "every individual should have access to safe, decent, marketable and affordable housing".

The City's one year action plans have consistently shown that allocation of CDBG, HOME, and ESG funds help meet those needs. The CDBG program provides funds for low and moderate-income residents to maintain their homes through repair and paint grants. In addition to housing rehabilitation programs, funding has also been provided for street/sidewalk repair and neighborhood clean-ups that help stabilize and revitalize the city's older residential areas. The City has also utilized CDBG and the HOME to support deferred zero-interest loan programs targeting very-low income homeowners with homes in need of substantial rehabilitation.

In addition to funding the deferred loan program, HOME funds have also been used to address the needs of low and middle-income renters by funding a repair loan program for investors who rent to low and moderate-income families, and by assisting first time homebuyers.

The most formidable barrier to homeownership is the lack of financial resources for down payment and closing costs. The HOMEownership 80 program has been successful in helping low-income buyers overcome this barrier by providing zero-interest, deferred-payment loans for down payments and closing costs associated with purchasing a home. In addition, several local lenders have become partners in the program and reduce or waive loan origination-related fees and charges, or provide below-market rate first mortgage loans. The program also assists with rehabilitation repairs required to correct minor building deficiencies and/or address accessibility needs.

Affordable housing needs are also addressed through the Neighborhood Revitalization Plan, which offers tax rebates up to 95% on single-family homes and up to 75% on multi-family homes for improvements made on properties located in designated revitalization areas. Building permit fees have also been waived on one and two family housing units. Under the program, water tap fees can be waived up to \$1,700 for new infill single-family units.

D. Continuum of Care (CoC)

The City's Emergency Shelter Grant (ESG) program, part of the Wichita/Sedgwick County CoC, provides funds to local agencies to help meet the needs of the homeless. This local network of non-profit organizations provides a range of services, including:

- Access to Mainstream Resources
- Case Management
- Emergency, Short-Term Shelter
- Food
- Mental Assessments
- Outreach
- Permanent Housing
- Permanent Supportive Housing
- Referrals
- Transitional Housing

During the reporting period the City has continued to effectively work with the local CoC community to implement a variety of homeless assistance programs. The Community Council for Homeless Advocacy (CCHA) has identified many needs of the homeless population, including those with special needs, and works to ensure that they are cohesively addressed through a seamless connection of services.

Shelter Plus Care: The City of Wichita Housing Authority (WHA) received 102 housing certificates during the 2005/06 program year to provide permanent housing for disabled homeless persons. WHA collaborates with up to 700 landlords who are willing to accept Shelter Plus Care subsidy payments to provide permanent housing. Housing certificates are matched with supportive services and in 05-06 served 134 people with disabilities.

Renewal funding for the Shelter Plus Care program was included in the Wichita-Sedgwick County CoC Homeless Assistance grant application submitted in May 2006. Agencies that have partnered with the WHA for the Shelter Plus Care program are: COMCARE of Sedgwick County, Miracles, Inc., and Positive Directions, Inc. These agencies have agreed to provide case management and other vital services for persons with serious and/or chronic mental illness,

substance abuse issues and HIV/AIDS to help them secure and maintain permanent housing to help them achieve self-sufficiently.

Other highlights of the 2005 Continuum of Care activities are as follows:

- During the winter of 2005/06, Sedgwick County, the United Way of the Plains, and the City of Wichita contributed funding for the operation of an overnight shelter. The Winter Overflow Shelter operated from December 1, 2005 to February 28, 2006 targeting those who would not otherwise seek, or were unable to obtain, such shelter during the coldest months of the year. The winter overflow shelter served 310 homeless individuals, providing 7,285 shelter bed nights.
- Funding requests have been submitted to the City, County and United Way of the Plains for the operation of the Winter Overflow Shelter during 2006.
- HUD funds received through the 2005 Continuum of Care application totaled \$1,921,617 and have been awarded to provide permanent supportive and transitional housing for the homeless.
- The Continuum of Care is striving to increase the community's awareness of the homeless population in the Wichita/Sedgwick County area. This has been accomplished through participation in the 2005 Log Cabin show in October and the 2006 Home Show in February. Information regarding homeless programs was made available to thousands of visitors at these events.
- Shelter Plus Care applied for a new project to add a total of 60 beds in 2007. These units will be targeted to chronically homeless individuals.

The following projects were funded in the 2005 Continuum of Care competition. Funds were used to increase the existing level of services and support systems for homeless people in Wichita/Sedgwick County:

- 1. A permanent supportive housing program for chronically homeless;
- 2. A permanent supportive housing program for persons suffering from chronic homelessness and/or chronic substance abuse;
- 3. A transitional housing program targeting homeless persons who suffer from co-occurring mental illness and substance abuse disorders;
- 4. A transitional living program targeted toward youth;
- 5. A safe haven for homeless individuals with mental illness;
- 6. A transitional housing program for homeless families;
- 7. A tenant rental assistance program (Shelter Plus Care) renewal for permanent housing for persons with disabilities for sub-populations including seriously mentally ill, chronic substance abusers and persons with HIV/AIDS.

<u>Community Council on Homeless Advocacy (CCHA)</u>: The City of Wichita maintains an active role in the CCHA's efforts to develop a comprehensive homeless strategic plan. In 2005, the CCHA requested that the City and County name a community-based task force to prepare a plan to end chronic homelessness. That task force was appointed in 2006.

Continuum of Care (CoC) SuperNOFA (2006): The City of Wichita, worked with the Wichita/Sedgwick County CoC committee, to prepare the community's 2006 application in response to the CoC NOFA released by HUD in March 2006. The community's application was submitted in May 2006.

Emergency Shelter Grant (ESG): In 2006 \$127,089 in ESG funds allocated to the City by HUD were awarded through a competitive process to eight homeless provider agencies for homeless prevention, operation of emergency shelters, and essential services to the homeless. The City contracts with agencies that provide direct services, matching funds, record keeping and reporting required by HUD for these funds.

<u>Kansas Emergency Shelter Grant Funds</u>: On behalf of Wichita homeless providers, the City of Wichita is the applicant for State funding under the ESG program. The Housing and Community Services Department administers the awarded funds. Funding in the amount of \$58,500 was approved for Wichita homeless providers in June 2006.

E. Other Actions

E-Government: The City of Wichita provides an up-to-date interactive web page that allows citizens to retrieve information regarding all City departments. The Housing and Community Services Department provides access to information pertaining to the CDBG, HOME and ESG programs at http://www.wichita.gov/CityOffices/Housing/. Citizens have electronic access to the Executive Summary, Consolidated Plan, current One Year Action Plan, CAPER, City Codes, and Federal Labor Standards along with forms for contractors and other links to HUD web sites, grant resources, housing services and community data. Hard copies of the CAPER and One Year Action Plans are also made available at all branches of the public library, Neighborhood City Halls, and in several City offices. Other information, such as eligibility requirements is provided to members of the public upon request.

Neighborhood City Halls (NCHs): Four Neighborhood City Halls are located in low and moderate-income areas, and represent a substantial community investment by offering citizens community based acess to a variety of City services. NCH staff provided valuable information, services and assistance to 74,563 citizens at the neighborhood level from the Atwater, Colvin, Evergreen and Stanley facilities during the 2005/06 program year.

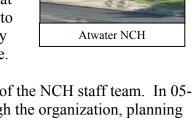


The City Council member for the area served by each NCH has an office in the facility, which provides another access point for citizens. Each NCH also has one Neighborhood Assistant, funded through the CDBG program, who provides a personal link between local government officials and citizens. Neighborhood Assistants provide information on a variety of community and City services.

The NCHs complement other neighborhood-based services such as recreation, community policing and police substations, neighborhood courts, fire stations, code enforcement and health services. The NCHs continue to experience an increase of citizen engagement and participation.

NCHs are multipurpose facilities and support the following activities:

- <u>District Advisory Boards (DABs)</u> DABs are comprised of 11 citizens appointed by the City Council member elected from the district. The Council member and Neighborhood Assistant hold monthly meetings at the facilities. Meeting agendas and minutes are located on the City's website at http://www.wichita.gov/Government/DABS/default.htm
- Wichita Public Schools Partnership Two NCHs, Atwater and Colvin, work with public schools in their neighborhood to enhance the 21st Century After School Programs. It is an opportunity for students and their families to continue to learn new skills and discover new abilities after the school day has ended.
- <u>Computer Center</u> Internet accessible computers are available for citizens' use and interface with the City's main system located at City Hall in downtown Wichita. City forms, services and links to other government websites are available for review and in many instances can be downloaded and/or printed for future reference.



Community Education – Community Educators are also a part of the NCH staff team. In 05-06 they provided services to 11,529 residents of Wichita through the organization, planning and supervision of community activities of an educational, enrichment and/or cultural nature. The Community Educators promote community involvement through interactive training and referrals to other agencies offering the specialized assistance necessary to improve living conditions for the residents of low and moderate-income areas. The Community Educators also provide an outlet for the children of Wichita by scheduling tutoring and recreational activities.

<u>CareLink System</u>: The United Way of the Plains manages online "CareLink System" offering 1,400 programs from 500 agencies. This system provides an extensive listing of community resources, including phone numbers, addresses and contacts. The system provides a listing of service providers for areas such as: family and social services, basic human needs, health and medical services, substance abuse, training and employment, mental and physical disabilities, government services and public schools. This information helps bridge the gaps in information available from institutional structures and enhances coordination of the various services offered and is available on the Internet at www.unitedwayplains.org.

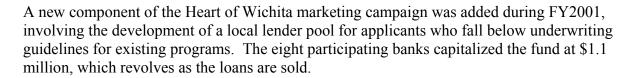
Homeownership Plan: The City of Wichita continues to offer the Section 5(h) Homeownership Plan established to sell houses from the public housing stock to low and moderate-income households. Priority is given to residents residing within these units or living in public housing. Special consideration is given to people with Section 8 vouchers, those on public housing waiting lists, and those on Section 8 waiting lists. The units will then be available to the general public who qualify based on criteria such as income. The units cannot be sold as rental units or to developers.

<u>Section 8 Homeownership</u>: The City of Wichita continues to offer the Section 8 Homeownership program in accordance with the final rules published by HUD in September

2000. The program allows Section 8 participants to use their vouchers to assist with mortgage payments for up to fifteen years. Since inception, 28 Section 8 clients have purchased homes through this program.

<u>Heart of Wichita</u>: The Heart of Wichita materials were developed during FY2000 and continue to be used to promote the various programs offered through the Housing Services Department. The purpose of The Heart of Wichita marketing strategy is to provide an integrated campaign that accomplishes the following objectives:

- Identify the core area.
- Simplify program information.
- Increase knowledge of the program by those living inside and outside the core area.
- Increase the amount of applications by qualified participants.
- Create an excitement for the City's efforts in the core area.



The Heart of Wichita marketing slogan and logo are well recognized within the community due to its appearance on brochures, posters, Housing and Community Services website and the City's local broadcasting service on channel 7.

F. Leveraging Resources

The City of Wichita has developed significant public/private partnerships with for-profit and not-for-profit corporations to enhance and leverage the economic value of HUD funds. This synergy provides a catalyst for additional investment and reinvestment in the community, which would not occur otherwise, and provides additional financial assistance to Consolidated Plan activities. Following is a summary of federally funded projects and the leveraged amounts generated for each major project:

Non-Residential Historic Preservation Loan Program: The City of Wichita provided \$150,000 in CDBG funds to match a \$600,000 Transportation Enhancement grant and \$150,000 from the Federal Surface Transportation grant program to rehabilitate the Municipal Airport Administration Building that was built in 1934. The building currently houses the Kansas Aviation Museum and is listed in the National Register of Historic Places.

<u>Home Improvement Loan/Grant Program (HILP)</u>: CDBG expenditures of \$170,900 leveraged \$777,983 in other funds to buy down the interest rates for home rehabilitation loans.

<u>Kansas Foodbank Warehouse, Inc</u>: The City of Wichita utilized \$250,000 in CDBG funds to support the community initiative to build a new warehouse for the Kansas Foodbank. The



private fund total was \$3.5M to support this program, which provides food to over 200 agencies in Wichita that assist low-income and homeless persons.

21st Street Retail Center (formerly New Horizons): This retail center construction project received a \$200,000 CDBG grant, a \$350,000 CDBG loan and a private investment of \$1,289,192. The project was completed during the 2005 program year.

<u>Youth Recreation and Enrichment</u>: Keeping children safe by providing after school activities have been the successful result of this CDBG-funded program operated by the YMCA. The total program budget of \$319,062 included a \$150,000 CDBG allocation; 6,036 youth participated in 78,261 activities including arts and crafts, roller skating, bowling and outdoor sports.

<u>YWCA Women's Crisis Center</u>: This program provided a safe haven for 218 women and 126 children who were victims of domestic violence. Funds covered emergency shelter, food, advocacy and support group costs. An additional 8,354 men, women and children were assisted through the crisis line, outreach activities and client follow-up. CDBG funds in the amount of \$157,000 supported the total program budget of \$671,073.

<u>Harbor House</u>: This program also provides a safe haven for women and children who are victims of domestic violence. Funding covered costs to provide emergency shelter, food, advocacy, a crisis line and support groups. During the program year 446 women and 624 children received assistance through either shelter or outreach services. CDBG funds in the amount of \$112,033 supported the total program budget of \$910,181.

<u>Communities In Schools</u>: The Communities In Schools program provided tutoring, mentoring, individual and group counseling to 73 elementary school students. CDBG funds in the amount of \$25,000 supported the total program budget of \$52,483.

<u>HOME Projects</u>: HOME expenditures of \$3,081,530 leveraged \$6,138,735 in other funds for mortgage and construction financing, as well as other down payment assistance. See page 43 for details.

G. Citizen Comments

Citizens were provided a 15-day comment period to review the 2004/2005 HUD Consolidated Plan Annual Performance Report (CAPER) and make comments to the City Council at a Public Hearing during the regularly scheduled City Council meeting on September 13, 2005. No comments were received.

A public notice was placed in the *Wichita Eagle* on January 7, 2006 and the *Kansas State Globe* on January 5, 2006 to advise citizens that the City would hold a public hearing on January 25, 2006 to receive comments on the City's housing and community development needs. No comments were received.

Notices were published on April 12, 2006 in the *Wichita Eagle* and on April 13, 2006 in the *Kansas State Globe* informing citizens that the City had prepared the 2006/2007 One Year

Action Plan and gave citizens 30 days to comment prior to the City Council adoption of the plan on May 9, 2006. No comments were received.

Outreach efforts have been taken to encourage the participation of all citizens including minorities, non-English speaking persons and individuals with disabilities. Public Notices were placed on the City's website at www.wichita.gov and provided to the neighborhood organizations for translation and posting.

H. Self-Evaluation

The City of Wichita uses a comprehensive approach to meeting the goals of the Consolidated Plan. Historically grant disbursements have been made in a timely manner and expenditures have been in line with the letter of credit disbursements. It has been the goal of the City's staff to provide the highest level of financial management to meet the objectives set forth in the Consolidated Plan. The City of Wichita met HUD timeliness standards for the expenditure of CDBG funds ahead of schedule.

The programs funded in the One Year Action Plan provided decent housing, a suitable living environment and expanded economic opportunities. The supply of affordable housing increased through programs that offered financial incentives to developers and financial assistance to people with low and moderate-incomes. Housing priorities identified in the Consolidated Plan include small family renters, low-income homeowners and low-income homebuyers. Homeownership priorities are addressed with the HOMEownership 80 and the Deferred Loan Programs. HOMEownership 80 has succeeded in assisting low-income first-time home buyers in overcoming one of the most formidable barriers to homeownership: lack of resources for the down payment and closing costs. Also, the Deferred Loan Program has displayed continued progress in assisting low and very low fixed income persons in revitalization areas to overcome barriers by providing the resources necessary to restore their homes. The rental projects completed and in progress will address the needs of low-income and elderly renters, as well as those low-income renters with disabilities.

Programs offered aided neighborhood revitalization and stabilization through sidewalk, street and infrastructure projects; financial assistance to support rehabilitation of homes; tax rebates and community center projects. Renovation and upgrading of several parks and public facilities located in the Neighborhood Revitalization Areas were also addressed during the 2005/06 program year.

Funds were also used to meet the needs of the homeless by offering assistance to homeless shelters and human service organizations. Education, job training programs and job creation projects empowered people to achieve self-sufficiency.

Wichita area homeless service providers are continuing to use a high degree of collaboration to maximize existing resources and reduce duplication of services. The United Way is coordinating the implementation of the Homeless Management Information System (HMIS), which local service providers use to track and coordinate services.

High priority is also given to housing activities through the CDBG program in the Consolidated Plan which provides rehabilitation assistance to allow low income, often elderly homeowners on a fixed income, to maintain their homes in safe and sanitary conditions.

Economic opportunities were expanded throughout the Neighborhood Revitalization Areas through economic development and commercial projects. The implementation of the Wichita Biz Loan program has assisted four small businesses in accessing capital for start-up and/or business expansion. These projects as well as other activities contained within the One Year Action Plan, form a multi-faceted approach to meet the wide range of community needs.

During the program year the City provided certifications of consistency for applications to several entities. These applications were examined for consistency with the Consolidated Plan. Support continues for entities to address problems of homelessness, housing needs, and benefits for low and moderate-income persons. The City of Wichita also conducted formal monitoring and provided technical assistance to CDBG subrecipients.

I. Lead-Based Paint Compliance

The City's response to the September 15, 2000, U.S. Department of Housing and Urban Development (HUD) regulation, "Requirements for Notification, Evaluation and Reduction of Lead-Based Paint Hazards in Federally Owned Residential Properties and Housing Receiving Federal Assistance", has been concise. The City is following the regulation to protect young children from lead-based paint hazards in housing units that receive assistance from the federal government or are being sold by the government. The City has established policies and procedures for evaluating hazards that may be present by controlling or eliminating the hazard and notifying occupants of findings and what improvements were done.

In 2005, the Kansas Childhood Lead Poisoning Prevention Program reported that 3,759 children under the age of 72 months were tested in Sedgwick County. One hundred and four (104) were found to have blood lead levels greater than 10ug/dl. Sixty-two (62) new cases were filed in Sedgwick County during the 2005 program year.

The City of Wichita has three certified Lead-Based Paint (LBP) inspectors and Risk Assessors on staff to perform risk assessment and clearance exams in order to accommodate lead-based paint hazard evaluation activities when rehabilitating residential dwellings that were built prior to 1978. The City of Wichita uses only contractors qualified in interim control and lead-safe practices on all of its housing rehabilitation projects and has facilitated training for contractors to qualify them to perform interim control in lead-based paint remediation activities.

In FY2000 The City of Wichita Housing and Community Services Department facilitated two training sessions to ensure compliance with the Federal Regulations 24 CFR Part 35 of Title X and develop the capacity to deliver services necessary to administer housing rehabilitation programs.

Baker Environmental Consulting, Inc. of Lenexa, Kansas, provided the LBP inspector and risk assessment training. Successfully completing the course and passing the State of Kansas test certified the attendees as LBP inspectors and risk assessors.

The Housing and Community Services Department's Neighborhood Improvement Services (NIS) has also facilitated LBP training through Wichita Area Technical College for contractors, maintenance workers, and investment property owners performing rehabilitation work using federal funds to build capacity and ensure compliance for all federally funded rehabilitation projects.

To ensure compliance with the LBP regulation, NIS used CDBG funds to pay for a refresher-training course for the LBP qualified contractors currently performing rehabilitation projects funded with federal funds. The refresher-training course was designed to provide qualified LBP contractors a reinvigorated, hands-on practical training to ensure contractors comply with the safe-work practices as stated in 24 CFR Part 35.

NIS and/or CDBG staff participated in the following HUD-sponsored trainings:

- Lead-Safe Work Practices
- Lead-Based Paint Renovation and Remodeling
- Addressing Lead-Based Paint in Local Housing Programs Receiving CPD Funds
- Coping with the New Lead-Based Paint Regulations

NIS has entered into a contract with Hometest Laboratories to analyze the dust wipe samples collected by in-house risk assessors performing LBP clearance on Emergency Assistance projects where funding is \$5,000 or less. Contractors are required to provide LBP certification for each worker performing lead remediation activities on every project where funding exceeds \$5,000. The worker's certifications are placed in the project files for audit purposes.

NIS uses CDBG funds to provide grants up to \$7,500 to pay for lead remediation activities such as risk assessments, temporary relocation, lead abatement, interim control costs and clearance during rehabilitation of low and very low-income owner-occupied single-family homes that participate in the Deferred Loan and Direct Loan Programs. The Housing and Community Services Department also applied for a Lead-Based Paint Demonstration Grant in July 2004. This grant would provide funds to enhance and target lead-based paint abatement in homes in high-risk areas.

J. Environmental Reviews

The Wichita/Sedgwick County Metropolitan Area Planning Department is responsible for conducting the HUD environmental reviews (ER) for all City of Wichita, HUD funded projects. All federally funded projects must comply with the National Environmental Policy Act of 1969 (NEPA) and related laws. HUD regulations specifically address compliance with NEPA and related laws through 24 CFR 58.5 and 24 CFR 58.6.

The HUD ER process helps to ensure that all HUD funded projects comply with federal laws and will not have a negative impact to the human or natural environment. The HUD ER process

evaluates projects in relation to a variety of environmental factors including impacts on land, water, air, wildlife, population, transportation systems, municipal services, socioeconomic conditions, historic and archeological resources are considered. The project's impacts, such as noise and man-made or natural hazards are also examined.

Projects reviewed for compliance with HUD environmental regulations are categorized into tiers with tier I reviews being more intense than tier II reviews. Tier II HUD ERs take place only if a tier I review has already been completed for the program or project. The majority of the City of Wichita CDBG, HOME and ESG programs are completed as tier I HUD ERs with the individual program projects being completed as tier II HUD ERs once the individual project sites are known.

During the program year, the Planning Department completed 303 HUD ERs for City of Wichita projects and for HUD funded projects undertaken by entities that requested HUD ERs from the City. Most tier II HUD ERs were completed in less than 30 days, with a significant number being completed the same day requested. The median number of days per tier II HUD ER request was 12 days.

K. Emerging and Disadvantaged Business Enterprises

The City of Wichita is committed to the development and support of Emerging and Disadvantaged Business Enterprises, including minority and women-owned businesses. It is the policy and commitment of the City of Wichita to provide emerging and disadvantaged businesses the maximum opportunity to participate in, compete for and be utilized by the City of Wichita in its procurement of goods and services.

The HOME-funded Deferred Loan program has been successful in attracting participation by minority-owned businesses. During the program year, ten contracts were awarded under the Deferred Loan program. Five of these contracts (50%) were awarded to minority-owned business enterprises. The HOME-funded HOMEownership 80 program was also successful in attracting participation by minority business enterprises. During the program year, 14 contracts were awarded in connection with the minor rehab component of the program. Four of these contracts, or 29% were awarded to minority-owned business enterprises. During the 2005/06 program year M/WBEs participated as follows: CDBG – 51%, HOME – 38%, and Public Housing – 61.4%.

An outreach program has been developed that allows interested Emerging Business Enterprises (EBEs) to obtain an application and register online at the City's E-Procurement website for upcoming construction projects: http://ep.wichita.gov/. In addition, the Purchasing Office conducts a monthly training session for EBEs to learn how to do business with the City. The City partners with the Small Business Administration (SBA) to conduct "match-making" workshops for small businesses. Various groups are invited to attend including Sedgwick County, USD 259, Boeing and McConnell Air Force Base.

The City of Wichita has long understood the need for new sources of business capital. The Wichita Biz Loan was developed to assist small business growth and encourage new businesses to locate in the Neighborhood Revitalization Area. Using an Economic Development Initiative Grant and the HUD Section 108 program to leverage private lender participation, the Wichita Biz Loan program has created a potential \$9 million loan pool. During the 2005/06 program year, officials decided that it was not feasible to continue the program. However, the loans that were made during previous program years have created a total of 80 new jobs that were filled by Section 3 residents.

L. Section 3 Accomplishments

The City of Wichita endeavors to be in compliance with all federal regulations, including Section 3. Therefore, efforts have been made to provide job opportunities for Section 3 eligible residents and contracting opportunities for Section 3 eligible businesses throughout local government.

The City of Wichita managed \$3,216,858 of construction projects that were funded in whole or in part through the CDBG program during the 2005/06 program year. Three projects exceeded the \$200,000 threshold with five subcontracts exceeding the \$100,000 threshold. Total amount of Section 3 eligible contracts was \$1,864,963. Four Section 3 businesses received contracts in excess of \$100,000. Total contract amount received by the four Section 3 businesses was \$1,758,963 or 94% of the contract amounts meeting the Section 3 regulatory requirements.

Following is a brief summary of accomplishments for the 2005/06 program year:

- The <u>Department of Housing and Community Services</u> send annual reminders to all Section 8 and public housing tenants regarding Section 3 job opportunities. Tenants are encouraged to apply to any Section 3 eligible job openings with the City of Wichita.
- Human Resources posted seven Section 3 eligible jobs during the program year.
- <u>Public Housing</u> had nine projects totaling \$621,481 with five being awarded to Section 3 businesses totaling \$259,211 resulting in 42% participation.
- The <u>Purchasing Department</u> reports a total of \$227,396,214 in purchases during the program year with 15 registered Section 3 businesses receiving contracts totaling \$766,373 or 34% participation.
- Neighborhood Improvement Services had a total of 153 projects totaling \$815,452 with Section 3 businesses receiving contracts totaling \$559,593 or 69% participation.

- The City's Career Development Programs conducted the following activities:
 - 1. Medical Care Through an alliance with the Central Plains Regional Health Care Foundation, Inc., CDO provides prescription drugs to eligible residents. The associated physician and hospital services are donated and coordinated through the Foundation's Project Access. In its six years of operation, Project Access has coordinated the efforts of seven hospitals, 600 physicians (both primary care and specialists), 44 dentists, and 78 pharmacies providing care for 6,379 low-income residents of Sedgwick County, for a total value of \$47,670,907 in donated services. From October 2005 through June 2006, 704 low income received prescriptions with CDO assistance.
 - 2. <u>Employment</u> CDO provides assessment, case management, job club, life skills, employment, and retention services to welfare clients. From December 2005 through July 2006, 129 clients become employed with an average wage of \$8.04 per hour.
 - 3. <u>Child Care</u>– CDO pays the weekly cost for children from low-income families to attend the City of Wichita Park Department's Summer of Discovery, a day camp that includes recreational, enrichment, and educational activities. During June and July 2006, 107 children have participated.
 - 4. <u>Homeless</u> The City of Wichita is a partner with Sedgwick County and the United Way in funding a winter emergency overflow shelter for the homeless. During the winter of 2005/06, 7285 bed nights were provided.
 - 5. <u>Alcohol and Substance Abuse Treatment and Prevention</u> The City of Wichita receives an annual Special Liquor Tax fund allocation from the state of Kansas. CDO is responsible for the procurement and contracting of the portion of the funds used for alcohol and substance abuse prevention and treatment. From October 2005 through June 2006, 9370 people have been assisted through these programs.
 - 6. <u>Tax Assistance</u> CDO partnered with Interfaith Ministries in the development of the Kansas Benefit Bank, a one stop system for services and benefits to support low-wage working families. Benefit Bank sites throughout the city assisted 1556 families with their 2005 income tax preparation, resulting in almost \$1.6 million in refunds and saving those families over \$230,000 in preparation and filing fees.

Section 3 Summary Report Economic Opportunities for Low- and Very Low-Income Persons U.S. Department of Housing And Urban Development Office of Fair Housing And Equal Opportunity

	(exp. 8/31/2007)
HUD Field Office:	

OMB Approval No. 2529-0043

See Page 2 for Public	c Reporting	Burden statement					
Recipient Name & Address: (street, city, state, zip)			Federal Identification: (contract/award not B-98MC-20-0004)		3. Dollar Amount of Award: \$3,737,000		
City of Wichita	a			4. Contac	t Person:	5. Phone: (include are	ea code)
332 N. Rivervi					(. Vaughn		462-3700
Wichita, KS 67	7203			6 Reporti	ing Period:	7. Date Report Subm	
					Year 2005/06	September 25,	
8. Program Code: *		(Use a separate sheet for each program code)	9. Progra	m Name:	Community Development B	lock Grant Program	
Part I: Employment	and Train	ing (**Include New	Hires in colu	mns E & F	F.)		
A		В	C		D	E**	F**
Job Categ	ory	Number of New Hires	Number of N that a Sec. 3 Re	are	% of Aggregate Number of Staff Hours of New Hires that are Sec. 3 Residents	% of Total Staff Hours for Section 3 Employees and Trainees	Number of Section 3 Employees and Trainees
Professionals							
Technicians							
Office/Clerical							
Construction by Trad Trade	e (List)						
Trade							
Trade							
Trade							
Trade							
Other (List)							
Total							
*Program Codes							
-		3 = Public/Indian H			4 = Homeless Assistance		
1 = Flexible Subsidy 2 = Section 202/811		A = Developme B = Operation C = Modernizat			5 = HOME 6 = HOME-State Administered 7 = CDBG-Entitlement	8 = CDBG-State 9 = Other CD Pro 10 = Other Housi	ograms
							form HUD-60002 (6/2001)
					Page 1 of 2		Ref 24 CFR 135

1. Construction Contracts:	
A. Total dollar amount of all contracts awarded on the project	\$1,459,137
B. Total dollar amount of contracts awarded to Section 3 businesses	\$1,209,228
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	83%
D. Total number of Section 3 businesses receiving contracts	7
. Non-Construction Contracts:	
A. Total dollar amount of all non-construction contracts awarded on the project/activity	\$
B. Total dollar amount of non-construction contracts awarded to Section 3 businesses	\$
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	%
D. Total number of Section 3 businesses receiving non-construction contracts	

Part III: Summary

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. (Check all that apply.)

Attempted to recruit low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns.

Coordinated with Youthbuild Programs administered in the metropolitan area in which the Section 3 covered project is located.

Other; describe below.

Seven contractors received 1998 funds during the 2005/06 program year to carry out projects for the City of Wichita. The general contractor and one (1) of the six (6) subcontractors met the \$200,000 threshold. None of the remaining subcontractors met the \$100,000 threshold, but all complied with Section 3 regulations resulting in job creation for 12 Section 3 eligible new hires.

Public reporting burden for this collection of information is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u., mandates that the Department ensure that employment and other economic opportunities generated by its housing and community development assistance programs are directed toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. The regulations are found at 24 CFR Part 135. The information will be used by the Department to monitor program recipients' compliance with Section 3, to assess the results of the Department's efforts to meet the statutory objectives of Section 3, to prepare reports to Congress, and by recipients as a self-monitoring tool. The data is entered into a database and will be analyzed and distributed. The collection of information involves recipients receiving Federal financial assistance for housing and community development programs covered by Section3. The information will be collected annually to assist HUD in meeting its reporting requirements under Section 808(e)(6) of the Fair Housing Act and Section 916 of the HCDA of 1992. An assurance of confidentiality is not applicable to this form. The Privacy Act of 1974 and OMB Circular A-108 are not applicable. The reporting requirements do not contain sensitive questions. Data is cumulative; personal identifying information is not included.

Section 3 Summary Report Economic Opportunities for Low- and Very Low-Income Persons

U.S. Department of Housing And Urban Development Office of Fair Housing

	(exp. 8/31/2007)
HUD Field Office:	

OMB Approval No. 2529-0043

And Equal Opportunity See Page 2 for Public Reporting Burden statement

Recipient Name & Add		te, zip)		2. Federal Identification: (contract/award no.) B-98MC-20-0004		3. Dollar Amount of Award: \$3,000,000	
City of Wichit 332 N. Rivervi Wichita, KS 6	ew		Mary l	4. Contact Person: Mary K. Vaughn 6. Reporting Period:		5. Phone: (include area code) 316-462-3700	
			Fiscal	Year 2005/06	7. Date Report Submit September 25,		
8. Program Code: *		separate sheet for program code)	9. Program Name:	Section 108 Loan Guarantee	e Program		
Part I: Employment	and Training(
A Job Categ	ory	B Number of New Hires	C Number of New Hires that are Sec. 3 Residents	D % of Aggregate Number of Staff Hours of New Hires that are Sec. 3 Residents	E** % of Total Staff Hours for Section 3 Employees and Trainees	F** Number of Section 3 Employees and Trainees	
Professionals							
Technicians							
Office/Clerical							
Construction by Trad Trade Laborers		2	2	100%	0%	2	
Trade							
Trade							
Trade							
Trade							
Other (List)							
Total		2	2	100%	0%	2	
*Program Codes							
1 = Flexible Subsidy 2 = Section 202/811	/	3 = Public/Indian Ho A = Development B = Operation C = Modernizatio	t	4 = Homeless Assistance 5 = HOME 6 = HOME-State Administered 7 = CDBG-Entitlement	8 = CDBG-State / 9 = Other CD Pro 10 = Other Housin	grams	
				Page 1 of 2		form HUD-60002 (6/2001)	

1. Construction Contracts:	
A. Total dollar amount of all contracts awarded on the project	\$1,141,827
B. Total dollar amount of contracts awarded to Section 3 businesses	\$ 693,022
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	61%
D. Total number of Section 3 businesses receiving contracts	8
2. Non-Construction Contracts:	
A. Total dollar amount of all non-construction contracts awarded on the project/activity	\$
B. Total dollar amount of non-construction contracts awarded to Section 3 businesses	\$
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	%
D. Total number of Section 3 businesses receiving non-construction contracts	

Part III: Summary

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. (Check all that apply.)

Attempted to recruit low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

X Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

X Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns.

Coordinated with Youthbuild Programs administered in the metropolitan area in which the Section 3 covered project is located.

X Other; describe below.

Funds were used for the development of a grocery store in a designated Local Incentive Area and Neighborhood Revitalization Area at the intersection of 13th and Grove. This economically distressed area has been without a grocery store for more than 25 years. Construction of the grocery store has helped spur economic vitality in this low to moderate-income area through job creation. A total of 37 jobs were created with 33 persons being unemployed and residing in the immediate area – 16 full time employees and 17 part-time employees – all were Section 3 eligible.

Public reporting burden for this collection of information is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u., mandates that the Department ensure that employment and other economic opportunities generated by its housing and community development assistance programs are directed toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. The regulations are found at 24 CFR Part 135. The information will be used by the Department to monitor program recipients' compliance with Section 3, to assess the results of the Department's efforts to meet the statutory objectives of Section 3, to prepare reports to Congress, and by recipients as a self-monitoring tool. The data is entered into a database and will be analyzed and distributed. The collection of information involves recipients receiving Federal financial assistance for housing and community development programs covered by Section3. The information will be collected annually to assist HUD in meeting its reporting requirements under Section 808(e)(6) of the Fair Housing Act and Section 916 of the HCDA of 1992. An assurance of confidentiality is not applicable to this form. The Privacy Act of 1974 and OMB Circular A-108 are not applicable. The reporting requirements do not contain sensitive questions. Data is cumulative; personal identifying information is not included.

Section 3 Summary Report Economic Opportunities for Low- and Very Low-Income Persons U.S. Department of Housing And Urban Development Office of Fair Housing And Equal Opportunity

	OMB Approval No. 2529-0043
	(exp. 8/31/2007)
UD Field Office:	

Ref 24 CFR 135

See Page 2 for Public Reporting Burden statement 2. Federal Identification: (contract/award no.) 3. Dollar Amount of Award: 1. Recipient Name & Address: (street, city, state, zip) B-04--MC-20-0004 \$3,464,000 City of Wichita 4. Contact Person: 5. Phone: (include area code) 332 N. Riverview Mary K. Vaughn
6. Reporting Period: 316-462-3700 Wichita, KS 67203 7. Date Report Submitted: Fiscal Year 2005/06 September 25, 2006 8. Program Code: 3 9. Program Name: (Use a separate sheet for 7 each program code) **Community Development Block Grant Program** Part I: Employment and Training (**Include New Hires in columns E & F.) Number of New Hires Number of % of Aggregate Number % of Total Staff Hours for Number of Section 3 of Staff Hours of New Hires that Job Category Employees New Hires that are Section 3 Employees and Sec. 3 Residents are Sec. 3 Residents Trainees and Trainees Professionals **Technicians** Office/Clerical Construction by Trade (List) Trade Trade Trade Trade Trade Other (List) **Total** *Program Codes 3 = Public/Indian Housing 4 = Homeless Assistance 1 = Flexible Subsidy A = Development 5 = HOME 8 = CDBG-State Administered 2 = Section 202/811 B = Operation 6 = HOME-State Administered 9 = Other CD Programs C = Modernization 7 = CDBG-Entitlement 10 = Other Housing Programs form **HUD-60002** (6/2001)

Page 1 of 2

Part II: Contracts Awarded 1. Construction Contracts:	
A. Total dollar amount of all contracts awarded on the project	\$196,817
B. Total dollar amount of contracts awarded to Section 3 businesses	\$160,853
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	82%
D. Total number of Section 3 businesses receiving contracts	6
2. Non-Construction Contracts:	
A. Total dollar amount of all non-construction contracts awarded on the project/activity	\$
B. Total dollar amount of non-construction contracts awarded to Section 3 businesses	\$
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	%
D. Total number of Section 3 businesses receiving non-construction contracts	

Part III: Summary

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. (Check all that apply.)

Attempted to recruit low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

X Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

X Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns.

Coordinated with Youthbuild Programs administered in the metropolitan area in which the Section 3 covered project is located.

X Other; describe below.

Six Section 3 eligible contractors received 2004 funds during the 2005/06 program year to carry out projects for the City of Wichita. However, none of the contracts met the \$200,000 threshold.

Public reporting burden for this collection of information is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u., mandates that the Department ensure that employment and other economic opportunities generated by its housing and community development assistance programs are directed toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. The regulations are found at 24 CFR Part 135. The information will be used by the Department to monitor program recipients' compliance with Section 3, to assess the results of the Department's efforts to meet the statutory objectives of Section 3, to prepare reports to Congress, and by recipients as a self-monitoring tool. The data is entered into a database and will be analyzed and distributed. The collection of information involves recipients receiving Federal financial assistance for housing and community development programs covered by Section3. The information will be collected annually to assist HUD in meeting its reporting requirements under Section 808(e)(6) of the Fair Housing Act and Section 916 of the HCDA of 1992. An assurance of confidentiality is not applicable to this form. The Privacy Act of 1974 and OMB Circular A-108 are not applicable. The reporting requirements do not contain sensitive questions. Data is cumulative; personal identifying information is not included.

Section 3 Summary Report Economic Opportunities for Low- and Very Low-Income Persons U.S. Department of Housing And Urban Development Office of Fair Housing And Equal Opportunity

	(exp. 8/31/2007)
HUD Field Office:	

OMB Approval No. 2529-0043

form **HUD-60002** (6/2001) Ref 24 CFR 135

See Page 2 for Public Reporting Burden statement 2. Federal Identification: (contract/award no.) 3. Dollar Amount of Award: 1. Recipient Name & Address: (street, city, state, zip) B-05--MC-20-0004 \$3,270,909 City of Wichita 4. Contact Person: 5. Phone: (include area code) 332 N. Riverview Mary K. Vaughn 316-462-3700 Wichita, KS 67203 6. Reporting Period: 7. Date Report Submitted: Fiscal Year 2005/06 September 25, 2006 8. Program Code: * (Use a separate sheet for 9. Program Name: each program code) **Community Development Block Grant Program** Part I: Employment and Training (**Include New Hires in columns E & F.) Number of Number of New Hires % of Aggregate Number % of Total Staff Hours for Number of Section 3 of Staff Hours of New Hires that Job Category New Hires Section 3 Employees and **Employees** that are Sec. 3 Residents are Sec. 3 Residents Trainees and Trainees **Professionals Technicians** Office/Clerical Construction by Trade (List) 100% Trade Laborers 4 0% 4 Trade Trade Trade Trade Other (List) **Total** 4 100% 0% *Program Codes 3 = Public/Indian Housing 4 = Homeless Assistance A = Development 5 = HOME 8 = CDBG-State Administered 1 = Flexible Subsidy 2 = Section 202/811 B = Operation 6 = HOME-State Administered 9 = Other CD Programs C = Modernization 10 = Other Housing Programs 7 = CDBG-Entitlement

A. Total dollar amount of all contracts awarded on the project	\$419,118
B. Total dollar amount of contracts awarded to Section 3 businesses	\$360,867
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	86%
D. Total number of Section 3 businesses receiving contracts	4
Non-Construction Contracts:	
A. Total dollar amount of all non-construction contracts awarded on the project/activity	\$
B. Total dollar amount of non-construction contracts awarded to Section 3 businesses	\$
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	%
D. Total number of Section 3 businesses receiving non-construction contracts	

recipients of government assistance for housing. (Check all that apply.)

Attempted to recruit low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns.

Coordinated with Youthbuild Programs administered in the metropolitan area in which the Section 3 covered project is located.

X Other; describe below.

In the 2003 Section 3 Report the City of Wichita reported on Grant B-98—MC-20-2004, which funded the Wichita Biz Loan Program. During the 2005 program year the companies that were assisted reported the following:

- <u>Transtecs</u>, a local machinery company, hired two Section 3 eligible persons during the program year.
- Preferred Personnel, a local job placement firm, added two Section 3 eligible persons to their office staff and placed 2,200 Section 3 eligible persons on jobs, 80% of which were skilled positions.

Four Section 3 eligible contractors and subcontractors received funds to carry out projects for the City of Wichita. Only one (1) contractor's project activity met the \$200,000 threshold, resulting in 4 new hires of Section 3 eligible residents.

Public reporting burden for this collection of information is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

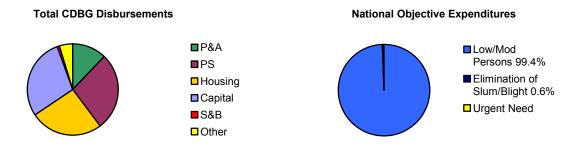
Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u., mandates that the Department ensure that employment and other economic opportunities generated by its housing and community development assistance programs are directed toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. The regulations are found at 24 CFR Part 135. The information will be used by the Department to monitor program recipients' compliance with Section 3, to assess the results of the Department's efforts to meet the statutory objectives of Section 3, to prepare reports to Congress, and by recipients as a self-monitoring tool. The data is entered into a database and will be analyzed and distributed. The collection of information involves recipients receiving Federal financial assistance for housing and community development programs covered by Section3. The information will be collected annually to assist HUD in meeting its reporting requirements under Section 808(e)(6) of the Fair Housing Act and Section 916 of the HCDA of 1992. An assurance of confidentiality is not applicable to this form. The Privacy Act of 1974 and OMB Circular A-108 are not applicable. The reporting requirements do not contain sensitive questions. Data is cumulative; personal identifying information is not included.

II. CDBG NARRATIVE STATEMENT

A. Relationship Assessment: Consolidated Plan Priorities, National Objectives and One Year Action Plan

All activities undertaken during the 2005/06 program year addressed priorities of the Consolidated Plan and the specific activities of the current and/or past One Year Action Plans. Public service priorities identified in the Consolidated Plan include programs to end domestic violence; youth services including training, employment and recreation; historic preservation; park and open space improvements; and neighborhood community centers.

All activities undertaken during the 2005/06 reporting period complied with the national objectives by primarily benefiting low to moderate-income persons and aiding in the prevention of slums and blight. No situations arose that required urgent needs to be addressed within the City of Wichita. Total disbursements for the program year were \$3,675,676 and funds were expended as follows: \$3,652,243 or 99.4% for activities benefiting low to moderate-income persons and \$23,433 or 0.6% utilized toward the elimination of slum and blight.



Housing Rehabilitation Information

The City of Wichita conducted number of housing programs with CDBG funds. Following is a list of the individual programs with the number of units completed, CDBG funds expended during the year, and any public or private funds involved.

<u>Paint Grant Program A</u> provided Paint Grants up to \$150 for exterior painting to owners of single-family residences located in the Local Investment Areas. Labor grants were also made available to income and age eligible participants. There were 66 households assisted with paint and/or labor grants during the program year at a cost of \$49,791.

<u>Paint Grant Program B</u> provided up to \$150 for exterior painting to owners of single-family residences located in the Redevelopment Incentives Area. Labor grants were also made available to income and age eligible participants. There were 13 households assisted with paint and/or labor grants during the program year at a cost of \$14,754.

Emergency Home Repair Loan and Grant Assistance provided assistance to low-income owner/occupants of residential dwellings to resolve immediate health and safety issues. Assistance under this program is provided in the form of an interest-free deferred loan for a period of five years with a maximum loan amount of \$5,000. A mortgage is placed on property receiving over \$1,000 in assistance. During the 2005 program year, modifications were made to the program making loans available to residents residing anywhere within the boundaries of the City of Wichita and also not exceeding 50% of HUD's household income guidelines. At the end of five years, the loan is forgiven if the owner/occupant remains in the residence. If ownership of the home is transferred during the five-year period, the total loan is to be repaid. During the 2005/06 program year 122 loans were made in the amount of \$399,999.

<u>Direct Loan Program</u> provides home rehabilitation loans are provided to low-income homeowners within the Local Investment Areas, with a variable interest rate based on income. The maximum loan amount is \$35,000 with a maximum 20-year payback, secured by a mortgage on the property. During the 2005/06 program year no new loans were made.

Home Improvement Loan/Grant Program (HILP): During the program year grants were provided to five homeowners in the amount of \$11,177. Total benefits for this multi-year project is 81 grants amounting to \$170,900. A balance remains in the amount of \$9,100 for assistance in the 2006/2007-program year.

<u>Neighborhood Clean-up Program</u> provides dumpsters and tire removal during a maximum One day cleanup effort in the LIAs. Ten clean-ups were completed during the program year, expending \$37,199.

<u>Deferred Loan Program</u> provides housing rehabilitation loans up to \$35,000 in the Local Investment Areas, which is secured by a mortgage on the property. However, however repayment is not required unless the property changes hands and the new owner/occupant does not meet income guidelines. During the 2005/06 program year, no new loans were processed. This revolving loan will continue during 2006/2007.

<u>Residential Historic Loan Program</u> provides loans up to \$25,000 to owners of local or nationally designated historic structures for renovation. Loans over that amount may be awarded with City Council approval. The interest rate is 4 points below prime rate on the day of closing with a 20-year payback period. No new loans were made during the program year.

Non-Residential Historic Loan Program provides loans up to \$25,000 to owners of local or nationally designated historic structures for renovation. Loans over that amount may be awarded with City Council approval. The interest rate is 4 points below prime rate on the day of closing, with a 20-year payback period. Funds have been set aside for the renovation of the Historic Aviation Museum. During the 2005/06 program year a total of \$9,491 was expended.

<u>Community Housing Services</u> provides various loan packages to residents of the KenMar and the Northeast Local Investment Areas for housing rehabilitation. This program is managed by a non-profit agency, Community Housing Services. No new loans were made during the 2005/06 program year.

Exterior Repair Program: This program provides grants to income eligible homeowners to improve the exterior of homes with a blighting influence located in the NRA. Ten homes were provided funds in the amount of \$64,996.

<u>Rental Housing Revolving Loan – Single Unit</u> provides low-interest loans for single unit residential rental properties within the Local Investment Areas. One new loan was made during the program year. Proceeds from the loans will be returned to the program for future loans.

<u>Rental Housing Revolving Loan – Multi Unit</u> provides low-interest loans to multiple unit residential property owners for improvements within the Local Investment Areas. No new loans were processed during the program year. Proceeds from the loans will be returned to the program for future loans.

<u>Secondary Structure Demolition Program</u> provides grants to income eligible, owner/occupants of property located within the Local Investment Areas to remove deteriorated secondary structures to eliminate blighting influences. The maximum amount of assistance is \$1,500. During the 2005 program year two structures were removed, expending \$2,500.

<u>Neighborhood Improvement Services Administration</u> supports the staff costs to administer CDBG funded housing activities. A total of \$373,970 was expended during the program year to administer the programs listed herein.

B. Program Objective Changes

There were no changes of the Consolidated Plan during the 2005/6 program year.

C. Efforts Assessment: One Year Action Plan

During the 2005/06 program year the City targeted housing activities and infrastructure improvements in designated Local Investment Areas (LIAs), which are located within the larger Neighborhood Revitalization Strategy Areas (NRSAs). The NRSA plan is required by State statute in order to create an incremental tax rebate program intended to encourage reinvestment and improvement of blighted, declining areas of the community pursuant to the State Neighborhood Revitalization Act. By establishing joint State and HUD NRSAs, the City can take advantage of the rebates allowed for home improvements undertaken in the State Act and the flexibility provided by CDBG regulations.

During the reporting year, the City again focused on improving parks and public facilities located in the NSRA. CDBG funds were used to improve eight parks and two public facilities. New playground and safety equipment were installed at North Woodland and Evergreen Parks. Restroom doors and fixtures were replaced at McAdams Park and Planeview Park received a new parking lot and new door for the concession building.



A new air conditioning system was installed at the Hope Street Youth Development building and a feasibility study was conducted in regards to elevator installation at the Lynette Woodard Recreation Center, one of the most utilized facilities.

The City of Wichita continues to carry out activities described in its One Year Action Plans as well as other related activities. A description of other funds used to carry out activities is provided under Leveraging Resources (page 11).

Program income in the amount of \$533,903.07 was generated during the program year, \$162,504.83 from revolving loan programs, and was returned to each designated project. As approved by City Council, other funds received through property sales, loan and lease payments were made available to fund additional activities and have been included in the 2006/2007 One Year Action Plan.

D. Explanation Regarding Activities Involving Acquisition, Rehabilitation, or Demolition of Occupied Real Property

To minimize displacement, the City of Wichita undertakes few activities requiring displacement. Should displacement be necessary, the City complies with the provisions of a One-for-One Replacement Plan and the Uniform Relocation Act (URA). In compliance with the Uniform Relocation Act, the City's Property Management Office advises tenants and property owners of their rights, assists them financially as stipulated by the URA, and assists them in finding suitable replacement housing. The City of Wichita did not acquire any occupied real property during the 2005/06 program year requiring temporary relocation. No CDBG funds were used to demolish occupied property.

E. Action Taken to Ensure First Consideration by Low/Moderate-Income Persons for Economic Development Activity Jobs

As a contractual condition with an entity using CDBG funds to assist an economic development activity, the City requires that low and moderate-income persons receive first consideration for jobs that are created by the activity. Of the jobs created a minimum of 51% must be filled by low and moderate-income persons. This may involve advertising the employment opportunities to community organizations serving low and moderate-income persons.

During the 2005/06 program year, 29 trainees of the Cessna Learning and Work Campus obtained employment that exceeded \$7 per hour. Furthermore 10 of these job placements occurred within Cessna Aircraft Company.

The 21st Street Retail Center has begun operations and enhancing the economic vitality of the Northeast area. During the 2005 program year four businesses moved into the center, creating 10 FTE positions. All jobs were awarded to individuals residing within the NRAs.

In previous program years, the City of Wichita successfully assisted two business expansions and one start up business located in the NRA through the Wichita Biz Loan Program. Transtecs Corporation created an additional two jobs and Preferred Personnel added two new positions for

low/mod persons in the area. During their second year of operation, Preferred Personnel assisted 2,200 people with finding employment. The Wichita Biz Loan Program provided assistance to Power CDC to construct and open a Save-A-Lot grocery store in the core NRA. Thirty-seven (37) jobs were created, 33 of which went to persons who were previously unemployed.

F. Explanation of Limited Clientele Benefit Resulting from Nature and/or Location of Activity

Youth Recreation and Enrichment (YMCA): The City of Wichita assists in a middle school



recreation and enrichment program with CDBG funds. The program, administered by YMCA, is carried out in fifteen (15) schools. Eligibility as a limited clientele activity is based on CDBG funds paying approximately 47 percent of total program costs, and assuming participation at individual schools is similar to the distribution of students who receive assistance through the free and reduced fee lunch program. During 2005/06, a total of 56.06% of

the 6,036 students participating qualified for the free and reduced fee lunch program.

Students learned new skills by participating in activities including CPR training, robotics, chess, cooking and technology. A total of 572 students became involved in community service activities such as fundraising for charities, school clean-ups and assisting the Kansas Foodbank with their backpack program. The YMCA reported the following performance measurements for the Youth Recreation and Enrichment program:

Performance Measurement	% Targeted	% Obtained
Youth will learn life-long skills	60	79
Youth will feel safe during the After-School program	85	93
Youth will participate in community service projects	20	9.5

<u>Communities In Schools</u>: Funding provided for a site coordinator at Stanley Elementary School. Seventy-three (73) youth were assisted through interactive group and individual counseling; 71 youth or 97.3% resided in low/moderate-income households.

Performance measurements, to determine the success of the program, were developed to improve students' academic performance, attendance and behavior. Following is a summary of goal achievement.

Performance Measurement	% Targeted	% Obtained
Meet majority of goals set during school year	80	83
Linked with agency resources to meet identified needs	80	97
Support from tutor, mentor or intern	80	65
Not suspended or expelled during school year	90	74
Remain in School	90	100
Promoted to next grade	85	99
Average daily attendance rate	93	90
Parents will participate in parent/teacher conferences	80	100
Parental participation in education program/school	80	97
activities		

Summer Youth Employment Program (SYEP): This program provides employment opportunities for youth ages 14-18 with public and private non-profit organizations. All participants must reside in households meeting the low/moderate-income guidelines. This program enables low-income youth to receive job skills training and early adult learning experiences. In addition, youth become empowered to accept responsibility in carrying out obligations.

All program participants received training to help them be physically and mentally ready to approach opportunities for employment. Each youth also received training to ensure qualification to meet job requirements and workplace regulations were known.

During the 2005/06 program year, CDBG funds supported two organizations to conduct the SYEP. Following is a summary of the agencies' achievements:

• Family Services Institute. The initial goal was to provide part-time employment for 70 youth, however 158 youth worked 14,125 hours during the months of July and August 2005 and June 2006.

Performance Measurement	% Targeted	% Obtained
Employers are satisfied with program	80	100
Youth are satisfied with program	80	90
Parents of the youth are satisfied with program	80	92
Youth will receive training regarding	100	100
Youth who start the program, will finish the program	80	90
Youth participating will be able to verbalize the steps		
needed to obtain employment and keep a job	100	100

• Wichita Indochinese Center. The initial goal was to provide part-time employment for 67 youth, however 145 youth worked 14,676 hours during the months of July and August 2005 and June 2006.

Performance Measurement	% Targeted	% Obtained
Participants will learn new skills	80	96
Obtain financial resources to continue their education	90	97
Feel positive about the job and community service		
completed	80	99
Youth who start work will complete program	85	93
Average Daily Attendance	90	95
Average Rate of Tardiness	< 30	2.56

G. Program Income and Loan Information

Information regarding program income and loan repayments is included in the Financial Summary.

H. CDBG Performance Measurements

Following is a summary of the One Year Action Plan and program year goals, inputs, activities, outputs and outcomes.

Capital Projects	
Goals	Improve streets, sidewalks, parks and public facilities
	Upgrade eight public parks and two public facilities
	CDBG budget for capital projects totals \$912,353 – plus \$200,090 in carryover budgets
	(\$1,112,443)
Inputs	Actual expenditures of \$601,696 – plus \$399,608 expended in carryover projects
	(\$1,004,304)
	CDBG staff, Park staff, Engineering staff and 51 contractors
Activities	Paving of streets and sidewalks, construction activities for city parks and public facilities
Outputs	Completed 6,470 sy of concrete streets and 23,507 lf of sidewalks, 1,000 sf of concrete
	for driveway improvements, 1,520 sy of asphalt for street repairs, 8 parks and 2 public
	facilities improved under 51 contracts. Within a mile radius, the street and sidewalk
	projects served 13,016 people, park public facilities projects served 34,587 people
Outcomes	The revitalization through infrastructure reinvestment for streets, sidewalks, parks and
	public facilities adds to the quality of life for citizens who live in the low/moderate-
	income neighborhoods.

Housing Pr	Housing Projects	
Goals	Preserve existing housing stock	
	Increase property values	
	Improve neighborhood stability	
	Assist 259 households	
Inputs	Actual expenditures for the housing projects totaled \$998,660	
	CDBG staff, Housing staff and 191 contracts	
Activities	CDBG staff prepares agreement with Housing	
	Housing markets programs, inspects projects, checks client eligibility, construction	
	specifications and approves loans	
Outputs	A total of 240 households were served and 12 neighborhood clean-ups were performed	
	under 191 contracts	
Outcomes	Reduction of housing code violations, increase quality of life for households receiving	
	assistance, and the neighborhoods were stabilized in low-income areas	

III. HOME NARRATIVE STATEMENT

Housing priorities identified in the Consolidated Plan include small family renters and homeowners. Following is a summary of the allocation of HOME funds for the 2005/06 program year.

Community Housing Development Organization (CHDO) Operating Support Funding (Affordable Rental/Homeownership): HOME funding in the amount of \$91,310 was allocated for organizational support City-designated CHDO's during the program year. This funding is designed to assist with salaries, training, and general office expenses, to provide for organizational support while the CHDO carries out HOME-funded housing development projects.

HOME ownership 80 Program (Homeownership): HOME funding in the amount of \$770,500 was allocated for the City's homeownership assistance program. This allocation included 2005 funding for the American Dream Downpayment Initiative (ADDI) in the amount of \$77,424, program income in the amount of \$293,076, and funding re-allocated from the Housing Development Loan Program during the program year. The HOMEownership 80 Program has been successful in overcoming one of the more formidable barriers to homeownership, which is the accumulation of sufficient resources for down payment and closing costs. Many HOMEownership 80 Program recipients utilize down payment assistance loans to complete the purchase of homes constructed by City-designated CHDO's.

During the 1998/1999 program year, HOMEownership 80 became a component of the City's Neighborhood Revitalization Plan. This action targeted funding to the City's Local Investments Areas (LIAs). During the 2001/2002 program year, the target area was expanded to make assistance available in the City's newly established Redevelopment Incentives Area (RIA). As in previous years, loans are provided for down payments and closing costs, as well as for the correction of minor building deficiencies and deferred maintenance items.

Applicants for HOMEownership 80 program assistance are required to attend a homeownership training class. While attending the class, applicants become familiar with the aspects involved in purchasing and financing a home, including negotiating the real estate contract, working with a real estate agent, loan qualifying and credit reparation.

HOMEownership 80 program assistance is provided in the form of a zero-interest deferred loan secured by a mortgage. The mortgage is due and payable at the time of ownership transfer or if the family ceases to use the home as its principal residence.

<u>Boarded-up HOME Program (Homeownership/Housing Development)</u>: HOME funding in the amount of \$200,000 was allocated to provide a means for City-designated CHDOs to obtain zero-interest development subsidy loans to purchase boarded-up or otherwise blighted non-commercial structures. These structures are rehabilitated or demolished to enable CHDOs to construct new homes on the sites. Newly constructed/rehabilitated homes are re-sold to HOME-eligible, owner/occupied families.

Housing Development Loan Program (HDLP): HOME funding in the amount of \$305,583 was originally allocated for the HDLP. The allocation was reduced to \$159,200 during the course of the program year, to allocate additional funding to the HOMEownership 80 program, due to the demand for down payment and closing costs assistance loans. The purpose of the HDLP is to provide a means for CHDOs or for-profit developers to obtain zero-interest development subsidy loans for the purpose of developing housing on idle or under-utilized real estate for underserved populations. Projects may include new construction or rehabilitation for owner/occupied or renter households. The program is available in the City's RIA. Contracts under the HDLP were awarded to a private developer for construction of new homes in the Planeview LIA (Shadowridge), and to a local CHDO for construction of new homes in the Northeast LIA (Millair Creek).

CHDO Set-Aside Funding (Housing Development/Homeownership): A total of \$350,000 was allocated for housing development projects to be undertaken by City-designated CHDOs, within the City's LIA. Community Housing Services received funding in the amount of \$50,000 for single-family housing development projects in the City's Northeast LIA. Mennonite Housing received funding in the amount of \$150,000 to develop single-family housing projects within the City's five LIAs. Power CDC received funding in the amount of \$150,000 for the development of single-family homes in the McAdams and Millair Creek neighborhoods. Projects undertaken by these organizations include the rehabilitation or construction of housing for HOME-eligible, owner-occupied and low-income families.

<u>Deferred Loan Program</u>: HOME funding in the amount of \$300,000 was allocated to this program, which provides interest-free deferred loans for home rehabilitation within LIAs for very low-income owner-occupied homeowners who may be unable to qualify for traditional home equity loans. This program is also a component of the City's Neighborhood Revitalization Plan.

<u>HOME Program Administration</u>: A total of \$182,620 in HOME funding was allocated for the administration of the City's HOME program. This includes the provision of technical assistance, oversight of CHDO development activities, and monitoring of existing HOME-funded rental projects currently subject to HOME-applicable affordability periods.

A. Summary of Accomplishments

The HOME program plays a significant role in the City's Neighborhood Revitalization Plan by addressing the barriers to affordable housing based on the needs of low and moderate-income homebuyers and existing homeowners. During the 2005/06 program year, HOME funds were targeted to the City's LIAs and RIAs as previously described.

Following is a description of goals and accomplishments in connection with HOME-funded projects, as specified in the One year action plan.

			HOME
Project Name	<u>Goal</u>	<u>Actual</u>	Assisted
Homeownership 80	37 Loans	62	62
Deferred Loan Program	8 Loans	10	10
CHDO Set-Aside Housing Development Projects	11 Units	19	19
Housing Development Loan Program	12 Units	15	15
CHDO Operational Funding	3 Organizations	3	N/A
CHDO Boarded-up HOME Program	5 Units	12	12

The following summary provides additional detail regarding HOME Program expenditures and accomplishments during the 2005/06 program year, utilizing current year funding, prior year funding and allocated program income:

<u>HOMEownership 80</u>: A total of \$11,000 in assistance loans were available to HOME-eligible, owner-occupied homebuyers under this program in connection with the purchase of an existing home. Loans of up to \$19,140 could also be provided through the HOMEownership 80 program in connection with the purchase of a newly constructed home or in connection with a purchase when the first mortgage financing was provided through the Heart of Wichita Lender Pool. In both levels of subsidy, program assistance is provided in the form of a zero-interest deferred loan for down payment and closing costs assistance. Funding was also available for minor rehabilitation repairs. Additional funding was also available for disabled homebuyers who required modifications to their home for accessibility purposes.

General Program Statistics		Race b	y Head of Ho	ousehold
			Count	Percentage
Total Purchases	62	AA	25	40
Total HOME Funds	\$973,062	\mathbf{W}	26	42
Average Subsidy	\$ 15,952	A	9	14
		NH	0	0
Households with Disabilities	9	NA	0	0
Single Head of Household	48	A & W	0	0
		AA & W	1	2
Income Breakdown		NA & AA	0	0
51% - 80%: 31		Other	1	2
31% - 50%: 27		Total	62	100
0% - 30%:				

14 of the above persons are of Hispanic origin

<u>Deferred Loans (Homeownership)</u>: Like the HOMEownership 80 program, assistance provided under the Deferred Loan Program is in the form of a zero-interest deferred loan, which is secured by a mortgage on the property. The loan does not become due and payable until the property changes ownership or if the owner ceases to occupy the property. Household income for families participating in the program must be below 50% of median income.

The Deferred Loan Program has proven to be successful in overcoming the barriers to homeownership in the City's LIAs, by restoring potentially blighted homes and making them safe, clean and affordable for the owner occupying the home.

Following are the statistics regarding the Deferred Loan Program:

General Program Statistics		Race b	y Head of Ho	ousehold
			Count	<u>Percentage</u>
Total Rehabilitations	10	AA	10	100
Total HOME Funds Invested	\$320,396	\mathbf{W}	0	0
Average Subsidy	\$ 32,040	A	0	0
Units in very-low income CT	10	NH	0	0
Households with Disabilities	4	NA	0	0
		A & W	0	0
		AA & W	0	0
		NA & AA	0	0
		Other	0	0
		Total	9	100

None of the above persons are of Hispanic origin

Boarded-up House Program:

• <u>Attainable/Affordable Housing, Homeownership</u>: A total of \$455,953.97 was spent for acquisition, demolition and to leverage private construction loans. Twelve (12) homes were constructed and sold to HOME-eligible families during the program year. As of the end of the program year, seven projects were in process.

Central Plains Development:

- <u>2003 Housing Development Loan Program</u>: Central Plains Development expended \$20,863.41 in HOME funding to leverage private sector construction financing used to complete the construction and sale of two homes and site related improvements in the Planeview LIA's new housing development, Shadowridge.
- 2004 Housing Development Loan Program: During the 2005/06 program year, \$65,293.27 in HOME funding was spent to leverage private sector construction financing to complete construction of five new homes in the Planeview LIA's new housing development, Shadowridge. Construction of these homes was initiated during the previous grant year.
- 2005 Housing Development Loan Program: During the 2005/06 program year, \$56,315.45 in HOME funding was spent to initiate construction of five new homes in the Planeview LIA's new housing development, Shadowridge.

Community Housing Services:

• 2003 Northeast Area Rehabilitation Project (CHDO Set-Aside): HOME funding in the amount of \$75,402.33 was expended during the program year to leverage private sector construction financing to complete construction of three new homes on Vassar Street, in the City's Northeast LIA. These homes are part of a four unit development.

- 2004 Northeast Area Revitalization Project (CHDO Set-Aside): HOME funding in the amount of \$17,563.81 was expended to acquire a site for construction of one single family home. Funding was also used to leverage private sector financing to begin construction of the fourth home in the Vassar Street Redevelopment Project and to offset expenses in connection with a Vassar Street home that was also subsidized through a previous year agreement.
- 2005 Northeast Area Revitalization Project (CHDO Set-Aside): CHS expended \$6,094.00 in HOME funding to acquire a site within the City's Northeast LIA for construction of one new single-family home.

Habitat for Humanity:

• <u>Housing Development Loan Program</u>: Habitat for Humanity expended \$31,906.54 in HOME funding to acquire sites for the construction of six single-family homes for very low-income families. Families purchasing these homes received down payment and closing costs assistance through the City's HOMEownership 80 Program. Construction and sale of three homes was completed on sites acquired by Habitat during a previous grant year.

Mennonite Housing Rehabilitation Services:

- 2001 Hilltop Redevelopment Project (CHDO Set-Aside): The City approved modification of the funding agreement for this project to allow for construction of additional homes not necessarily located within the Hilltop LIA, with funding remaining after the completion of five new homes in Hilltop during the previous program year. HOME funding was expended to leverage private sector financing to complete construction and sale of two single-family homes, including one home in the Hilltop area, and to complete site improvements in connection with five units completed during the previous program year. Funding was also utilized to offset expenses incurred in connection with a home that was partially funded under another agreement. A total of \$96,509.11 was expended during the program year.
- <u>2004 LIA Redevelopment Project (CHDO Set-Aside)</u>: HOME funding was utilized to leverage private sector construction financing to subsidize completion of construction and sale of one single-family home in the City's North Central LIA. A total of \$24,806.40 in HOME funding was expended.
- <u>2005 LIA Redevelopment Project (CHDO Set-Aside</u>: HOME funding in the amount of \$208,167.49 was expended to leverage private sector construction financing to subsidize construction completion of six homes that were sold to owner-occupant, HOME-eligible families during the program year.
- <u>2004 Single-Family Development Project (HDLP)</u>: Mennonite Housing expended \$142,345.25 in HDLP funding to leverage private sector financing to complete construction of three homes in the Orchard Breeze neighborhood, and to offset expenses incurred in the completion of other homes partially funded under other agreements.

Power CDC:

- 2004 Northeast LIA Redevelopment Projects (CHDO Set-Aside): During the 2005/06 program year, Power CDC expended 2004 HOME funding remaining from this project to leverage private sector construction financing to complete one newly constructed home in the McAdams neighborhood, and to complete site improvements and subsidize expenses for three other homes in its Millair Creek subdivision. HOME funding in the amount of \$48,332.64 was expended.
- 2005 Northeast LIA Redevelopment Projects (CHDO Set-Aside): During the 2005/06 program year, Power CDC utilized 2005 HOME funding in the amount of \$158,527.96 to leverage private sector construction financing to complete construction and sale of five new homes and related site improvements in its Millair Creek subdivision.
- 2004 Millair Creek Single-Family Development Project (HDLP): Power CDC expended \$52,045.20 in HOME funding to leverage private sector construction financing and to complete the construction and sale of two homes in its Millair Creek single-family residential development project. Four homes were completed and sold to low-income owner-occupied families. Power CDC leveraged HOME funds by securing participation construction loans from a local financial institution.
- 2005 Millair Creek 2005 Single-Family Development Project (HDLP): HOME funding was utilized to offset expenses in connection with two HOME-funded model homes, and to begin construction of two additional homes in the Millair Creek subdivision. A total of \$2,700.23 in HOME funding was expended during the program year.

Wichita Indochinese Center:

• 2004 Planeview Housing Project (CHDO Set-Aside): HOME funding in the amount of \$3,902.76 was expended in connection with construction completion of one new single-family home in the Planeview LIA that was sold to an owner-occupant during the program year.

HOME CHDO Operating Funding/Technical Assistance: Three of the City's recognized CHDOs received operational support funding from the HOME Program. Mennonite Housing Rehabilitation Services received \$26,900.69, Community Housing Services of Wichita/Sedgwick County received \$13,453.64, and Power CDC received \$31,346.00 during the program year. These figures include previous year grant funding.

<u>HOME Program Administration</u>: A total of \$249,641.62 was expended to administer activities related to the City's HOME program including the provision of technical assistance, oversight of CHDO development activities, and monitoring of existing HOME-funded rental projects currently subject to HOME-applicable affordability periods.

<u>HOME-Assisted Rental Projects</u>: Nine rental project developments previously funded by the City are currently subject to an affordability period as required under the HOME program. The following is a summary of the tenants served, as well as a breakdown of demographic information for each project, as of June 30, 2006:

HOME-Assisted Rental Projects Performance

		Inco Break	down	<i>u c</i>			ram Statisti			e by I fined			ouseh	old	ı	ı		Γ	и - с
Project Name (in expiration date order)	Affordabili ty Expires	0- 50%	51- 80%	# of Units	50% Units *	60% Units	Vacant	# Female Hd/House	1	2	3	4	5	6	7	8	9	10	# of Hispanic Origin
Wichita Indochinese Center: 125-127 N. Spruce	08/2007	0	0	2	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0
SANCHO Market Street Studios	05/2009	5	0	5	5	0	0	1	3	2	0	0	0	0	0	0	0	0	0
Mosley Street Apartments (formerly South Beech Apartments)	12/2011	2	2	4	2	2	0	4	4	0	0	0	0	0	0	0	0	0	0
Innes Station Apartments	12/2013	6	4	10	6	4	0	3	10	0	0	0	0	0	0	0	0	0	1
Mennonite Housing Rehabilitation Services: Country Acre Senior Residences	07/2017	6	4	10	6	4	0	8	10	0	0	0	0	0	0	0	0	0	0
Mental Health Association: Pinecrest Place Senior Residences**	10/2017	9	1	10	9	1	0	9	6	4	0	0	0	0	0	0	0	0	0
Harvester Apartments	12/2019	3	0	4	3	0	1	2	3	0	0	0	0	0	0	0	0	0	0
Inter-Faith Villa North Apartments	12/2019	11	0	11	11	0	0	5	4	6	1	0	0	0	0	0	0	0	0
Eaton Place Apartments	06/2020	20	5	26	20	5	1	13	0	24	1	0	0	0	0	0	0	0	0
Totals *Two 5004 units require	1	62	16	82	62	16	4	45	40	36	2	0	0	0	0	0	0	0	2

^{*}Two 50% units required

Race Definitions:

- 1 White
- 2 Black/African American
- 3 Asian
- 4 American Indian/Alaskan Native
- 5 Native Hawaiian/Other Pacific Islander
- 6 American Indian/Alaskan Native & White
- 7 Asian & White
- 8 Black/African American & White
- 9 American Indian/Alaskan Native & Black/African American
- 10 Other Multi-Racial

^{**}Project is subject to a Project-Based Renal Assistance Contract

<u>Affirmative Marketing</u>: The City has established minimum Affirmative Marketing requirements for HOME-assisted rental projects. These requirements are incorporated into all funding agreements, and partners must meet or exceed them.

Each recipient of HOME funds for projects requiring compliance with affirmative marketing regulations is contractually required to prepare a written Affirmative Marketing Plan for their project. The Affirmative Marketing Plan must be available for public inspection in the recipient organization's office. A copy of the minutes of the Board of Directors' meeting or other documentation is required as evidence that the Affirmative Marketing Plan was adopted.

Each plan must contain specific steps/actions that the recipient organization will do to provide information and otherwise attract eligible persons of all racial, ethnic, and gender groups in the housing market area to the available housing.

On-Site Inspections of Rental Housing: The following is a summary of the results of on-site inspections and compliance monitoring of HOME-assisted rental housing monitored during the program year, for projects currently subject to HOME affordability periods:

- <u>SANCHO Market Street Studio Apartments</u>: Project in compliance with HOME program regulations and requirements. Technical assistance provided regarding lease document requirements.
- <u>South Beech Apartments (now Mosley Street Apartments)</u>: Project in compliance with HOME Program regulations and requirements.
- Mental Health Association (Pinecrest Place Senior Residences): Project in compliance with HOME program regulations and requirements. Very minor maintenance/condition deficiency was noted and resolved.
- <u>Innes Station Apartments</u>: Project in compliance with HOME Program regulations and requirements.
- <u>Eaton Place Apartments</u>: Project in compliance with HOME Program regulations and requirements. Very minor condition deficiencies noted and corrected.
- <u>Wichita Indochinese Center (Spruce Street Duplex)</u>: Property condition deficiencies were noted during physical inspection. Deficiencies resolved. Corrective action required in connection with leasing practices and income certification.
- Mennonite Housing Country Acres: Project in compliance with HOME Program regulations and requirements. Technical assistance provided regarding inclusion of waiting list management standards in tenant selection criteria.
- <u>Harvester Apartments</u>: Project in compliance with HOME Program regulations and requirements. Technical assistance provided regarding lead-based paint notices and documentation of ongoing maintenance requirements.

• <u>Interfaith Villa North</u>: Project in compliance with HOME Program regulations and requirements. Technical assistance provided to project management in connection with leasing practices. Very minor maintenance/condition deficiency noted and resolved.

B. Leveraging Resources

A variety of funding sources were utilized to leverage City HOME funds with respect to projects completed during the year and projects currently in process. Local lenders provided over \$3,759,134.99 in first mortgage loans in order to facilitate home purchases assisted through the HOMEownership 80 program. Local Lenders also provided over \$2,300,000 in private construction financing in order to leverage CHDO single-family construction projects. Local non-profit CHDOs and local lenders provided \$79,600 in additional down payment and closing costs assistance for HOMEownership 80 program clients through the Federal Home Loan Bank's Affordable Housing Program (AHP), and other initiatives.

The City's Neighborhood Revitalization Program continues to provide for the waiver of permit fees, water/sewer tap and plant equity fees for homes constructed in the City's designated Neighborhood Revitalization Area. These fees were waived in connection with the construction of 45 single-family homes in the designated area.

The Department of Housing and Urban Development granted the City a waiver of the HOME matching funds requirement, due to Sedgwick County having been declared a disaster area as a result of the winter ice storm that occurred in January of 2005. The match waiver applies to HOME funds drawn between October 1, 2004 and September 30, 2006.

C. HOME Performance Measurements

Following is a summary of the goals, inputs activities, outputs and outcomes for the City of Wichita's HOME Program:

HOME Prog	gram Projects
Goals	Increase property values and improve neighborhood stability through increased homeownership, preservation of homeownership, and construction/rehabilitation of housing in the City's targeted areas
Inputs	Actual HOME Program expenditures, including program income, totaled \$3,081,529.77 including HOME Program staff, operating support funding for three Community Housing Development Organizations (CHDO's), funding of three private development contracts, nine CHDO set-aside development contracts and six other development contracts with CHDOs, one development contract with a non-profit organization, three development contracts with a private developer, down payment assistance and rehabilitation assistance programs
Activities	HOME Program staff coordinates/oversees contracted housing development projects, administers homeownership program, and administers homeowner rehabilitation program. Activities include project inspections, applicant eligibility certification, preparation of construction specifications, and approval of loans
Outputs	62 families became homeowners, 10 families were assisted in maintaining homeownership status (homeowner rehabilitation program), and 46 new homes were constructed.
Outcomes	Increased homeownership in the City's targeted areas, stabilized neighborhoods through homeownership rehabilitation, and increased affordable rental opportunities

Annual Performance Report HOME Program

Submit this form on or before December 31.

Part I Participant Identification

1. Participant Number

MC-20-0204

Send one copy to the appropriate HUD Field Office and one copy to:

HOME Program, Rm 7176, 451 7th Street, S.W., Washington D.C. 20410

2. Participant Name

City of Wichita

U.S. Department of Housing and Urban Development

Office of Community Planning and Development

Public reporting burden for this collection of information is estimated to average 2.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

This form is intended to collect numeric data to be aggregated nationally as a complement to data collected through the Cash and Management Information (C/MI) System. Participants should enter the reporting period in the first block. The reporting period is October 1 to September 30. Instructions are included for each section if further explanation is needed.

Starting

07/01/2005

This report is for period (mm/dd/yyyy)

Ending

06/30/2006

Name of Person completing	this report				Phone N	Number (Include Area	a Code)		
Mary K. Vaughn, Director of Ho	using Services			1	(316) 462-3	3795			
5. Address				6. City	y		7. State		8. Zip Code
322 N. Riverview				Wichit	а		KS		67203
Part II Program Income									
Enter the following program inc generated; in block 3, enter the								olock 2, ent	er the amount
1. Balance on hand at Beginning of	2. Amount received during	ng	3. Total amo	unt expen	ded during	4. Amount expended for	or Tenant-	5. Balance	on hand at end of
Reporting Period	Reporting Period		Reporting	Period		Based Rental Assist	ance	Reporti	ng Period (1+2-3)= 5
\$ 1891.57	\$ 386,150.52		\$	388,042.0)9	\$0.00			\$ 0.00
Part III Minority Business	Enterprises (MBE) and Wo	men Busir	ness E	nterprises	(WBE)			
In the table below, indicate the	number and dollar val	ue of contr	acts for HON	/IE proje	cts complete	ed during the reporting	g period.		
						Enterprises (MBE)			f. White
	a. Total		an Native or rican Indian		Asian or ific Islander	d. Black Non-Hispanic	e. Hi	spanic	Non-Hispanic
A. Contracts 1. Number	35				2	4		3	26
2. Dollar Amount	\$383,027				\$8,565	\$102,420		\$65,642	\$206,400
B. Sub-Contracts 1. Number									
2. Dollar Amount									
	a. Total		en Business ses (WBE)		c. Male				
C. Contracts 1. Number	35		2		33				
2. Dollar Amount	\$383,027		\$5,883		\$377,144				
D. Sub-Contracts 1. Number									
2 Dollar Amounts									

OMB Approval No. 2501-0013

Date Submitted (mm/dd/yyyy)

09/20/2006

(exp. 11/30/2001)

Part IV Minority Owners of Rental Property
In the table below, indicate the number of HOME assisted rental property owners and the total dollar amount of HOME funds in these rental properties assisted

during the reporting period.

			f. White			
	a. Total	b. Alaskan Native or American Indian	c. Asian or Pacific Islander	d. Black Non-Hispanic	e. Hispanic	Non-Hispanic
1. Number	2	0	0	0	0	1
2. Dollar Amount	\$300,000	0	0	0	0	\$300,000

Part V Relocation and Real Property Acquisition

Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition. The data provided

should reflect only displacements and acquisitions occurring during the reporting period.

		a. Number	b. Cost			
Parcels Acquired		0	0			
2. Businesses Displaced		0	0			
3. Nonprofit Organizations Displace	d	0	0			
4. Households Temporarily Relocat	ed, not Displaced	0	0			
				f. White		
Households Displaced	a. Total	b. Alaskan Native or American Indian	c. Asian or Pacific Islander	d. Black Non-Hispanic	e. Hispanic	Non-Hispanic
5. Households Displaced - Number	0					
6. Households Displaced - Cost	0					

HOME Match Report

U.S. Department of Housing and Urban DevelopmentOffice of Community Planning and Development

OMB Approval No. 2501-0013 (exp. 11/30/2001)

Part Participa	ant Identificat	tion						Match Contributions for Federal Fiscal Year	
Participant No. (assigned MC-20-0204	by HUD) 2. N City		Participating Jurisdiction				Name of Contact (person co Mary K. Vaughn, Director of	mpleting this report)	ervices
Street Address of the Part 332 N. Riverview (Housin		ces Depart	tment)				4. Contact's Phone Number (in (316) 462-3795	clude area code)	
6. City Wichita			7. State KS		8. Zip Code 67203				
Part II Fiscal Y	ear Summar	y							
1. Excess m	atch from prior Federal fisc	al year					\$ 795,822.27		
2. Match cor	ntributed during current Fed	eral fiscal ye	ear (see Part III.9.)				\$ 300,443.00		
3. Total mate	ch available for current Fed	eral fiscal ye	ear (line 1 + line 2)					\$ 1,096,265	.27
4. Match liab	oility for current Federal fisc	al year.						\$ 0.	00 (Due to Waiver)
5. Excess m	atch carried over to next Fe	ederal fiscal	year (line 3 minus line 4)					\$ 1,096,265	.27
	2. Date	e of	Federal Fiscal `				7. Site Preparation,		
 Project No. or Other ID 	Contribu (mm/dd/y		Cash (non-Federal sources)	 Foregone Taxes Fee, Charges 	s, . Appraised Land / Real Property	Required Infrastructure	Construction Materials, Donated labor	8. Bond Financing	9. Total Match
1656	7/1/0	5		861					
1550	7/1/0	5		3,467					
1700	7/14/0)5		3,437					
800	7/19/0)5		3,363					
1700	7/19/0)5		3,437					
1663	7/19/0)5	4,600	3,453	3,500				
1685	7/25/0)5	3,000	3,472					
1663	7/28/0)5		3,437					
1768	8/4/0	5	3,100						
1765	8/18/0)5		3,378					
1700	8/24/0)5		3,437					
					Page 1 of 4				

1. Project No. or Other ID	Date of Contribution (mm/dd/yyyy)	Cash (non-Federal sources)	Foregone Taxes, Fee, Charges	. Appraised Land / Real Property	Required Infrastructure		
1579	8/26/05	3,000	3,364				
1663	8/30/05		3,546	3,500			
1678	9/6/05		3,458				
1668	10/31/05		712				
1790	11/3/05	3,200					
1700	11/3/05		3,467				
1660	11/17/05	20,000					
1792	11/21/05	20,000	698				
1700	11/29/05		3,467				
1699	11/20/05	3,000	3,482				
1687	12/15/05	3,000	3,472				
1793	12/29/05	3,100					
1658	12/30/05	20,000					
1705	1/13/06		802				
1791	1/20/06		3,546	3,500			

Page 2 of 4

Project No. or Other ID	2. Date of Contribution (mm/dd/yyyy)	3. Cash (non-Federal sources)	Foregone Taxes, Fee, Charges	. Appraised Land / Real Property	6. Required Infrastructure			
1777	1/25/06	4,000	3,482					
1806	2/15/06	1,500						
1454	2/17/06		872					
1449	2/17/06		861					
1763	3/17/06	4,000	861					
1688	3/30/06	3,000	3,472					
1813	3/31/06	3,200						
1686	4/3/06	3,000	3,482					
1791	4/28/06	3,200	3,521	3,500				
1776	5/8/06	4,000	3,457					
1784	5/11/06	4,000	3,482					
1659	5/12/06	20,000						
1581	5/18/06		1,636					
1676	5/23/06	3,200	866					
1788	5/24/06	3,000	3,492					
	1	•	•	Page 3 of 4	ı	•	•	C

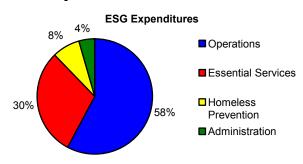
Project No. or Other ID	Date of Contribution (mm/dd/yyyy)	Cash (non-Federal sources)	4. Foregone Taxes, Fee, Charges	. Appraised Land / Real Property	6. Required Infrastructure		
1785	5/26/06	3,000	3,492				
1787	5/26/06	4,000	802				
1789	5/26/06	3,000	3,442				
1796	5/30/06		3,467				
1801	5/31/06	1,500	812				
1791	5/31/06		3,521	3,500			
1799	5/31/06	1,500	822				
1677	6/1/06	1,500	866				
1791	6/9/06		3,531	3,500			
1798	6/16/06	3,000	817				
1791	6/16/06		3,531	3,500			
<u> </u>			·	Page 4 of 4		 ·	

IV. ESG NARRATIVE

The local CoC committee has established a goal, based on the United States Interagency Council on Homelessness (USICH) model, to end chronic homelessness within the City of Wichita by

2014. This will be accomplished through community partnerships with the Community Council on Homeless Advocacy (CCHA), the City Wichita, Sedgwick County, faith-based organizations, and community leaders. A task force has been named to create a 10-year strategic plan to end chronic homelessness.

A. Expenditures



Inter-Faith Inn

The City of Wichita received and expended its 2005 ESG allocation of \$126,690, as indicated in the graphic. Funds were allocated after review of responses from eight agencies, to an open, competitive application process. A total of \$120,355 was awarded to the agencies as follows: \$72,591 for maintenance and operations of six overnight shelters and one

drop-in day center; \$9,757 for homeless prevention; and \$38,007 for essential service. Five percent (5%) or \$6,335 was used to help defray City administrative costs associated with administration and oversight of the grant.

In addition, each grantee provided a minimum dollar-for-dollar match through cash donations or volunteer hours as follows:

	Grant		
Grantee	Amount	Match	Match Source(s)
Catholic Charities – Anthony Family Shelter	\$24,323	\$24,323	Cash Donations
Catholic Charities – Harbor House	\$6,726	\$6,726	Cash Donations
Center of Hope – Homeless Prevention	\$9,757	\$9,912	Cash Donations
Inter-Faith Ministries – Inter-Faith Inn	\$23,975	\$23,975	Cash Donations
Inter-Faith Ministries – Safe Haven	\$8,821	\$8,821	Cash Donations
Salvation Army – Emergency Lodge	\$22,193	\$22,217	Cash Donations
United Methodist Urban Ministry – Drop-In Center	\$20,919	\$20,919	Volunteer Hours
YWCA Women's Crisis Center	\$3,641	\$18,823	Volunteer Hours

The following tables list the agencies, which received ESG funds, the total number of persons served by category of assistance, and a demographic breakdown of the 4,531 persons served. Ranked by the CoC as a priority need, case management services were provided to 1,944 persons.

Homeless prevention, in the form of rental assistance, was provided to 32 households to help a total of 95 persons remain in their homes. Permanent housing was established for nine homeless households with sufficient income to continue their journey to self-sufficiency.

B. Summary of Persons Served through Emergency Shelter Grant (ESG) Activities

	Maintenance	Homeless	Essential
Agency	& Operations	Prevention	Services
Anthony Family Shelter	124		124
Center of Hope		32	
Harbor House	135		
Inter-Faith Inn	584		584
Inter-Faith Safe Haven	86		
Salvation Army	319		162
UMUM Drop in Center	1,094		1,074
YWCA	213		
TOTALS	2,555	32	1,944

C. Client Demographics

Agency	1	2	3	4	5	6	7	8	9	10	Totals
Anthony Family Shelter (O)	61	37	3	3						20	124
Anthony Family Shelter (E)	61	37	3	3						20	124
Center of Hope (P)	25	6		1							32
Harbor House (O)	91	30	1	5						8	135
Inter-Faith Inn (O)	379	170	3	20	2	9			1		584
Inter-Faith Inn (E)	379	170	3	20	2	9			1		584
Inter-Faith Safe Haven (O)	59	27									86
Salvation Army (O)	193	100	2	9		4			9	2	319
Salvation Army (E)	102	45	1	3		3			6	2	162
UMUM Drop In Center (O)	732	335	2	18	1	2	2			2	1,094
UMUM Drop In Center (E)	712	335	2	18	1	2	2			2	1,074
YWCA (O)	128	72	4	5	1	2			1		213
TOTALS	2,922	1,364	24	105	7	31	4		18	56	4,531

O = Maintenance & Operations

E = Essential Services

P = Homeless Prevention

Race Definitions:

- 1 White
- 2 Black/African American
- 3 Asian
- 4 American Indian/Alaskan Native
- 5 Native Hawaiian/Other Pacific Islander
- 6 American Indian/Alaskan Native & White
- 7 Asian & White
- 8 Black/African American & White
- 9 American Indian/Alaskan Native & Black/African American
- Other Multi-Racial

NEIGHBORHOOD REVITALIZATION PLAN BENCHMARKS

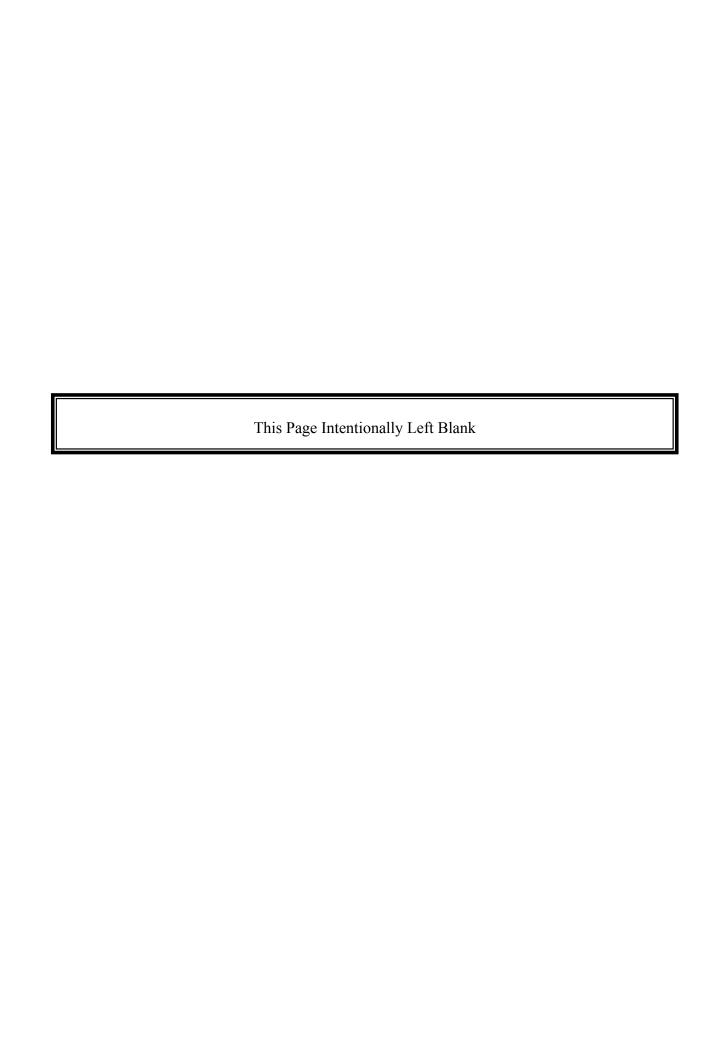
In response to the desire to protect the City's commitment and investment in mature, selected neighborhoods, on July 1, 1998 the City initiated the Neighborhood Revitalization Strategy Area (NRSA) plan to enhance the economic vitality and physical appearance of the areas. The multiyear redevelopment plan included existing and new programs from CDBG, HOME and locally funded programs and incentives.

Because the City had not targeted funding to specific neighborhoods for more than 20 years, a marketing effort was needed. Formal marketing was conducted including direct mailings to over 6,000 NRSA households. The Department of Finance was assigned to head a task force to evaluate all aspects of, and make recommendations on, what adjustments needed to be made to the NRSA plan.

A performance comparison, shown in Chart A on the next page, depicts the initial 5-year planned activity that was established in the 2004/2005 program year, the actual 2005/06 program year accomplishments, and the program end of date cumulative.

	Core Area				Hilltop		Planeview RIA					
	2004-2008	2005/06	06/30/2006	2004-2008	2005/06	06/30/2006	2004-2008	2005/06	06/30/2006	2004-2008	2005/06	06/30/2006
Services Provided	Planned	Actual	Cumulative	Planned	Actual	Cumulative	Planned	Actual	Cumulative	Planned	Actual	Cumulative
Tax Rebates	10	131	167	1	3	3	1	0	0	0	0	0
Construction of New Housing Units	10	34	56	1	1	6	1	8	15	0	3	3
Homeownership Assistance	32	36	61	1	1	8	2	8	13	0	17	17
Paint Grants	94	89	188	5	0	0	6	0	0	0	0	0
Emergency Loans	70	121	243	5	1	1	5	0	3	0	0	0
Wheelchair Ramp Installation	22	0	0	1	0	0	2	0	0	0	0	0
Curbs and Gutters (linear feet)	5,170	5,664.60	7,745.60	65	0	0	265	0	0	0	0	0
4 Inch Pavement (square feet)	4,500	0	0	51	0	0	449	0	0	0	0	0
4 Inch Sidewalk (square feet)	22,500	23,506.50	23,506.50	500	0	0	2,000	0	0	0	0	0
6 Inch Driveways (square feet)	9,400	154	832.5	140	0	0	460	0	0	0	0	0
6 Inch Pavement (square yards)	1,800	7,949.2	12,214.60	21	0	0	179	0	0	0	0	0
				2005/06 Pi	rogram Year	Additions						
4 Inch Asphalted Concrete (square yards)	0	0	0	0	0	0	6,755	1,520	8,462	0	0	0
4 Inch SC-I Surface Asphalt (tons)	1,520	0	1,390.94	0	0	0	0	0	0	0	0	0
6 Inch Asphalted Concrete (square yards)	3,200	0	3,182.84	0	0	0	0	0	0	0	0	0

City-Wide Efforts									
2004-2008 2005/06 06/30/2006									
Other Services	Planned	Actual	Cumulative						
Create Low/Moderate-income Jobs	23	80	112						
Direct or Deferred Loans	4	1	1						



IDIS - C04PR26

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM CDBG FINANCIAL SUMMARY FOR PROGRAM YEAR 2005

TIME: 11:27 PAGE: 1

DATE: 08-11-06

07-01-2005 TO 06-30-2006 WICHITA, KS

PART I: SU	MMARY OF CDBG RESOURCES	
02 03 04 05 06	UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR ENTITLEMENT GRANT SURPLUS URBAN RENEWAL SECTION 108 GUARANTEED LOAN FUNDS CURRENT YEAR PROGRAM INCOME RETURNS ADJUSTMENT TO COMPUTE TOTAL AVAILABLE TOTAL AVAILABLE (SUM, LINES 01-07)	2,388,952.66 3,270,909.00 0.00 0.00 533,903.07 0.00 0.00 6,193,764.73
PART II: SU	MMARY OF CDBG EXPENDITURES	
10 11 12 13 14 15	DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10) DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES TOTAL EXPENDITURES (SUM, LINES 11-14) UNEXPENDED BALANCE (LINE 08 - LINE 15)	3,267,117.83 152,737.15 3,419,854.98 451,281.26 0.00 0.00 3,871,136.24 2,322,628.49
PART III: LC	WMOD BENEFIT THIS REPORTING PERIOD	
18 19 20 21	EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING DISBURSED FOR OTHER LOW/MOD ACTIVITIES ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT TOTAL LOW/MOD CREDIT (SUM, LINES 17-20) PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)	591,983.12 0.00 2,657,901.71 152,737.15 3,402,621.98 99.49%
LOW/MOD BENE	FIT FOR MULTI-YEAR CERTIFICATIONS	
24 25	PROGRAM YEARS(PY) COVERED IN CERTIFICATION PY CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)	PY PY 0.00 0.00 0.00%

IDIS - C04PR26

PART V:

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM CDBG FINANCIAL SUMMARY FOR PROGRAM YEAR 2005 07-01-2005 TO 06-30-2006

WICHITA, KS

DATE: 08-11-06 TIME: 11:27 PAGE: 2

533,903.07

3,804,812.07

0.00

11.84%

THE IV. TODDIO DERVICE (ID) OH CHECOMITIONS	PART	IV:	PUBLIC	SERVICE	(PS)	CAP	CALCULATIONS
---	------	-----	--------	---------	------	-----	--------------

43 CURRENT YEAR PROGRAM INCOME

44 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP

46 PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45)

45 TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)

7 DISBURSED IN IDIS FOR PUBLIC SERVICES	1,012,878.45
8 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	47,926.15
9 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR	9,712.69
O ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS	0.00
1 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)	1,051,091.91
2 ENTITLEMENT GRANT	3,270,909.00
3 PRIOR YEAR PROGRAM INCOME	275,401.75
4 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP	0.00
5 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)	3,546,310.75
6 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)	29.64%
LANNING AND ADMINISTRATION (PA) CAP	
7 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION	451,281.26
8 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	377,342.38
9 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR	378,277.45
0 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS	0.00
1 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40)	450,346.19
2 ENTITLEMENT GRANT	3,270,909.00
	8 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 9 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 0 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS 1 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) 2 ENTITLEMENT GRANT 3 PRIOR YEAR PROGRAM INCOME 4 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP 5 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34) 6 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35) *LANNING AND ADMINISTRATION (PA) CAP 7 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION 8 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR 9 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR 0 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS 1 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40)

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM CDBG FINANCIAL SUMMARY FOR PROGRAM YEAR 2005 07-01-2005 TO 06-30-2006 WICHITA, KS

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LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17

PGM YEAR	PROJ ID	IDIS ACT ID	ACTIVITY NAME	MATRIX CODE	NTL OBJ	DRAWN AMOUNT
2000	0056	1152	HOME IMPROVEMENT LOAN/GRANT PROGRAM	14A	LMH	1,116.57
2000	0056	1152	HOME IMPROVEMENT LOAN/GRANT PROGRAM	14A	LMH	5,121.31
2000	0056	1152	HOME IMPROVEMENT LOAN/GRANT PROGRAM	14A	LMH	3,360.07
2000	0056	1152	HOME IMPROVEMENT LOAN/GRANT PROGRAM	14A	LMH	1,579.08
2004	0021	1613	PAINT GRANT PROGRAM A	14A	LMH	2,190.00
2004	0021	1613	PAINT GRANT PROGRAM A	14A	LMH	3,513.00
2004	0022	1614	PAINT GRANT PROGRAM B	14A	LMH	6,197.00
2004	0024	1616	EXTERIOR REPAIR PROGRAM	14A	LMH	10,000.00
2004	0024	1616	EXTERIOR REPAIR PROGRAM	14A	LMH	3,900.00
2004	0024	1616	EXTERIOR REPAIR PROGRAM	14A	LMH	25,095.00
2004	0025	1617	EMERGENCY HOME REPAIR LOAN & GRANT	14A	LMH	1,767.02
2004	0025	1617	EMERGENCY HOME REPAIR LOAN & GRANT	14A	LMH	2,204.12
2004	0025	1617	EMERGENCY HOME REPAIR LOAN & GRANT	14A	LMH	510.00
2004	0025	1617	EMERGENCY HOME REPAIR LOAN & GRANT	14A	LMH	5,000.00
2004	0044	1636	RESIDENTIAL HISTORIC LOAN PROGRAM	16A	LMHSP	41,723.46
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	16,116.83
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	31,130.03
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	13,660.87
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	25,008.17
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	27,340.98
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	42,871.32
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	17,173.65
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	12,347.75
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	47,158.75
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	20,194.77
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	15,627.72
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	10,467.11
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	27 , 289.70
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	12,231.77
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	12,835.34
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	12,861.45
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	26 , 967.76
2005	0016	1721	PAINT GRANT PROGRAM A-LIA	14A	LMHSP	2,350.00
2005	0016	1721	PAINT GRANT PROGRAM A-LIA	14A	LMHSP	5,000.00
2005	0016	1721	PAINT GRANT PROGRAM A-LIA	14A	LMHSP	9,097.70
2005	0016	1721	PAINT GRANT PROGRAM A-LIA	14A	LMHSP	9,967.45
2005	0016	1721	PAINT GRANT PROGRAM A-LIA	14A	LMHSP	5,773.23
2005	0016	1721	PAINT GRANT PROGRAM A-LIA	14A	LMHSP	1,517.20
2005	0016	1721	PAINT GRANT PROGRAM A-LIA	14A	LMHSP	6,568.80

2005	0016	1721	PAINT GRANT PROGRAM A-LIA	14A	LMHSP	9,516.90
2005	0017	1722	PAINT GRANT PROGRAM B-RIA	14A	LMHSP	7,672.11
2005	0017	1722	PAINT GRANT PROGRAM B-RIA	14A	LMHSP	934.90
2005	0017	1722	PAINT GRANT PROGRAM B-RIA	14A	LMHSP	716.20
2005	0019	1724	RENTAL HOUSING LOAN PROGRAM SINGLE UNIT	14A	LMHSP	7,960.58
2005	0021	1726	EXTERIOR REPAIR PROGRAM	14A	LMHSP	16,404.00
2005	0021	1726	EXTERIOR REPAIR PROGRAM	14A	LMHSP	8,954.00
2005	0021	1726	EXTERIOR REPAIR PROGRAM	14A	LMHSP	4,989.45
2005	0021	1726	EXTERIOR REPAIR PROGRAM	14A	LMHSP	5,000.00
2005	0021	1726	EXTERIOR REPAIR PROGRAM	14A	LMHSP	5,000.00
					TOTAL:	591,983.12

IDIS - C04PR26

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LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

NONE FOUND

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM CDBG FINANCIAL SUMMARY FOR PROGRAM YEAR 2005 07-01-2005 TO 06-30-2006

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LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

PGM YEAR	PROJ ID	IDIS ACT ID	ACTIVITY NAME	MATRIX CODE	NTL OBJ	DRAWN AMOUNT
1998	0090	907	NEW HORIZON/21ST STREET RETAIL CENTER	17C	LMJ	2,969.00
1998	0090	907	NEW HORIZON/21ST STREET RETAIL CENTER	17C	LMJ	7,000.00
1998	0090	907	NEW HORIZON/21ST STREET RETAIL CENTER	17C	LMJ	3,500.00
1998	0090	907	NEW HORIZON/21ST STREET RETAIL CENTER	17C	LMJ	1,784.42
2002	0007	1305	KANSAS FOODBANK WAREHOUSE	17C	LMC	14,928.00
2002	0007	1305	KANSAS FOODBANK WAREHOUSE	17C	LMC	61,805.70
2002	0018	1316	DELANO-MIDTOWN LINEAR PARK ACQUISITION	01	LMA	12.00
2002	0018	1316	DELANO-MIDTOWN LINEAR PARK ACQUISITION	01	LMA	64.00
2002	0018	1316	DELANO-MIDTOWN LINEAR PARK ACQUISITION	01	LMA	2,000.00
2002	0018	1316	DELANO-MIDTOWN LINEAR PARK ACQUISITION	01	LMA	3,759.01
2002	0018	1316	DELANO-MIDTOWN LINEAR PARK ACQUISITION	01	LMA	11,167.54
2002	0018	1316	DELANO-MIDTOWN LINEAR PARK ACQUISITION	01	LMA	15,073.45
2002	0018	1316	DELANO-MIDTOWN LINEAR PARK ACQUISITION	01	LMA	2,000.00
2004	0002	1594	PARK IMPROVEMENTS - MCADAMS POCKET PARK	03F	LMA	3,934.00
2004	0002	1594	PARK IMPROVEMENTS - MCADAMS POCKET PARK	03F	LMA	44.66
2004	0002	1594	PARK IMPROVEMENTS - MCADAMS POCKET PARK	03F	LMA	33.00
2004	0002	1594	PARK IMPROVEMENTS - MCADAMS POCKET PARK	03F	LMA	50,792.00
2004	0002	1594	PARK IMPROVEMENTS - MCADAMS POCKET PARK	03F	LMA	16,500.00
2004	0003	1595	PARK IMPROVEMENTS - MCADAMS ENTRYWAYS	03E	LMA	5,398.00
2004	0003	1595	PARK IMPROVEMENTS - MCADAMS ENTRYWAYS	03E	LMA	17.00
2004	0003	1595	PARK IMPROVEMENTS - MCADAMS ENTRYWAYS	03E	LMA	950.00
2004	0004	1596	PUBLIC SERVICES - HOPE STREET	14E	LMC	14,420.41
2004	0004	1596	PUBLIC SERVICES - HOPE STREET	14E	LMC	70.55
2004	0004	1596	PUBLIC SERVICES - HOPE STREET	14E	LMC	38,600.00
2004	0008	1600	PARK IMPROVEMENTS - PLANEVIEW PARK	03F	LMA	3,090.00
2004	0010	1602	PARK IMPROVEMENTS - ALEY PARK	03F	LMA	50,108.50
2004	0012	1604	PARK IMPROVEMENTS - WEST SIDE ATHLETIC F	03F	LMA	40,993.84
2004	0012	1604	PARK IMPROVEMENTS - WEST SIDE ATHLETIC F	03F	LMA	2,306.16
2004	0013	1605	PARK IMPROVEMENTS - WEST DOUGLAS PARK	03F	LMA	20,873.60
2004	0014	1606	PUBLIC FACILITIES - EVERGREEN PARK	03F	LMA	9,752.31
2004	0014	1606	PUBLIC FACILITIES - EVERGREEN PARK	03F	LMA	29.43
2004	0014	1606	PUBLIC FACILITIES - EVERGREEN PARK	03F	LMA	10,108.20
2004	0014	1606	PUBLIC FACILITIES - EVERGREEN PARK	03F	LMA	5,524.49
2004	0019	1611	ENVIRONMENTAL HEALTH INSPECTORS	15	LMA	5,645.15
2004	0019	1611	ENVIRONMENTAL HEALTH INSPECTORS	15	LMA	11,130.12
2004	0019	1611	ENVIRONMENTAL HEALTH INSPECTORS	15	LMA	7,162.87
2004	0019	1611	ENVIRONMENTAL HEALTH INSPECTORS	15	LMA	11,491.39
2004	0019	1611	ENVIRONMENTAL HEALTH INSPECTORS	15	LMA	4,930.54
2004	0019	1611	ENVIRONMENTAL HEALTH INSPECTORS	15	LMA	6,109.60

2004	0019	1611	ENVIRONMENTAL HEALTH INSPECTORS	15	LMA	10,342.47
2004	0019	1611	ENVIRONMENTAL HEALTH INSPECTORS	15	LMA	5,103.45
2004	0019	1611	ENVIRONMENTAL HEALTH INSPECTORS	15	LMA	98.85
2004	0019	1611	ENVIRONMENTAL HEALTH INSPECTORS	15	LMA	5,190.32
2004	0019	1611	ENVIRONMENTAL HEALTH INSPECTORS	15	LMA	5 , 718.75
2004	0020	1612	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	4,108.76
2004	0023	1615	SECONDARY STRUCTURE DEMOLITION PROGRAM	04	LMC	6,200.00
2004	0028	1620	NEIGHBORHOOD ASSISTANCE - EVERGREEN	05	LMA	90.66
2004	0034	1626	YWCA - WOMEN'S CRISIS CENTER	05G	LMC	11,593.33
2004	0036	1628	SUMMER YOUTH EMPLOYMENT	05D	LMC	9,622.03
2005	0001	1706	STREETS, CURBS, GUTTERS & SIDEWALKS	03K	LMA	13,879.81
2005	0001	1706	STREETS, CURBS, GUTTERS & SIDEWALKS	03K	LMA	23,587.48
2005	0001	1706	STREETS, CURBS, GUTTERS & SIDEWALKS	03K	LMA	47,722.59
2005	0001	1706	STREETS, CURBS, GUTTERS & SIDEWALKS	03K	LMA	67 , 587.75
2005	0001	1706	STREETS, CURBS, GUTTERS & SIDEWALKS	03K	LMA	2,168.25
2005	0001	1706	STREETS, CURBS, GUTTERS & SIDEWALKS	03K	LMA	46,776.20
2005	0001	1706	STREETS, CURBS, GUTTERS & SIDEWALKS	03K	LMA	2,207.80
2005	0001	1706	STREETS, CURBS, GUTTERS & SIDEWALKS	03K	LMA	89,693.04
2005	0001	1706	STREETS, CURBS, GUTTERS & SIDEWALKS	03K	LMA	31,009.28
2005	0001	1706	STREETS, CURBS, GUTTERS & SIDEWALKS	03K	LMA	45,684.39
2005	0002	1707	MCADAMS PARK-LIGHTING IMPROVEMENTS	03F	LMA	9,888.10
2005	0004	1709	MCADAMS PARK SOFTBALL-ADA SIDEWALKS/REST	03F	LMA	22,005.43
2005	0004	1709	MCADAMS PARK SOFTBALL-ADA SIDEWALKS/REST	03F	LMA	1,140.00
2005	0004	1709	MCADAMS PARK SOFTBALL-ADA SIDEWALKS/REST	03F	LMA	7,980.00
2005	0006	1711	PLANEVIEW PARK-PARKING LOTS	03F	LMA	8,100.00
2005	0006	1711	PLANEVIEW PARK-PARKING LOTS	03F	LMA	14,239.84
2005	0006	1711	PLANEVIEW PARK-PARKING LOTS	03F	LMA	29,440.23
2005	0006	1711	PLANEVIEW PARK-PARKING LOTS	03F	LMA	69,527.17
2005	0007	1712	PLANEVIEW PARK CONCESSION-DOORS	03F	LMA	11,800.00
2005	0008	1713	WEST DOUGLAS PARK-SOFTBALL DIAMOND IMPRO	03F	LMA	95,191.42
2005	0009	1714	KIWANIS NEIGHBORHOOD CENTER-ROOF REMOVAL	03F	LMA	6,950.00
2005	0009	1714	KIWANIS NEIGHBORHOOD CENTER-ROOF REMOVAL	03F	LMA	12,658.17
2005	0014	1719	ENVIRONMENTAL SERVICES INSPECTORS	15	LMA	12,804.86
2005	0014	1719	ENVIRONMENTAL SERVICES INSPECTORS	15	LMA	11,024.55
2005	0014	1719	ENVIRONMENTAL SERVICES INSPECTORS	15	LMA	5,930.06
2005	0014	1719	ENVIRONMENTAL SERVICES INSPECTORS	15	LMA	12,227.89
2005	0014	1719	ENVIRONMENTAL SERVICES INSPECTORS	15	LMA	18,629.71
2005	0014	1719	ENVIRONMENTAL SERVICES INSPECTORS	15	LMA	11,058.18
2005	0014	1719	ENVIRONMENTAL SERVICES INSPECTORS	15	LMA	10,410.48
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	4,102.00
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	61,662.16
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	4,205.00
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	53,154.00
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	35,497.01
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	7,323.29
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	284.57
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	9,247.82
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	28,508.07
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	29,830.89
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	31,481.92
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	25,038.89
2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	59,373.32
						•

2005	0022	1727	EMERGENCY HOME REPAIR LOAN & GRANT PROGR	14A	LMH	48,938.60
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	6,873.93
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	6,958.29
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	10,618.53
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	3,158.92
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	3,494.26
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	3,043.69
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	8,856.16
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	3,258.49
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	3,336.14
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	7,083.04
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	3,889.41
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	7,450.38
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	5,990.80
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	7,223.12
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	9,257.97
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	8,016.59
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	1,695.28
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	4,182.54
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	2,430.19
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	1,833.46
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	2,525.54
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	5,976.06
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	1,989.21
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	4,199.22
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	1,824.16
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	0.5	LMA	2,106.92
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	6,191.12
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	4,229.21
2005	0026	1731	NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY	05	LMA	7,987.54
2005	0029	1734	COMMUNITIES IN SCHOOLS-STANLEY	05D	LMC	6,250.00
2005	0029	1734	COMMUNITIES IN SCHOOLS-STANLEY	05D	LMC	6,250.00
2005	0029	1734	COMMUNITIES IN SCHOOLS-STANLEY	05D	LMC	6,250.00
2005	0030	1735	HARBOR HOUSE	05G	LMC	16,290.59
2005	0030	1735	HARBOR HOUSE	05G	LMC	16,774.00
2005	0030	1735	HARBOR HOUSE	05G	LMC	17,392.88
2005	0030	1735	HARBOR HOUSE	05G	LMC	6,617.42
2005	0030	1735	HARBOR HOUSE	05G	LMC	12,861.54
2005	0030	1735	HARBOR HOUSE	05G	LMC	8,639.48
2005	0030	1735	HARBOR HOUSE	05G	LMC	8,606.43
2005	0030	1735	HARBOR HOUSE	05G	LMC	8,739.27
2005	0031	1736	YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE	05G	LMC	13,081.16
2005	0031	1736	YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE	05G	LMC	12,797.64
2005			YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE	05G	LMC	13,032.85
2005	0031	1736	YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE	05G	LMC	19,816.00
2005	0031	1736	YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE	05G	LMC	12,688.05
2005	0031	1736	YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE	05G	LMC	6,249.46
2005	0031	1736	YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE	05G	LMC	19,157.66
2005	0031	1736	YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE	05G	LMC	24,195.09
2005	0031	1736	YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE	05G	LMC	25,759.89
2005	0031	1737	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	40,540.85
2005	0032	1737	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	18,848.97
2000	0002	1151	111011 100111 1/1001/111111014 111412 1141/110111111111	000	TI.10	10,010.97

2005	0032	1737	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	7,650.09
2005	0032	1737	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	16,745.17
2005	0032	1737	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	16,729.95
2005	0032	1737	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	3,027.68
2005	0032	1737	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	26,181.27
2005	0032	1737	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	20,276.02
2005	0033	1738	WIC SUMMER YOUTH EMPLOYMENT	05D	LMC	10,657.83
2005	0033	1738	WIC SUMMER YOUTH EMPLOYMENT	05D	LMC	25,263.90
2005	0033	1738	WIC SUMMER YOUTH EMPLOYMENT	05D	LMC	1,320.85
2005	0033	1738	WIC SUMMER YOUTH EMPLOYMENT	05D	LMC	36,099.60
2005	0033	1738	WIC SUMMER YOUTH EMPLOYMENT	05D	LMC	18,849.52
2005	0034	1739	FSI SUMMER YOUTH EMPLOYMENT	05D	LMC	28,117.01
2005	0034	1739	FSI SUMMER YOUTH EMPLOYMENT	05D	LMC	39,065.60
2005	0034	1739	FSI SUMMER YOUTH EMPLOYMENT	05D	LMC	17,840.17
2005	0034	1739	FSI SUMMER YOUTH EMPLOYMENT	05D	LMC	282.74
2005	0039	1744	NEIGHBORHOOD CLEANUP	06	LMA	999.21
2005	0039	1744	NEIGHBORHOOD CLEANUP	06	LMA	12,898.46
2005	0039	1744	NEIGHBORHOOD CLEANUP	06	LMA	8,313.83
2005	0068	1772	GOOD GANG PROGRAM	05D	LMC	962.75
2005	0069	1773	HARBOR HOUSE BUILDING PERMITS	05G	LMC	7,896.23
2005	0024	1729	NEIGHBORHOOD ASSISTANCE PROGRAM COLVIN	05	LMA	60,760.72
2005	0025	1730	NEIGHBORHOOD ASSISTANCE PROGRAM EVERGREEN	05	LMA	71,472.67
2005	0027	1732	COMMUNITY EDUCATION ATWATER	05	LMA	50,159.20
2005	0028	1733	COMMUNITY EDUCATION COLVIN	05	LMA	65,694.06

TOTAL:

2,657,901.71

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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

DATE: 08-10-06

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INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2005

07-01-2005 TO 06-30-2006 WICHITA, KS

PGM YEAR: 1996

PROJECT: 0043 - ACQUISITION OF SUBSTANDARD STRUCTURES

ACTIVITY: 676 - ACQUISITION - SUBSTANDARD STRUCTURES MATRIX CODE: 01 REG CITATION: 570.201(A) NATIONAL OBJ: SBS

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

CITY WIDE ACQUISITION, REHABILITATION, CLEARANCE AND DISPOSITION OF SUBSTANDARD

WICHITA, KS 67202 STRUCTURES AND LAND AS NECESSARY TO ALLEVIATE NEIGHBORHOOD CONCERNS, OR AS

SUPPORT FOR ECON. DEVELOPMENT.

		SOFFORT FOR ECON. DEVELOPMENT.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	07-01-96	WHITE:	0	0
ACTIVITY ESTIMATE:	105,000.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	92,792.10	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	76,844.47	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0	ASIAN/PACIFIC ISLANDER:	0	0
TOT MOD:	0	HISPANIC:	0	0
TOT NON LOW MOD:	0	TOTAL:	0	0
TOTAL:	0			

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR	PROPOSED TYPE	PROPOSED UNITS	ACTUAL TYPE	ACTUAL UNITS
1996	01 - PEOPLE (GENERAL)	0	01 - PEOPLE (GENERAL)	0
1997	01 - PEOPLE (GENERAL)	0	01 - PEOPLE (GENERAL)	1
1998	01 - PEOPLE (GENERAL)	0	01 - PEOPLE (GENERAL)	0
1999	01 - PEOPLE (GENERAL)	0	01 - PEOPLE (GENERAL)	1
2000	01 - PEOPLE (GENERAL)	0	01 - PEOPLE (GENERAL)	0
2001	01 - PEOPLE (GENERAL)	0	01 - PEOPLE (GENERAL)	0
2002	01 - PEOPLE (GENERAL)	3,644	01 - PEOPLE (GENERAL)	3,644
2003	01 - PEOPLE (GENERAL)	3,644	01 - PEOPLE (GENERAL)	3,644
2004	01 - PEOPLE (GENERAL)	0	01 - PEOPLE (GENERAL)	0
2005	01 - PEOPLE (GENERAL)	0	01 - PEOPLE (GENERAL)	0
TOTAL:		7,288		7,290

ACCOMPLISHMENT NARRATIVE: NO ACTIVITY OCCURED DURING THE PROGRAM YEAR. PROJECT WILL CONTINUE INTO PY2006.

2005

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07-01-2005 TO 06-30-2006 WICHITA, KS

**** EXTENDED ACTIVITY NARRATIVE:

10 - HOUSING UNITS

PGM YEAR: 1995			
PROJECT: 0114 - NEIGHBORHOOD REINVESTMENT	CORPORATION		
ACTIVITY: 743 - COMMUNITY HOUSING ORGANIZA	TION - KENMAR MATRIX CODE: 14A REG CITATIO	N: 570.202	NATIONAL OBJ: LMH
STATUS: UNDERWAY			
LOCATION:	DESCRIPTION:		
4620 E 13TH ST N	PROVISION OF FUNDS TO A NEIGHBORHOOD HOUSIN	G ORGANIZATIO	N FOR OPERATIONS, AND
WICHITA, KS 67214	FOR A HOUSING REHABILITATION LOAN FUND.		
FINANCING:		TOTAL #	#HISPANIC
INITIAL FUNDING DATE: 07-01-95	WHITE:	Ō	0
ACTIVITY ESTIMATE: 250,000.00	BLACK/AFRICAN AMERICAN:	5	0
ACTIVITY ESTIMATE: 250,000.00 FUNDED AMOUNT: 224,660.47	ASIAN:	0	0
UNLIQ OBLIGATIONS: 0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR: 84,926.16	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR: 0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
	ASIAN & WHITE:	0	0
NUMBER OF HOUSEHOLDS ASSISTED: TOTAL TOT EXTREMELY LOW: TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: DEBCENT LOW / MOD: 100.00	ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE:	0	0
TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW: 0	OTHER MULTI-RACIAL:	0	0
TOT LOW: 5	ASIAN/PACIFIC ISLANDER:	0	0
TOT MOD: 0	HISPANIC:	0	0
TOT NON LOW MOD: 0	TOTAL:	5	0
TOTAL: 5			
PERCENT LOW / MOD: 100.00			
TOTAL FEMALE HEADED: 2			
ACCOMPLISHMENTS BY YEAR:			
REPORT YEAR PROPOSED TYPE	PROPOSED UNITS ACTUAL TYPE		ACTUAL UNITS
1995 10 - HOUSING UNITS	15 10 - HOUSING UNITS		1
1996 10 - HOUSING UNITS	0 10 - HOUSING UNITS		0
1997 10 - HOUSING UNITS	15 10 - HOUSING UNITS		1
	0 10 - HOUSING UNITS		0
1999 10 - HOUSING UNITS	15 10 - HOUSING UNITS		1
1998 10 - HOUSING UNITS 1999 10 - HOUSING UNITS 2000 10 - HOUSING UNITS	15 10 - HOUSING UNITS		1
2001 10 - HOUSING UNITS	15 10 - HOUSING UNITS		1
2002 10 - HOUSING UNITS	6 10 - HOUSING UNITS		5
2003 10 - HOUSING UNITS	1 10 - HOUSING UNITS		0
2004 10 - HOUSING UNITS	0 10 - HOUSING UNITS		0
200E 10 HOHOTHO INTEG	0 10 HOHGING INTEG		0

0 10 - HOUSING UNITS

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2005 07-01-2005 TO 06-30-2006 WICHITA, KS

TOTAL: 82 10

ACCOMPLISHMENT NARRATIVE: NO NEW LOANS WERE PROCESSED DURING THE PROGRAM YEAR. EXISTING LOAN

OBLIGATIONS ARE CURRENTLY BEING REPAID.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 1998

PROJECT: 0090 - NEW HORIZON RETAIL CENTER

ACTIVITY: 907 - NEW HORIZON/21ST STREET RETAIL CENTER MATRIX CODE: 17C REG CITATION: 570.203(A) NATIONAL OBJ: LMJ

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

2151 E 21ST N PROVISION OF A \$200,000 GRANT AND \$350,000 LOAN FOR BUILDINGAND TENANT FINISHES

CENSUS TRACT , BLOCK GROUP FOR A RETAIL CENTER.

WICHITA, KS 67214

FINANCING: TOTAL # #HISPANIC

INITIAL FUNDING DATE: 01-05-99 WHITE:

ACTIVITY ESTIMATE: 550,000.00 BLACK/AFRICAN AMERICAN:

FUNDED AMOUNT: 550,000.00 ASIAN:

UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:

DRAWN THRU PGM YR: 550,000.00 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:

DRAWN IN PGM YR: 15,253.42 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0

NUMBER OF PERSONS ASSISTED:

ASIAN & WHITE: 0
BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 TOT EXTREMELY LOW: 12 TOT LOW: ASIAN/PACIFIC ISLANDER: 0 2 0 14 TOT MOD: HISPANIC: TOTAL: 14 TOT NON LOW MOD:

TOTAL: PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 1998 13 - JOBS 0 13 - JOBS 13 - JOBS 0 13 - JOBS 1999 13 - JOBS 13 - JOBS 2000 0 13 - JOBS 0 13 - JOBS 2001 2002 13 - JOBS 0 13 - JOBS

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2003	13 - JOBS	16 13 - JOBS	0
2004	13 - JOBS	0 13 - JOBS	4
2005	13 - JOBS	0 13 - JOBS	10
TOTAL:		16	14

ACCOMPLISHMENT NARRATIVE: FOUR BUSINESSES HAVE MOVED INTO THE CENTER AND HAVE BEGUN OPERATIONS

CREATING 10 FTE JOBS. TENANT SPACES ARE BEING FINISHED.

EXTENDED ACTIVITY NARRATIVE: ****

PGM YEAR: 1998

PROJECT: 0004 - HISTORIC REVOLVING LOAN PROGRAM

ACTIVITY: 937 - HISTORIC DEFERRED REVOLVING LOANS MATRIX CODE: 16A REG CITATION: 570.202(D) NATIONAL OBJ: SBS

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

455 N MAIN DEFERRED HISTORIC LOAN PROGRAM TO PROVIDE BELOW MARKET INTEREST RATE LOANS WICHITA, KS 67202 FOR RENOVATION OF HISTORICALLY OR ARCHITECTURALLY SIGNIFICANT STRUCTURES. TOTAL # #HISPANIC

FINANCING:

INITIAL FUNDING DATE: 07-01-98 WHITE: Ο BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ACTIVITY ESTIMATE: 100,000.00 FUNDED AMOUNT: 100,000.00 UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 48,158.80 DRAWN IN PGM YR: 14,733.00 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL

AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: ASIAN/PACIFIC ISLANDER: 0 TOT LOW: TOT MOD: HISPANIC: TOTAL: TOT NON LOW MOD:

TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 1998 10 - HOUSING UNITS 5 10 - HOUSING UNITS 1999 10 - HOUSING UNITS 5 10 - HOUSING UNITS 2000 10 - HOUSING UNITS 0 10 - HOUSING UNITS

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WICHITA, KS

2001	10 - HOUSING UNITS	5	10 - HOUSING UNITS	2
2002	10 - HOUSING UNITS	5	10 - HOUSING UNITS	3
2003	10 - HOUSING UNITS	3	10 - HOUSING UNITS	0
2004	10 - HOUSING UNITS	0	10 - HOUSING UNITS	0
2005	10 - HOUSING UNITS	0	10 - HOUSING UNITS	3
TOTAL:		23		8

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 3 LOANS WERE PROCESSED. 100% MET THE INCOME GUIDELINES ESTABLISHED BY HUD.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2000

PROJECT: 0056 - HOME IMPROVEMENT LOAN/GRANT PROGRAM

ACTIVITY: 1152 - HOME IMPROVEMENT LOAN/GRANT PROGRAM MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMH

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

PROVISION OF FINDS FOR HOME IMPROVEMENTS IN THE EXTENDED NRA BOUNDED BY 1235 TO 222 M DIVEDVILEM

332 N KIVERVIEW		PROVISION OF FUNDS FOR HOME IMPROVEMENTS	, IN THE EXTENDE	ID NKA BOUNDE
WICHITA, KS 67202		HILLSIDE AND PAWNEE TO 25TH N PLUS	REMAINING PORT	IONS OF NRSA
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	02-26-02	WHITE:	56	0
ACTIVITY ESTIMATE:	180,000.00	BLACK/AFRICAN AMERICAN:	21	0
FUNDED AMOUNT:	180,000.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	1	0
DRAWN THRU PGM YR:	155,263.54	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	11,177.03	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF HOUSEHOLDS ASS	SISTED:	BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN A	. M _z	0

TOT EXTREMELY LOW: OTHER MULTI-RACIAL: 13 0 0 TOT LOW: ASIAN/PACIFIC ISLANDER: 3 0 0 HISPANIC:

TOTAL:

TOT MOD: 0 83 TOT NON LOW MOD: TOTAL: PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 38

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ACCOMPLISHMENTS BY YEAR:					
	REPORT YEAR	PROPOSED TYPE	PROPOSED UNITS	ACTUAL TYPE	ACTUAL UNITS
	2000	10 - HOUSING UNITS	56	10 - HOUSING UNITS	7
	2001	10 - HOUSING UNITS	0	10 - HOUSING UNITS	45
	2002	10 - HOUSING UNITS	0	10 - HOUSING UNITS	14
	2003	10 - HOUSING UNITS	0	10 - HOUSING UNITS	8
	2004	10 - HOUSING UNITS	0	10 - HOUSING UNITS	4
	2005	10 - HOUSING UNITS	0	10 - HOUSING UNITS	5
	TOTAL:		56		83

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 5 HOUSEHOLDS WERE ASSISTED WITH GRANTS USED

TO BUY DOWN THE INTEREST RATE FOR A CONVENTIONAL LOAN TO REPAIR THEIR HOMES. DURING THE LIFE OF THIS PROGRAM, 83 GRANTS HAVE BEEN PROCESSED

WITH 100% BENEFITTING LOW-INCOME RESIDENTS RESIDING IN THE RIA.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 1999

PROJECT: 0052 - ED DIRECT FINANCIAL ASSISTANCE-BUSINESS ASSISTANCE PROGRAM

ACTIVITY: 1185 - BUSINESS ASSISTANCE PROGRAM MATRIX CODE: 18A REG CITATION: 570.203(B) NATIONAL OBJ: LMJ

STATUS: FUNDS BUDGETED

LOCATION: DESCRIPTION:

NEIGHBORHOOD REVITALIZATION AREA ASSISTANCE TO FOR-PROFIT APPLICANTS OF SECTION 108 LOANS. FUNDS WILL BE USED

TO BUY DOWN THE INTEREST RATE FOR LOAN RECIPIENTS. BUSINESSES WILL BE LOCATED WICHITA, KS 67202

TNI NIDA

		IN NRA.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	02-26-02	WHITE:	0	0
ACTIVITY ESTIMATE:	67,500.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	67,500.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	0.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF PERSONS ASSIST	ED:	BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0	ASIAN/PACIFIC ISLANDER:	0	0
TOT MOD:	0	HISPANIC:	0	0
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR	PROPOSED TYPE	PROPOSED UNITS	ACTUAL TYPE	ACTUAL UNITS
2000	13 - JOBS	2	13 - JOBS	0
2001	13 - JOBS	0	13 - JOBS	0
2002	13 - JOBS	0	13 - JOBS	0
2003	13 - JOBS	0	13 - JOBS	0
2004	13 - JOBS	0	13 - JOBS	0
2005	13 - JOBS	0	13 - JOBS	0
TOTAL:		2		0

ACCOMPLISHMENT NARRATIVE: PROJECT NOT IMPLEMENTED.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2001

PROJECT: 0031 - NON-RESIDENTIAL HISTORIC LOAN PROGRAM

ACTIVITY: 1227 - NON-RESIDENTIAL HISTORIC LOAN PROGRAM MATRIX CODE: 14E REG CITATION: 570.202(D) NATIONAL OBJ: SBS

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

455 N MAIN

PROVIDE LOANS FOR REHABILITATION OF NON-RESIDENTIAL

STRUCTURES LISTED OR
WICHITA, KS 67202

ELIGIBLE TO BE LISTED IN THE NATIONAL REGISTER AND/OR IN THE STATE OR LOCAL

REGISTER.

FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	11-14-01	WHITE:	0	0
ACTIVITY ESTIMATE:	150,000.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	113,820.58	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	0.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0	ASIAN/PACIFIC ISLANDER:	0	0
TOT MOD:	0	HISPANIC:	0	0
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: 0.00 PERCENT LOW / MOD:

0 TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR	PROPOSED TYPE	PROPOSED UNITS	ACTUAL TYPE	ACTUAL UNITS
2001	08 - BUSINESSES	1	08 - BUSINESSES	0
2002	08 - BUSINESSES	0	08 - BUSINESSES	0
2003	08 - BUSINESSES	0	08 - BUSINESSES	0
2004	08 - BUSINESSES	0	08 - BUSINESSES	0
2005	08 - BUSINESSES	0	08 - BUSINESSES	0
TOTAL:		1		0

ACCOMPLISHMENT NARRATIVE: NO NEW LOANS HAVE BEEN PROCESSED.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2002

PROJECT: 0007 - KANSAS FOODBANK WAREHOUSE

ACTIVITY: 1305 - KANSAS FOODBANK WAREHOUSE MATRIX CODE: 17C REG CITATION: 570.203(A) NATIONAL OBJ: LMC

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

DEMOLITION, CLEARANCE AND CONSTRUCTION OF A NEW WAREHOUSE THAT WILL BE 1925 E DOUGLAS

WICHITA, KS 67211 UTILIZED AS A FOODBANK.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 09-06-02 26,370 0 WHITE: ACTIVITY ESTIMATE: 250,000.00 BLACK/AFRICAN AMERICAN: 10,142

ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: FUNDED AMOUNT: 250,000.00 2**,**536 UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 250,000.00 DRAWN IN PGM YR: 76,733.70 0 ASIAN & WHITE: 0

NUMBER OF PERSONS ASSISTED:

BLACK/AFRICAN AMERICAN & WHITE:
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:
OTHER MULTI-RACIAL:
ASIAN/PACIFIC ISLANDER:
HISPANIC: 0 TOTAL 0 11,156 5,071 TOT EXTREMELY LOW: TOT LOW: 55,416 0 5,212 5,212 55,416 10,283 0 TOT MOD: TOT NON LOW MOD: TOTAL:

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TOTAL: 55,416
PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR	PROPOSED TYPE	PROPOSED UNITS	ACTUAL TYPE	ACTUAL UNITS
2002	08 - BUSINESSES	1	08 - BUSINESSES	0
2003	08 - BUSINESSES	0	08 - BUSINESSES	0
2004	08 - BUSINESSES	0	08 - BUSINESSES	0
2005	08 - BUSINESSES	0	08 - BUSINESSES	0
TOTAL:		1		0

ACCOMPLISHMENT NARRATIVE: CONSTRUCTION BEGAN DURING THE PROGRAM YEAR AND IS NOW AT 77% COMPLETE.

PROJECT WILL CONTINUE INTO THE 2006 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2002

PROJECT: 0018 - DELANO - MIDTOWN LINEAR PARK LAND ACQUISITION

ACTIVITY: 1316 - DELANO-MIDTOWN LINEAR PARK ACQUISITION MATRIX CODE: 01 REG CITATION: 570.201(A) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

NEIGHBORHOOD REVITALIZATION AREA

ACQUISITION OF LAND IN THE DELANO AND MIDTOWN DISTRICTS OF THE NRSA. THE WICHITA, KS 67202

PROPERTY WILL BE USED TO DEVELOP TWO PARKS. THE PROPERTY TO BE ACQUIRED

WICHIIII, 118 07202		INOTERIT WILL BE OBED TO DEVELOT TWO TRANS. THE INOTERIT TO		
		CONSISTS OF EASEMENT.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	07-18-02	WHITE:	0	0
ACTIVITY ESTIMATE:	94,119.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	94,119.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	78,626.90	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	34,076.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0	ASIAN/PACIFIC ISLANDER:	0	0
TOT MOD:	0	HISPANIC:	0	0
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR	PROPOSED TYPE	PROPOSED UNITS	ACTUAL TYPE	ACTUAL UNITS
2002	11 - PUBLIC FACILITIES	1	11 - PUBLIC FACILITIES	0
2003	11 - PUBLIC FACILITIES	0	11 - PUBLIC FACILITIES	0
2004	11 - PUBLIC FACILITIES	0	11 - PUBLIC FACILITIES	0
2005	11 - PUBLIC FACILITIES	0	11 - PUBLIC FACILITIES	0
TOTAL:		1		0

CENSUS TRACT PERCENT LOW / MOD: 75.41

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR THE LAST PARCEL WAS ACQUIRED. A TOTAL OF

\$78,627 HAS BEEN EXPENDED FOR THE ACOUISITION AND RECORDING OF THE PROPERTY THAT WILL BE UTILIZED AS A BIKE PATH FOR THE AREA RESIDENTS. FINAL EXPENDITURES WILL OCCUR DURING THE 2006 PROGRAM YEAR CONSISTING

OF RECORDING FEES.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2003

TOT MOD:

PROJECT: 0025 - CDBG PROGRAM MANAGEMENT ACTIVITY: 1500 - CDBG PROGRAM MANAGEMENT MATRIX CODE: 21A REG CITATION: 570.206 NATIONAL OBJ:

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

455 N MAIN OVERSIGHT, MANAGEMENT, MONITORING AND COORDINATION OF THE CDBG PROGRAM AND THE

74

WICHITA, KS 67202 HUD CONSOLIDATED PLAN. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-20-03 WHITE: Ω Ω BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 ACTIVITY ESTIMATE: 252,000.00 FUNDED AMOUNT: 252,000.00 UNLIO OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 252,000.00 DRAWN IN PGM YR: 118,277.45 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:

0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: TOT LOW: 0

TOTAL:

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WICHITA, KS

0 TOTAL: 0

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

TOT NON LOW MOD:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2003 Ω 0 2004 2005 0 TOTAL:

ACCOMPLISHMENT NARRATIVE: FUNDS ARE UTILIZED FOR OVERSIGHT OF THE CDBG PROGRAM. ALL FUNDS ARE

EXPENDED. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0001 - STREETS, CURBS, GUTTERS AND SIDEWALKS

ACTIVITY: 1593 - STREETS, CURBS, GUTTERS AND SIDEWALKS MATRIX CODE: 03K REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 09-16-05

LOCATION: DESCRIPTION:

455 N MAIN ADDRESS POOR SURFACE CONDITIONS FOR STREETS, CURBS, GUTTERS AND SIDEWALKS IN THE

WICHITA, KS 67202 NRA WITH CONCENTRATION IN THE LIA. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-26-04 WHITE:
ACTIVITY ESTIMATE: 390,225.50 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 390,225.50 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 390,225.50 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 0.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 TOT EXTREMELY LOW: TOT LOW: 0 TOT MOD: 0 0 TOT NON LOW MOD: TOTAL:

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:
REPORT YEAR PROPOSED TYPE
2004 01 - PEOPLE (GENERAL)
2005 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 18,180 15,683 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 15,683

CENSUS TRACT PERCENT LOW / MOD: 64.31

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS MADE DURING THE 2005 PROGRAM YEAR. PROJECT

COMPLETE. UNEXPENDED FUNDS ARE RECAPTURED FOR ALLOCATION TO OTHER

ELIGIBLE ACTIVITIES.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2004

TOTAL:

PROJECT: 0002 - PARK IMPROVEMENTS - MCADAMS NEIGHBORHOOD PARK

ACTIVITY: 1594 - PARK IMPROVEMENTS - MCADAMS POCKET PARK MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 06-09-06

LOCATION: DESCRIPTION:

11TH/INDIANA ACOUIRE THE SITE AT 11TH/INDIANA AND CONSTRUCT A PARK IN THENORTHEAST LIA.

WICHITA, KS 67214

WICHITA, AS 0,21.

INANCING:
INITIAL FUNDING DATE: 08-26-04 WHITE:
ACTIVITY ESTIMATE: 78,894.70 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 78,894.70 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 78,894.70 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE:
ASIAN & WHITE: FINANCING: TOTAL # #HISPANIC 0 0 Ω 0 BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL 0 AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 0 TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: TOTAL: 0 TOT NON LOW MOD:

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES

11 - PUBLIC FACILITIES 2005 0 11 - PUBLIC FACILITIES 1 1 TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 78.00

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, PLAYGROUND EQUIPMENT WAS PURCHASED AND

INSTALLED ALONG WITH A RUBBERIZED SAFETY BASE. A TOTAL OF \$78,895 WAS

EXPENDED FOR THIS PROJECT. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0003 - PARK IMPROVEMENTS MCADAMS ENTRYWAYS

ACTIVITY: 1595 - PARK IMPROVEMENTS - MCADAMS ENTRYWAYS MATRIX CODE: 03E REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 06-09-06

LOCATION: DESCRIPTION:

13/WABASH ACOUIRE LAND FOR SIGNS AND LANDSCAPING IN THE MCADAMS AREA.

WICHITA, KS 67214

TOTAL # #HISPANIC FINANCING: FINANCING:

INITIAL FUNDING DATE: 08-26-04 WHITE: 0

ACTIVITY ESTIMATE: 55,572.00 BLACK/AFRICAN AMERICAN: 0

FUNDED AMOUNT: 55,572.00 ASIAN: 0

UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0

DRAWN THRU PGM YR: 55,572.00 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0

DRAWN IN PGM YR: 6,365.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0

ASIAN & WHITE: 0

ASIAN & WHITE: 0

BLACK/AFRICAN AMERICAN & WHITE: 0

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0

TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0 0 0 0 NUMBER OF ASSISTED: TOT EXTREMELY LOW: TOT LOW:
TOT MOD: 0 TOT MOD: TOTAL: 0 TOT NON LOW MOD:

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0

2005 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 1
TOTAL: 1

CENSUS TRACT PERCENT LOW / MOD: 75.00

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, LANDSCAPING WAS ADDED TO THE AREA AROUND THE

ENTRY SIGNS. TOTAL EXPENDITURES \$55,572. UNEXPENDED FUNDS ARE

RETURNED TO THE PROGRAM FOR ALLOCATION TO FUTURE PROJECTS.

PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

TOT NON LOW MOD:

PROJECT: 0004 - PUBLIC SERVICES - HOPE STREET

ACTIVITY: 1596 - PUBLIC SERVICES - HOPE STREET MATRIX CODE: 14E REG CITATION: 570.202(A)(4) NATIONAL OBJ: LMC

STATUS: COMPLETED 06-30-06

LOCATION: DESCRIPTION:

46

1157 N PIATT REPLACEMENT OF THE AIR CONDITIONER AT A CENTER PROVIDING GUIDANCE, MENTORING

WICHITA, KS 67214 AND EDUCATIONAL PROGRAMS IN A LOW-INCOMEAREA. FINANCING: TOTAL # #HISPANIC WHITE:
BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: INITIAL FUNDING DATE: 08-26-04
ACTIVITY ESTIMATE: 53,090.96 0 0 453 Ω FUNDED AMOUNT: 53,090,96 UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 53,090.96
DRAWN IN PGM YR: 53,090.96 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 NUMBER OF PERSONS ASSISTED: TOTAL 150 TOT EXTREMELY LOW: TOT LOW: 152 105 TOT MOD:

TOTAL:

78

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

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TOTAL: 453
PERCENT LOW / MOD: 89.80

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2004 08 - BUSINESSES 0 08 - BUSINESSES 0

TOTAL:

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, A NEW AIR CONDITIONING SYSTEM WAS INSTALLED

AT THIS FACILITY. THE FACILITY IS USED FOR A YOUTH MENTORING AND TUTORING PROGRAM. HOPE STREET ALSO TEACHES LEADERSHIP SKILLS TO MANY OF THE NEIGHBORHOOD YOUTH, EMPOWERING THEM SUCCESS WITH THEIR GOALS. A TOTAL OF \$53,091 WAS EXPENDED. UNUSED FUNDS ARE RETURNED TO THE PROGRAM FOR FUTURE ALLOCATION TO OTHER ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0005 - PUBLIC FACILITIES MURDOCK PARK

ACTIVITY: 1597 - PUBLIC FACILITIES MURDOCK PARK MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

1808 E MURDOCK REPLACEMENT OF THE RESTROOM DOORS AND FIXTURES MAKING THE FACILITY ADA

WICHITA, KS 67214 ACCESSIBLE. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-26-04 WHITE: 0 0 0 ACTIVITY ESTIMATE: 10,347.12 BLACK/AFRICAN AMERICAN: ASIAN: AMERICAN INDIAN/ALASKAN NATIVE: NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: FUNDED AMOUNT: 10,347.12 UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 10,347.12 DRAWN IN PGM YR: 0.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: TOT LOW: TOT MOD: Ω 0 TOT NON LOW MOD: TOTAL:

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS
2004 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0

2005 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 1

CENSUS TRACT PERCENT LOW / MOD: 74.00

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURE/DRAWS MADE DURING THE PROGRAM YEAR. UNEXPENDED FUNDS

RECAPTURED FOR FUTURE ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: ****

PGM YEAR: 2004

PROJECT: 0007 - PUBLIC FACILITIES PLANEVIEW PARK

ACTIVITY: 1599 - PUBLIC FACILITIES - PLANEVIEW PARK MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

2819 FEES REPLACEMENT OF THE RESTROOM DOORS AND FIXTURES MAKING THE FACILITY ADA

2019 11113		REFLACEMENT OF THE RESTROOM DOORS AND FIXIO	VES LIMITING I	IIE PACIEII
WICHITA, KS 67210		ACCESSIBLE.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-27-04	WHITE:	0	0
ACTIVITY ESTIMATE:	21,640.14	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	21,640.14	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	21,640.14	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS
2004 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 1

2005 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 0
TOTAL: 1

CENSUS TRACT PERCENT LOW / MOD: 58.00

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING PROGRAM YEAR. UNEXPENDED

FUNDS RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0008 - PARK IMPROVEMENTS PLANEVIEW PARK DEVELOPMENT

ACTIVITY: 1600 - PARK IMPROVEMENTS - PLANEVIEW PARK MATRIX CODE: 03F REG CITATION: 570.201)C) NATIONAL OBJ: LMA

STATUS: COMPLETED 10-03-05

LOCATION: DESCRIPTION:

PAWNEE/HILLSIDE CONSTRUCT A NEIGHBORHOOD PARK IN PLANEVIEW.

WICHITA, KS 67210

WICHITA, KS 6/210				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-27-04	WHITE:	0	0
ACTIVITY ESTIMATE:	42,035.42	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	42,035.42	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	42,035.42	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	3,090.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 0 2005

1 TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 62.00

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS OCCURED DURING THE PROGRAM YEAR. PROJECT

COMPLETE. UNEXPENDED FUNDS ARE RECAPTURED BY THE PROGRAM FOR FUTURE

ALLOCATION TO OTHER ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0009 - PUBLIC FACILITIES PLANEVIEW PARK CONSTRUCTION

ACTIVITY: 1601 - PUBLIC FACILITIES PLANEVIEW PARK MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

PAWNEE/HILLSIDE CONSTRUCT A PARKING LOT AND SIDEWALKS FOR NEW CITY PARK IN PLANEVIEW.

WICHITA, KS 67210-TOTAL # #HISPANIC FINANCING: INITIAL FUNDING DATE: 08-27-04
ACTIVITY ESTIMATE: 24,512.12
FUNDED AMOUNT: 24,512.12 WHITE: 0 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: UNLIO OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 24,512.12 0 DRAWN IN PGM YR: 0.00 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: TOTAL: Ω TOT NON LOW MOD:

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2004 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 1

2005 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 0

2005 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 0
TOTAL: 1

CENSUS TRACT PERCENT LOW / MOD: 62.00

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING PROGRAM YEAR. UNEXPENDED

FUNDS RECAPTURED FOR ALLOCATION TO FUTURE ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0010 - PARK IMPROVEMENTS ALEY PARK

ACTIVITY: 1602 - PARK IMPROVEMENTS - ALEY PARK MATRIX CODE: 03F REG CITATION: 570.201)C) NATIONAL OBJ: LMA

STATUS: COMPLETED 06-09-06

LOCATION: DESCRIPTION:

1803 S SENECA ADDITION OF RUBBER SAFETY SURFACING TO THE PLAYGROUND.

WICHITA, KS 67217

WICHITA, KS 6/21/				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-27-04	WHITE:	0	0
ACTIVITY ESTIMATE:	50,180.95	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	50,180.95	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	50,180.95	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	50,108.50	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0

2005 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 1
TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 60.00

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, RUBBERIZED SAFETY BASE WAS INSTALLED IN THE

PLAYGROUND AREA. A TOTAL OF \$50,181 WAS EXPENDED. REMAINING FUNDS ARE

RETURNED TO THE PROGRAM FOR ALLOCATION TO FUTURE PROJECTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0012 - PARK IMPROVEMENTS WEST SIDE ATHLETIC FIELD

ACTIVITY: 1604 - PARK IMPROVEMENTS - WEST SIDE ATHLETIC F MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 09-16-05

LOCATION: DESCRIPTION:

571 NW MCLEAN BLVD UPGRADE FIELD LIGHTING AT THE WEST SIDE ATHLETIC FIELD.

TOTAL:

WICHITA, KS 67203

TOT MOD:

TOT NON LOW MOD:

TOTAL # #HISPANIC FINANCING: INITIAL FUNDING DATE: 08-27-04 WHITE: ACTIVITY ESTIMATE: 49,854.33 BLACK/A FUNDED AMOUNT: 49,854.33 ASIAN: 0 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: UNLIO OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 49,854.33 0 DRAWN IN PGM YR: 43,300.00 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 0 TOT EXTREMELY LOW: 0 TOT LOW:

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WICHITA, KS

TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS
2004 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0

2005 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 1
TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 54.00

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS MADE DURING THE 2005 PROGRAM YEAR. PROJECT

COMPLETE. UNEXPENDED FUNDS RECAPTURED FOR ALLOCATION TO FUTURE

ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0013 - PARK IMPROVEMENTS WEST DOUGLAS PARK

ACTIVITY: 1605 - PARK IMPROVEMENTS - WEST DOUGLAS PARK MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 06-09-06

LOCATION: DESCRIPTION:

3201 W DOUGLAS IMPROVE THE PLAYGROUND WITH RUBBER SAFETY SURFACING.

TOTAL:

WICHITA, KS 67213

TOT MOD:

TOT NON LOW MOD:

TOTAL # #HISPANIC FINANCING: INITIAL FUNDING DATE: 08-27-04
ACTIVITY ESTIMATE: 20,873.60
FUNDED AMOUNT: 20,873.60 WHITE: 0 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 20,873.60 0 DRAWN IN PGM YR: 20,873.60 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL 0 AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOT EXTREMELY LOW: TOT LOW: 0

85

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2004 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0

2005 11 - PUBLIC FACILITIES 1 1 - PUBLIC FACILITIES 1

2005 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 1
TOTAL: 1

CENSUS TRACT PERCENT LOW / MOD: 55.00

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, RUBBERIZED SAFETY BASE WAS INSTALLED AROUND

THE PLAYGROUND AREA. A TOTAL OF \$20,874 WAS EXPENDED. REMAINING FUNDS ARE RECAPTURED FOR ALLOCATION TO FUTURE PROJECTS. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

TOT NON LOW MOD:

PROJECT: 0014 - PUBLIC FACILITIES EVERGREEN PARK

ACTIVITY: 1606 - PUBLIC FACILITIES - EVERGREEN PARK MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 10-08-05

LOCATION: DESCRIPTION:

2700 N WOODLAND PARK IMPROVEMENTS.

WICHITA, KS 67204 TOTAL # #HISPANIC FINANCING: INANCING:
INITIAL FUNDING DATE: 08-27-04 WHITE:
ACTIVITY ESTIMATE: 69,954.39 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 69,954.39 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 69,954.39 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 25,414.43 AMERICAN INDIAN/ALASKAN NATIVE & WHITE:
ASIAN & WHITE: 0 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL 0 AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 0 TOT EXTREMELY LOW: TOT LOW:
TOT MOD: 0 TOT MOD:

TOTAL:

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES

11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 2005 0 TOTAL: 1

CENSUS TRACT PERCENT LOW / MOD: 60.00

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS WERE PROCESSED DURING THE PROGRAM YEAR.

UNEXPENDED FUNDS ARE RECAPTURED AND ALLOCATED TO OTHER ELIGIBLE

ACTIVITIES. PROJECT COMPLETE.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2004

PROJECT: 0015 - PARK FACILITIES EVERGREEN RECREATION CENTER

ACTIVITY: 1607 - PARK FACILITIES - EVERGREEN RECREATION MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

2700 N WOODLAND RENOVATE RESTROOMS AND MAKE ADA COMPLIANT.

WICHITA, KS 67204

TOT NON LOW MOD:

TOTAL # #HISPANIC FINANCING: INITIAL FUNDING DATE: 08-27-04 ACTIVITY ESTIMATE: 42,218.00 WHITE: 0 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 42,218.00 FUNDED AMOUNT: UNLIO OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 42,218.00 0 0.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: DRAWN IN PGM YR: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 0 TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD:

TOTAL:

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS
2004 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0

2005 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 1
TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 60.00

ACCOMPLISHMENT NARRATIVE: ALL PARTS HAVE BEEN RECEIVED AND INSTALLED. FINAL EXPENDITURES/DRAWS

PROCESSED DURING PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR

FUTURE ALLOCATION TO OTHER ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0018 - PUBLIC FACILITIES SCHELL PARK

ACTIVITY: 1610 - PUBLIC FACILITIES - SCHELL PARK

MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

901 W 25 N REPLACEMENT OF THE RESTROOM DOORS AND FRAMES TO ADA SPECIFICATIONS.

WICHITA, KS 67204

TOTAL # #HISPANIC FINANCING: INITIAL FUNDING DATE: 08-27-04
ACTIVITY ESTIMATE: 2,443.74
FUNDED AMOUNT: 2,443.74 WHITE: 0 0 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 2,443.74 0 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: DRAWN IN PGM YR: 0.00 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 Ō TOT EXTREMELY LOW: TOT LOW: 0

TOT MOD: 0
TOT NON LOW MOD: 0 TOTAL: 0 0

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 1

11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 2005 1 TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 63.00

ACCOMPLISHMENT NARRATIVE: FINAL WORK COMPLETED. FINAL EXPENDITURES/DRAWS PROCESSED DURING THE

PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED AND ALLOCATED TO OTHER

FUTURE ELIGIBLE ACTIVITIES.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2004

PROJECT: 0019 - ENVIRONMENTAL HEALTH INSPECTORS ACTIVITY: 1611 - ENVIRONMENTAL HEALTH INSPECTORS MATRIX CODE: 15 REG CITATION: 570.202(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 06-30-06

LOCATION: DESCRIPTION:

1900 E 9 CONTINUATION OF ENVIRONMENTAL AND PREMISE CONDITION CODE ENFORCEMENT WICHITA, KS 67214 STANDARDS CONTAINED IN TITLES 6 AND 7 OF THE CODE OF THE CITY OF WICHITA.

TOTAL # #HISPANIC FINANCING: 0

WICHITA, AS 0.222
INANCING:
INITIAL FUNDING DATE: 08-27-04 WHITE:
ACTIVITY ESTIMATE: 140,168.16 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 140,168.16 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0

ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED:

TOTAL 0 AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOT EXTREMELY LOW: 0 TOT LOW:

TOT MOD: TOTAL: 0 TOT NON LOW MOD:

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 10 - HOUSING UNITS 1,600 10 - HOUSING UNITS 690 10 - HOUSING UNITS 0 10 - HOUSING UNITS 1,657 2005

TOTAL: 1,600

CENSUS TRACT PERCENT LOW / MOD: 65.60

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 1657 COMPLAINTS WERE INVESTIGATED, 654 JUNK

VEHICLES WERE REMOVED, REPAIRED OR ENCLOSED, 372 MUNICIPAL COURT NUISANCE ABATEMENT CASES WERE FILED AND 947 PROPERTIES WERE BROUGHT INTO COMPLIANCE WITH CITY CODES. PROJECT IS MONITORED ON A CALENDAR

YEAR. THE YTD COUNT OF COMPLAINTS INVESTIGATED IS 3,269.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

TOT MOD: TOT NON LOW MOD:

PROJECT: 0020 - NEIGHBORHOOD IMPROVEMENT SERVICES

ACTIVITY: 1612 - NEIGHBORHOOD IMPROVEMENT SERVICES MATRIX CODE: 14H REG CITATION: 570.202 NATIONAL OBJ: LMH

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

332 N RIVERVIEW STAFF AND RELATED COST TO ADMINISTER CDBG FUNDED HOUSING ACTIVITIES IN THE WICHITA, KS 67203 LIA.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-27-04 0 0 WHITE: BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ACTIVITY ESTIMATE: 351,500.42 FUNDED AMOUNT: 351,500.42
UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 351,500.42 Ω DRAWN IN PGM YR: 4,108.76 ASIAN & WHITE: NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: TOTAL 0 AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: 0 TOT LOW:

TOTAL:

90

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 10 - HOUSING UNITS 0 10 - HOUSING UNITS 2005 0 10 - HOUSING UNITS 0 10 - HOUSING UNITS

0 TOTAL: 0

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0021 - PAINT GRANT PROGRAM A

ACTIVITY: 1613 - PAINT GRANT PROGRAM A MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMH

STATUS: COMPLETED 10-31-05

LOCATION: DESCRIPTION:

332 N RIVERVIEW PROVISION OF EXTERIOR PAINT AND LABOR GRANTS.

2 TOTAL:

TOT NON LOW MOD:

WICHITA, KS 67203				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-27-04	WHITE:	16	1
ACTIVITY ESTIMATE:	50,746.16	BLACK/AFRICAN AMERICAN:	43	0
FUNDED AMOUNT:	50,746.16	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	50,746.16	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	5,703.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF HOUSEHOLDS ASS	ISTED:	BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	41	OTHER MULTI-RACIAL:	1	1
TOT LOW:	17			
TOT MOD:	0			

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TOTAL: 60
PERCENT LOW / MOD: 96.60

TOTAL FEMALE HEADED: 42

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2004 10 - HOUSING UNITS 10 - HOUSING UNITS 60

2005 10 - HOUSING UNITS 0 10 - HOUSING UNITS 60

TOTAL:

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING THE PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

O TOTAL:

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0022 - PAINT GRANT PROGRAM B

ACTIVITY: 1614 - PAINT GRANT PROGRAM B MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMH

STATUS: COMPLETED 10-31-05

LOCATION: DESCRIPTION:

332 N RIVERVIEW PROVISION OF EXTERIOR PAINT AND LABOR GRANTS IN THE RIA.

WICHITA, KS 67203

TOT NON LOW MOD:

FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-27-04	WHITE:	37	0
ACTIVITY ESTIMATE:	32,230.10	BLACK/AFRICAN AMERICAN:	1	0
FUNDED AMOUNT:	32,230.10	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	32,230.10	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	6,197.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF HOUSEHOLDS ASS	ISTED:	BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	10	OTHER MULTI-RACIAL:	1	1
TOT LOW:	29			
TOT MOD:	0			

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39 TOTAL: PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 17

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 10 - HOUSING UNITS 70 10 - HOUSING UNITS 39 0 10 - HOUSING UNITS 0 2005 10 - HOUSING UNITS TOTAL: 70 39

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING THE PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2004

PROJECT: 0023 - SECONDARY STRUCTURE DEMOLITION PROGRAM

ACTIVITY: 1615 - SECONDARY STRUCTURE DEMOLITION PROGRAM MATRIX CODE: 04 REG CITATION: 570.201(D) NATIONAL OBJ: LMC

STATUS: COMPLETED 10-31-05

LOCATION: DESCRIPTION:

332 N RIVERVIEW PROVISION OF GRANTS TO REDUCE SLUM/BLIGHT CONDITIONS IN THE LIA. REMOVAL OF WICHITA, KS 67203 UNATTACHED BUILDING LOCATED ON OWNER OCCUPIED PROPERTY.

FINANCING:

TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-27-04 WHITE: 1 0 ACTIVITY ESTIMATE: 14,919.75
FUNDED AMOUNT: 14,919.75
UNLIQ OBLIGATIONS: 0.00 BLACK/AFRICAN AMERICAN: 0 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: DRAWN THRU PGM YR: 14,919.75 DRAWN IN PGM YR: 6,200.00 Ο ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF HOUSEHOLDS ASSISTED: TOTAL OTHER MULTI-RACIAL:

TOT EXTREMELY LOW: 4 TOT LOW: TOT MOD:

TOT NON LOW MOD: TOTAL: 1

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TOTAL: PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 5

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 10 - HOUSING UNITS 6 10 - HOUSING UNITS 0 10 - HOUSING UNITS 0 2005 10 - HOUSING UNITS

TOTAL: 9

ACCOMPLISHMENT NARRATIVE: FINAL EXPENSES/DRAWS PROCESSED DURING THE PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2004

PROJECT: 0024 - EXTERIOR REPAIR PROGRAM

ACTIVITY: 1616 - EXTERIOR REPAIR PROGRAM MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMH

STATUS: COMPLETED 10-31-05

LOCATION: DESCRIPTION:

332 N RIVERVIEW PROVISION OF GRANTS TO IMPROVE THE EXTERIOR OF HOMES LOCATEDIN THE LIA.

TOT NON LOW MOD:

WICHITA, KS 67203 FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-27-04 3 0 WHITE: ACTIVITY ESTIMATE: 92,961.29 BLACK/AFRICAN AMERICAN: 13 0 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: FUNDED AMOUNT: 92,961.29
UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 92,961.29 Ο DRAWN IN PGM YR: 38,995.00 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF HOUSEHOLDS ASSISTED: TOTAL 7 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: 1.3 TOT LOW: TOT MOD: 1 TOTAL: 21 5

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TOTAL: 21
PERCENT LOW / MOD: 95.20

TOTAL FEMALE HEADED: 11

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS
2004 10 - HOUSING UNITS 20 10 - HOUSING UNITS 21
2005 10 - HOUSING UNITS 0
TOTAL: 2005 20 10 - HOUSING UNITS 21

ACCOMPLISHMENT NARRATIVE: FINAL EXPENSES/DRAWS PROCESSED DURING THE PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0025 - EMERGENCY HOME REPAIR LOAN & GRANT PROGRAM

ACTIVITY: 1617 - EMERGENCY HOME REPAIR LOAN & GRANT MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMH

STATUS: COMPLETED 11-21-05

LOCATION: DESCRIPTION:

332 N RIVERVIEW PROVISION OF DEFERRED LOANS FOR HOME REPAIRS TO LOW-INCOME OWNER-OCCUPIED

WICHITA, KS 67203 SINGLE-FAMILY RESIDENCES IN THE LIA. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-27-04 15 0 WHITE: ACTIVITY ESTIMATE: 392,951.96
FUNDED AMOUNT: 392,951.96
UNLIQ OBLIGATIONS: 0.00 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 102 0 0 DRAWN THRU PGM YR: 392,951.96 0 DRAWN IN PGM YR: 9,481.14 NUMBER OF HOUSEHOLDS ASSISTED:
TOTAL ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE:
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:
OTHER MULTI-RACIAL: 43 TOT EXTREMELY LOW: 79 TOT LOW: TOT MOD: 0
TOT NON LOW MOD: 3 TOTAL: 125

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TOTAL: 125
PERCENT LOW / MOD: 97.60

TOTAL FEMALE HEADED: 81

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS
2004 10 - HOUSING UNITS 80 10 - HOUSING UNITS 125
2005 10 - HOUSING UNITS 0 10 - HOUSING UNITS 0
TOTAL:

ACCOMPLISHMENT NARRATIVE: FINAL EXPENSES/DRAWS PROCESSED DURING THE PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0026 - NEIGHBORHOOD ASSISTANCE PROGRAM - ATWATER

ACTIVITY: 1618 - NEIGHBORHOOD ASSISTANCE - ATWATER MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

2755 E 19 PROVIDE ASSISTANCE TO THE DISTRICT ADVISORY BOARDS AND THE CITIZENS IN A

WICHITA, KS 67214 LOW-INCOME AREA. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-27-04 0 Ω WHITE: ACTIVITY ESTIMATE: 88,747.81 BLACK/AFRICAN AMERICAN: 0 0 FUNDED AMOUNT: 88,747.81 UNLIQ OBLIGATIONS: 0.00 ASIAN: AMERICAN INDIAN/ALASKAN NATIVE: NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: DRAWN THRU PGM YR: 88,747.81 0.00 DRAWN IN PGM YR: AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: TOTAL 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: 0 TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: 0

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:
REPORT YEAR PROPOSED TYPE
2004 01 - PEOPLE (GENERAL)
2005 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 15,000 01 - PEOPLE (GENERAL) 31,558 0 01 - PEOPLE (GENERAL) 0 15,000 TOTAL: 31,558

CENSUS TRACT PERCENT LOW / MOD: 68.80

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0027 - NEIGHBORHOOD ASSISTANCE PROGRAM - COLVIN

ACTIVITY: 1619 - NEIGHBORHOOD ASSISTANCE - COLVIN MATRIX CODE: 05 REG CITATION: 570.204(E) NATIONAL OBJ: LMA

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

2820 S ROOSEVELT PROVIDE ASSISTANCE TO THE DISTRICT ADVISORY BOARDS AND THE CITIZENS OF A

WICHITA, KS 67210 LOW-INCOME AREA. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-27-04 0 0 WHITE: ACTIVITY ESTIMATE: 61,632.46 BLACK/AFRICAN AMERICAN: 0 0 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: FUNDED AMOUNT: 61,632.46
UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 61,632.46 0.00 DRAWN IN PGM YR: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF ASSISTED: TOTAL 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: 0 TOT NON LOW MOD: TOTAL: 0

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE
2004 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 7,000 01 - PEOPLE (GENERAL) 9,702 01 - PEOPLE (GENERAL) 2005 0 01 - PEOPLE (GENERAL) 0

TOTAL: 7,000 9,702

CENSUS TRACT PERCENT LOW / MOD: 71.20

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING PROGRAM YEAR. UNEXPENDED

FUNDS ARE RECAPTURED FOR ALLOCATION TO FUTURE ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0028 - NEIGHBORHOOD ASSISTANCE PROGRAM - EVERGREEN

ACTIVITY: 1620 - NEIGHBORHOOD ASSISTANCE - EVERGREEN MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

2700 WOODLAND PROVIDE ASSISTANCE TO THE DISTRICT ADVISORY BOARDS AND THE CITIZENS IN A

WICHITA, KS 67204 LOW-INCOME AREA. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-27-04 0 0 WHITE: ACTIVITY ESTIMATE: 69,450.98 BLACK/AFRICAN AMERICAN: 0 0 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: FUNDED AMOUNT: 69,450.98
UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 69,450.98 90.66 0 DRAWN IN PGM YR: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF ASSISTED: TOTAL 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: 0 TOT NON LOW MOD: TOTAL:

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE
2004 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 7,000 01 - PEOPLE (GENERAL) 15,759

01 - PEOPLE (GENERAL) 2005 0 01 - PEOPLE (GENERAL) 0 TOTAL: 7,000 15,759

CENSUS TRACT PERCENT LOW / MOD: 68.00

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING THE PROGRAM YEAR. UNEXPENDED

FUNDS ARE RECAPTURED FOR ALLOCATION TO FUTURE ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0029 - NEIGHBORHOOD ASSISTANCE PROGRAM - STANLEY

ACTIVITY: 1621 - NEIGHBORHOOD ASSISTANCE - STANLEY MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

1749 S MARTINSON PROVIDE ASSISTANCE TO THE DISTRICT ADVISORY BOARDS AND THE CITIZENS IN A

WICHITA, KS 67213 LOW-INCOME AREA. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-27-04 0 0 WHITE: ACTIVITY ESTIMATE: 52,255.42 BLACK/AFRICAN AMERICAN: 0 0 FUNDED AMOUNT: 52,255.42
UNLIQ OBLIGATIONS: 0.00 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: DRAWN THRU PGM YR: 52,255.42 0.00 DRAWN IN PGM YR: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF ASSISTED: TOTAL 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: 0

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 01 - PEOPLE (GENERAL) 10,000 01 - PEOPLE (GENERAL) 5,498 01 - PEOPLE (GENERAL) 2005 0 01 - PEOPLE (GENERAL) 0

10,000

CENSUS TRACT PERCENT LOW / MOD: 55.20

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING THE PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR ALLOCATION TO OTHER FUTURE ELIGIBLE PROJECTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

TOTAL:

PROJECT: 0030 - COMMUNITY EDUCATION - ATWATER ACTIVITY: 1622 - COMMUNITY EDUCATION - ATWATER MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

2755 E 19 EDUCATE, MOBILIZE AND PROVIDE SERVICES TO THE CITIZENS IN A LOW-INCOME AREA.

WICHITA, KS 67214 FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-27-04 0 0 WHITE: ACTIVITY ESTIMATE: 52,907.26 BLACK/AFRICAN AMERICAN: 0 0 FUNDED AMOUNT: 52,907.26
UNLIQ OBLIGATIONS: 0.00 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: DRAWN THRU PGM YR: 52,907.26 0.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: DRAWN IN PGM YR: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF ASSISTED: TOTAL 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: 0

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

TOTAL: 10,000 7,432

CENSUS TRACT PERCENT LOW / MOD: 68.80

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING THE PROGRAM YEAR. UNEXPENDED

FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0031 - COMMUNITY EDUCATION - COLVIN

ACTIVITY: 1623 - COMMUNITY EDUCATION - COLVIN MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

2820 S ROOSEVELT EDUCATE, MOBILIZE AND PROVIDE SERVICES TO THE CITIZENS OF A LOW-INCOME AREA.

WICHITA, KS 67210 FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-27-04 WHITE: 0 0 ACTIVITY ESTIMATE: 63,044.03 BLACK/AFRICAN AMERICAN: 0 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: FUNDED AMOUNT: 63,044.03 UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 63,044.03 0.00 DRAWN IN PGM YR: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF ASSISTED: TOTAL 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: 0

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL TYPE 6,425

CENSUS TRACT PERCENT LOW / MOD: 71.20

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING THE PROGRAM YEAR. UNEXPENDED

FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0032 - COMMUNITIES IN SCHOOLS - STANLEY

ACTIVITY: 1624 - COMMUNITIES IN SCHOOLDS - STANLEY MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

1749 S MARTINSON PROVIDE TUTORING, MENTORING, INDIVIDUAL AND GROUP COUNSELINGHEALTH SERVICES AND WICHITA,KS 67213 SUMMER ACTIVITIES FOR ELEMENTARY SCHOOL STUDENTS IN A LOW-INCOME SCHOOL SERVICE

AREA.

FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-27-04	WHITE:	58	10
ACTIVITY ESTIMATE:	25,000.00	BLACK/AFRICAN AMERICAN:	18	0
FUNDED AMOUNT:	25,000.00	ASIAN:	1	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	4	0
DRAWN THRU PGM YR:	25,000.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	1	0
		ASIAN & WHITE:	3	0
NUMBER OF PERSONS ASSIST	ED:	BLACK/AFRICAN AMERICAN & WHITE:	6	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	82	OTHER MULTI-RACIAL:	0	0
TOT LOW:	6			
TOT MOD:	0			
TOT NON LOW MOD:	3	TOTAL:	91	10

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TOTAL: PERCENT LOW / MOD: 96.70

TOTAL FEMALE HEADED: 56

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 01 - PEOPLE (GENERAL) 50 01 - PEOPLE (GENERAL) 0 2005 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) TOTAL: 91 50

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING PROGRAM YEAR. ALL FUNDS EXPENDED. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0033 - CATHOLIC CHARITIES - HARBOR HOUSE

ACTIVITY: 1625 - CATHOLIC CHARITIES - HARBOR HOUSE MATRIX CODE: 05G REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

SUPRESSED PROVISION OF PARTIAL OPERATING COSTS FOR A 24-HOUR SHELTER FOR VICTIMS OF

WICHITA, KS 67202 DOMESTIC VIOLENCE. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-27-04 649 174 WHITE: ACTIVITY ESTIMATE: 67,087.22
FUNDED AMOUNT: 67,087.22
UNLIQ OBLIGATIONS: 0.00 BLACK/AFRICAN AMERICAN: 246 1 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 21 17 DRAWN THRU PGM YR: 67,087.22 1 DRAWN IN PGM YR: 0.00 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF PERSONS ASSISTED: TOTAL 0 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: 50 993 TOT LOW: TOT MOD: 0 TOT NON LOW MOD: TOTAL: 993 176

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3,291 289

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TOTAL: 993
PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 220

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 01 - PEOPLE (GENERAL) 585 01 - PEOPLE (GENERAL) 993 2005 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 0 01 - PEOPLE (GENERAL) 993 2005 0 01 - PEOPLE (GENERAL) 905 2005 0 01 - PEOPLE (GENERAL) 993 2005 0 01 - PEOPLE (GENERAL) 905 2005 0 01 - PEOPLE (GENERAL

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING THE PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

TOT NON LOW MOD:

PROJECT: 0034 - YWCA WOMEN'S CRISIS CENTER

ACTIVITY: 1626 - YWCA - WOMEN'S CRISIS CENTER MATRIX CODE: 05G REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

SUPRESSED PROVISION OF PARTIAL OPERATING COSTS OF A 24-HOUR SHELTER FOR VICTIMS OF

WICHITA, KS 67202 DOMESTIC VIOLENCE. FINANCING: TOTAL # #HISPANIC WHITE: INITIAL FUNDING DATE: 08-27-04 2,106 285 ACTIVITY ESTIMATE: 134,979.03
FUNDED AMOUNT: 134,979.03
UNLIQ OBLIGATIONS: 0.00 BLACK/AFRICAN AMERICAN: 1,087 4 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 2.5 3.4 DRAWN THRU PGM YR: 134,979.03 29 DRAWN IN PGM YR: 11,593.33 1 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: OTHER MULTI-RACIAL: NUMBER OF PERSONS ASSISTED: TOTAL 0 0 TOT EXTREMELY LOW: 3,291 TOT LOW: TOT MOD:

TOTAL:

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2005

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TOTAL: 3,291
PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 86

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 01 - PEOPLE (GENERAL) 500 01 - PEOPLE (GENERAL) 3,291 2005 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 0 01 - PEOPLE (GENERAL) 3,291 3,291

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING THE PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

TOT MOD:

PROJECT: 0036 - SUMMER YOUTH EMPLOYMENT

TOT NON LOW MOD:

ACTIVITY: 1628 - SUMMER YOUTH EMPLOYMENT MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: COMPLETED 09-16-05

LOCATION: DESCRIPTION:

0

2502 E DOUGLAS SUMMER EMPLOYMENT FOR LOW-INCOME YOUTH AGES 14 - 18 WITH PUBLIC AND PRIVATE

WICHITA, KS 67214 NON-PROFIT ORGANIZATIONS. FINANCING: TOTAL # #HISPANIC INANCING:
INITIAL FUNDING DATE: 08-27-04
ACTIVITY ESTIMATE: 139,579.44
BLACK/AFRICAN AMERICAN.

FUNDED AMOUNT: 139,579.44
UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 139,579.44
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
9,622.03
AMERICAN INDIAN/ALASKAN NATIVE & WHITE:
ASTAN & WHITE: 16 0 126 0 9 10 0 Ο 0 BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 31 NUMBER OF PERSONS ASSISTED: TOTAL 155 31 31 TOT EXTREMELY LOW: 37 TOT LOW:

TOTAL:

105

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TOTAL: 192
PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 140

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 01 - PEOPLE (GENERAL) 75 01 - PEOPLE (GENERAL) 192 2005 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 0 01 - PEOPLE (GENERAL) 192 192

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING THE 2005 PROGRAM YEAR.

PROJECT COMPLETE. UNEXPENDED FUNDS ARE RECAPTURED FOR ALLOCATION TO

OTHER ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0038 - CDBG PROGRAM MANAGEMENT

ACTIVITY: 1630 - CDBG PROGRAM MANAGEMENT MATRIX CODE: 21A REG CITATION: 570.206(A)(1) NATIONAL OBJ:

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

455 N MAIN OVERSIGHT, MANAGEMENT, MONITORING AND COORDINATION OF THE CDBG PROGRAM.

WICHITA, KS 67202 INANCING:

INITIAL FUNDING DATE: 08-27-04 WHITE:

ACTIVITY ESTIMATE: 260,000.00 BLACK/AFRICAN AMERICAN:

FUNDED AMOUNT: 260,000.00 ASIAN:

UNLIQ OBLIGATIONS: 108,818.83 AMERICAN INDIAN/ALASKAN NATIVE:

DRAWN THRU PGM YR: 150,969.62 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:

DRAWN IN PGM YR: 150,969.62 AMERICAN INDIAN/ALASKAN NATIVE & WHITE:

ASIAN & WHITE:

RIACK/AFRICAN AMERICAN & WHITE: TOTAL # #HISPANIC FINANCING: 0 0 Ω 0 NUMBER OF ASSISTED: TOTAL 0 AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOT EXTREMELY LOW: TOT LOW:
TOT MOD: 0 TOT MOD: TOTAL: 0 TOT NON LOW MOD:

106

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

ACCOMPLISHMENT NARRATIVE: FUNDS ARE UTILIZED FOR THE OVERSIGHT OF THE CDBG PROGRAM. ACTIVITY

WILL CONTINUE INTO THE 2006 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: ****

PGM YEAR: 2004

PROJECT: 0039 - HISTORIC PRESERVATION PLANNING

ACTIVITY: 1631 - HISTORIC PRESERVATION PLANNING MATRIX CODE: 20 REG CITATION: 570.205(A)(3) NATIONAL OBJ:

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 0 TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0 0 TOT LOW: 0 TOT MOD: 0

TOT NON LOW MOD: 0 TOTAL: 0 0

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

TOTAL:

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

TOT MOD:
TOT NON LOW MOD:

PROJECT: 0040 - MANDATED CONSOLIDATED PLAN ACTIVITIES

ACTIVITY: 1632 - MANDATED CONSOLIDATED PLAN ACTIVITIES MATRIX CODE: 20 REG CITATION: 570.205(A) NATIONAL OBJ:

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

455 N MAIN STAFF AND RELATED COSTS OF PREPARING ENVIRONMENTAL REVIEWS, DATA AND OTHER WICHITA, KS 67202 INFORMATION FOR PROJECTS UNDERTAKEN DURING THE 2004/2005 PROGRAM YEAR. TOTAL # #HISPANIC FINANCING: INITIAL FUNDING DATE: 08-27-04 Ο WHITE: ACTIVITY ESTIMATE: 16,872.73 BLACK/AFRICAN AMERICAN: 0 0 FUNDED AMOUNT: 16,872.73
UNLIQ OBLIGATIONS: 0.00 ASIAN: AMERICAN INDIAN/ALASKAN NATIVE: NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: DRAWN THRU PGM YR: 16,872.73 0.00 DRAWN IN PGM YR: AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: TOTAL 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: 0 TOT LOW:

108

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2004
2005
0
TOTAL:
0
ACTUAL TYPE
ACTUAL TYPE
O
0
0
0

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES PROCESSED DURING PROGRAM YEAR. UNEXPENDED FUND ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE ACTIVITIES.

RECAFIORED FOR FOTORE ALLOCATION TO OTHER ELIGIBLE ACTIVITIES

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0041 - NEIGHBORHOOD CLEAN-UP

ACTIVITY: 1633 - NEIGHBORHOOD CLEAN-UP MATRIX CODE: 06 REG CITATION: 570.201(F) NATIONAL OBJ: LMA

STATUS: COMPLETED 08-31-05

LOCATION: DESCRIPTION:

332 N RIVERVIEW PROVISION OF EQUIPMENT AND SERVICES DURING A 1-DAY CLEAN-UPSIN SPECIFIC AREAS OF

WICHITA, KS 6/203		THE LIA.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-27-04	WHITE:	0	0
ACTIVITY ESTIMATE:	42,696.72	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	42,696.72	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	42,696.72	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	Ō	0

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:
REPORT YEAR PROPOSED TYPE
2004 01 - PEOPLE (GENERAL)
2005 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 6,000 01 - PEOPLE (GENERAL) 33,416 0 01 - PEOPLE (GENERAL) TOTAL: 6,000 33,416

CENSUS TRACT PERCENT LOW / MOD: 71.65

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING PROGRAM YEAR. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ALLOCATION TO OTHER ELIGIBLE PROJECTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2004

PROJECT: 0044 - RESIDENTIAL HISTORIC LOAN PROGRAM 2004

ACTIVITY: 1636 - RESIDENTIAL HISTORIC LOAN PROGRAM MATRIX CODE: 16A REG CITATION: 570.202(D) NATIONAL OBJ: LMHSP

STATUS:

LOCATION: DESCRIPTION:

332 RIVERVIEW REVOLVING LOAN PROGRAM FOR THE REHABILITATION OF HISTORIC RESIDENTIAL

PROPERTY. PROPERTY MUST BE LOCATED IN THE 1919 CITY LIMITS.

WICHITA, KS 67203 FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 09-22-04 WHITE: 3 0 ACTIVITY ESTIMATE: 09-22-04 WHITE: 3
ACTIVITY ESTIMATE: 41,723.46 BLACK/AFRICAN AMERICAN: 0
FUNDED AMOUNT: 41,723.46 ASIAN: 0
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0
DRAWN THRU PGM YR: 41,723.46 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0
DRAWN IN PGM YR: 41,723.46 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0
ASIAN & WHITE: 0
ASIAN & WHITE: 0
IUMBER OF HOUSEHOLDS ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0
OTT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0 0 0 NUMBER OF HOUSEHOLDS ASSISTED:

TOTAL
TOT EXTREMELY LOW:

0 1 TOT LOW:

TOT MOD: TOT NON LOW MOD: 2 TOTAL: 3 0

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TOTAL: PERCENT LOW / MOD: 33.30

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2004 10 - HOUSING UNITS 0 10 - HOUSING UNITS 2005 0 10 - HOUSING UNITS 0 10 - HOUSING UNITS TOTAL: 0 3

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES PROCESSED ON LOANS DURING PROGRAM YEAR. PROJECT

COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0001 - STREETS, CURBS, GUTTERS & SIDEWALKS

ACTIVITY: 1706 - STREETS, CURBS, GUTTERS & SIDEWALKS MATRIX CODE: 03K REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

455 N MAIN ST ADDRESS POOR SUFACE CONDITIONS FOR STREETS, SIDEWALKS, CURBSAND GUTTERS IN THE WICHITA, KS 67202-600 NRSA WITH CONCENTRATION IN THE NORTHEAST AND DELANO LOCAL INVESTMENT AREAS

TOTAL # #HISPANIC FINANCING: INITIAL FUNDING DATE: 08-22-05 0 WHITE: Ω ACTIVITY ESTIMATE: 412,000.00
FUNDED AMOUNT: 412,000.00
UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 370,316.59 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 DRAWN IN PGM YR: 370,316.59 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: NUMBER OF ASSISTED: TOTAL 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: 0

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS REPORT YEAR PROPOSED III 2005 01 - PEOPLE (GENERAL) 16,337 01 - PEOPLE (GENERAL) 13,016

TOTAL: 16,337 13,016

CENSUS TRACT PERCENT LOW / MOD: 69.60

ACCOMPLISHMENT NARRATIVE: 5665 LF OF CONCRETE WAS USED TO REPAIR CURBS AND GUTTERS IN THE NE LIA

154 SF OF CONCRETE WAS USED TO INSTALL DRIVEWAYS IN NE AND NC LIAS. 7949 SY OF PAVEMENT WAS USED TO REPAIR STREETS IN PLANEVIEW AND NE LIAS. SIDEWALKS WERE ALSO REPAIRED/REPLACED IN NC LIA. 13016 PEOPLE BENEFITTED FROM THIS ACTIVITY OF WHICH 8812 OR 70% RESIDE IN LOW-

INCOME HOUSEHOLDS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0002 - MCADAMS PARK-LIGHTING IMPROVEMENTS

ACTIVITY: 1707 - MCADAMS PARK-LIGHTING IMPROVEMENTS MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

1329 E 16TH ST N FUNDS WILL BE UTILIZED TO MAKE LIGHTING IMPROVEMENTS AT MCADAMS PARK.

WICHITA, KS 67214-570

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 0 Ω WHITE: BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ACTIVITY ESTIMATE: 10,000.00 0 FUNDED AMOUNT: 10,000.00
UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 9,888.10 Ω DRAWN IN PGM YR: 9,888.10 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL:

0 TOT LOW: TOT MOD:

TOT NON LOW MOD: TOTAL: 0

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

PROPOSED UNITS ACTUAL TYPE REPORT YEAR PROPOSED TYPE ACTUAL UNITS

2005 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES TOTAL: 0

CENSUS TRACT PERCENT LOW / MOD: 77.70

ACCOMPLISHMENT NARRATIVE: PROJECT IS UNDERWAY. LIGHT POLES HAVE BEEN ORDERED, WAITING FOR THE

DELIVERY.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0003 - LYNETTE WOODARD RECREATION-ELEVATOR STUDY

ACTIVITY: 1708 - LYNETTE WOODARD RECREATION-ELEVATOR STUD MATRIX CODE: 20 REG CITATION: 570.205 NATIONAL OBJ:

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

TOTAL

2750 E 18TH STREET N FUNDS WILL BE UTILIZED TO CONDUCT AN ELEVATOR STUDY.

WICHITA, KS 67214-220

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 WHITE:
ACTIVITY ESTIMATE: 15,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 15,000.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 3,723.90 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 3,723.90 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 0 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE:

NUMBER OF ASSISTED:

AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: 0 TOT LOW: TOT MOD: 0 0 0 TOT NON LOW MOD: TOTAL:

TOTAL:

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0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 0 0 0 TOTAL:

ACCOMPLISHMENT NARRATIVE: AS A PLANNING/ADMINISTRATIVE ACTIVITY QUANTITIVE DATA IS NOT REQUIRED.

STUDY HAS BEEN COMPLETED AND IN FILE. FINAL EXPENDITURES/DRAWS WILL

OCCUR DURING THE 2006 PROGRAM YEAR.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

TOTAL:

PROJECT: 0004 - MCADAMS PARK SOFTBALL-ADA SIDEWALKS/RESTROOM

ACTIVITY: 1709 - MCADAMS PARK SOFTBALL-ADA SIDEWALKS/REST MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

1329 E 16TH ST N FUNDS WILL BE UTILIZED TO PROVIDE ADA ACCESS TO THE SIDEWALKS AND

WICHITA, KS 67214-570

RESTROOMS. FINANCING: TOTAL # #HISPANIC WHITE: BLACK/AFRICAN AMERICAN: INITIAL FUNDING DATE: 08-22-05 ACTIVITY ESTIMATE: 61,914.00 0 0 FUNDED AMOUNT: 61,914.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 31,125.43 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 31,125.43 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 ASIAN & WHITE: NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: OTHER MULTI-RACIAL: TOTAL 0 TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: 0 TOTAL: 0 0 TOT NON LOW MOD:

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES TOTAL: 1

CENSUS TRACT PERCENT LOW / MOD: 76.00

ACCOMPLISHMENT NARRATIVE: RESTROOMS ARE NOW ADA COMPLIANT. PROJECT COMPLETE. FINAL EXPENDITURE

AND DRAW WILL OCCUR DURING THE 2006 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0006 - PLANEVIEW PARK-PARKING LOTS

MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA ACTIVITY: 1711 - PLANEVIEW PARK-PARKING LOTS

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

2819 FEES FUNDS WILL BE UTILIZED TO PAVE THE EXISTING PARKING LOTS.

WICHITA, KS 67210				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	124,913.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	124,913.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	121,307.24	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	121,307.24	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

TOTAL: PERCENT LOW / MOD: 0.00

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TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0 TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 61.80

ACCOMPLISHMENT NARRATIVE: FUNDS WERE UTILIZED TO PAVE EXISTING PARKING LOTS AT PLANEVIEW PARK.

WHEELCHAIR RAMPS WERE ALSO CONSTRUCTED TO INCREASE ADA ACCESSIBILITY.

PROJECT WILL CONTINUE INTO THE 2006 PROGRAM YEAR.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0007 - PLANEVIEW PARK CONCESSION-DOORS ACTIVITY: 1712 - PLANEVIEW PARK CONCESSION-DOORS MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 06-30-06

LOCATION: DESCRIPTION:

2819 FEES FUNDS WILL BE UTILIZED TO ADD ROLL-UP DOORS TO THE CONCESSION STAND.

WICHITA, KS 67210

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 0 WHITE: BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ACTIVITY ESTIMATE: 11,800.00 FUNDED AMOUNT: 11,800.00 Ο 0 0.00 UNLIQ OBLIGATIONS: DRAWN THRU PGM YR: 11,800.00 DRAWN IN PGM YR: 11,800.00 ASIAN & WHITE: NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL:

0 TOT LOW: TOT MOD: 0 TOT NON LOW MOD: 0 TOTAL:

TOTAL:

PERCENT LOW / MOD: 0.00

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TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

ACCOMPLISHMENTS BY YEAR:
REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 1 1 TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 61.80

ACCOMPLISHMENT NARRATIVE: DOORS HAVE BEEN INSTALLED. PROJECT COMPLETE. UNEXPENDED FUNDS ARE

RECAPTURED AND ALLOCATED TO FUTURE ELIGIBLE ACTIVITIES.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0008 - WEST DOUGLAS PARK-SOFTBALL DIAMOND IMPROVEMENTS

ACTIVITY: 1713 - WEST DOUGLAS PARK-SOFTBALL DIAMOND IMPRO MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

3201 W DOUGLAS AVE FUNDS WILL BE UTILIZED FOR IMPROVEMENTS TO THE SOFTBALL DIAMOND.

WICHITA, KS 67213

TOTAL # #HISPANIC FINANCING: WHITE: INITIAL FUNDING DATE: 08-22-05 0 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ACTIVITY ESTIMATE: 101,913.00 0 FUNDED AMOUNT: 101,913.00
UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 95,191.42 95,191.42 DRAWN IN PGM YR: 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE:

NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: TOTAL Ω OTHER MULTI-RACIAL:

TOT EXTREMELY LOW: 0 TOT LOW: 0 TOT MOD:

TOTAL: Ω TOT NON LOW MOD: 0 TOTAL:

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

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ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES

TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 66.00

ACCOMPLISHMENT NARRATIVE: FUNDS WERE USED TO REMOVE OLD LIGHTING SYSTEM AND INSTALL NEW POLES

AND LIGHTING.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0009 - KIWANIS NEIGHBORHOOD CENTER-ROOF REMOVAL/REPLACEMENT

ACTIVITY: 1714 - KIWANIS NEIGHBORHOOD CENTER-ROOF REMOVAL MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

5101 E 2ND ST N FUNDS WILL BE UTILIZED TO REMOVE AND REPLACE THE ROOF.

WICHITA, KS 67208

FINANCING:

INITIAL FUNDING DATE: 08-22-05 WHITE: 0 0 0

ACTIVITY ESTIMATE: 35,000.00 BLACK/AFRICAN AMERICAN: 0 0 0

FUNDED AMOUNT: 35,000.00 ASIAN: 0 0 0

UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0 0 0

DRAWN THRU PGM YR: 19,608.17 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0 0 0

DRAWN IN PGM YR: 19,608.17 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 0

NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0 0 0

TOTAL AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 0

TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0 0 0

TOT LOW:
TOT MOD:

TOT NON LOW MOD: 0 TOTAL: 0 TOTAL: 0

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 1 TOTAL:

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CENSUS TRACT PERCENT LOW / MOD: 54.90

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, THE ROOF OF THE PARK FACILITY WAS REMOVED AND

REPLACED. A TOTAL OF \$19,608 WAS SPENT ON THE PROJECT. UNEXPENDED FUNDS ARE RETURNED TO THE PROGRAM FOR FUTURE ALLOCATION TO OTHER

ELIGIBLE ACTIVITIES. PROJECT COMPLETE.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0010 - NORTH WOODLAND PARK-PLAYGROUND

ACTIVITY: 1715 - NORTH WOODLAND PARK -PLAYGROUND MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: FUNDS BUDGETED

LOCATION: DESCRIPTION:

841 E 21ST ST N FUNDS WILL BE UTILIZED FOR PARK IMPROVEMENTS TO ADD RUBBER SAFETY SURFACING TO

WICHITA, KS 67214-325 THE PLAYGROUND.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 ACTIVITY ESTIMATE: 50,000.00

WHITE:
BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 15,000.00 FUNDED AMOUNT: UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 0.00 0.00 DRAWN IN PGM YR: 0.00

ASIAN & WHITE: NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE:

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW:

TOT LOW: 0 TOT MOD: Ω

TOTAL: TOT NON LOW MOD: TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

PROPOSED UNITS ACTUAL TYPE REPORT YEAR PROPOSED TYPE ACTUAL UNITS

2005 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 62.90

ACCOMPLISHMENT NARRATIVE: PROJECT HAS BEEN ADVERTISED IN ORDER TO RECEIVE BIDS FROM INTERESTED

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM

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BUSINESSES. PROJECT WILL CONTINUE INTO THE 2006 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0013 - UBRAN LEAGUE-FAIR HOUSING INITIATIVES

ACTIVITY: 1718 - URBAN LEAGUE-FAIR HOUSING INITIATIVES MATRIX CODE: 20 REG CITATION: 570.205 NATIONAL OBJ:

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

1802 E 13TH ST N FUNDS WILL BE UTILIZED FOR FAIR HOUSING INITIATIVES. THIS ACTIVITY WILL

WICHITA, KS 67214-704 INCLUDE WORKSHOPS TARGETED TO LOW-INCOME PERSONS, FINANCING INSTITUTIONS AND

REALTORS.

FINANCING:

INITIAL FUNDING DATE: 08-22-05 WHITE: 0 0 0

ACTIVITY ESTIMATE: 16,000.00 BLACK/AFRICAN AMERICAN: 0 0

FUNDED AMOUNT: 16,000.00 ASIAN: 0 0

UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0 0

DRAWN THRU PGM YR: 14,603.11 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0 0

DRAWN IN PGM YR: 14,603.11 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ASIAN & WHITE: 0 0

ONUMBER OF ACCOUNTY AND ACCOUNTY AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ONUMBER OF ACCOUNTY AND ACCOUNTY AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ONUMBER OF ACCOUNTY AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ONUMBER OF ACCOUNTY AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ONUMBER OF ACCOUNTY AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ONUMBER OF ACCOUNTY AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ONUMBER OF ACCOUNTY AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ONUMBER OF ACCOUNTY AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ONUMBER OF ACCOUNTY AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ONUMBER OF ACCOUNTY AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ONUMBER OF ACCOUNTY AMERICAN INDIAN/ALASKAN IN

NUMBER OF ASSISTED:

BLACK/AFRICAN AMERICAN & WHITE:

TOTAL

AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:

O

TOT EXTREMELY LOW:

O

OTHER MULTI-RACIAL:

O

TOT LOW: 0
TOT MOD: 0
TOT NON LOW MOD: 0 TOTAL: 0 0

TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005

TOTAL:

ACCOMPLISHMENT NARRATIVE: AS A PLANNING/ADMINISTRATIVE ACTIVITY QUANTITATIVE DATA IS NOT

REQUIRED. DURING THE PROGRAM YEAR 6 WORKSHOPS WERE CONDUCTED ON FAIR HOUSING/HOMEBUYER TRAINGING/FINANCIAL LITERACY. A TOTAL OF 47 PERSONS ATTENDING THE WORKSHOPS. AGENCY ALSO PARTICIPATED IN 12 COMMUNITY EVENTS AND DISTRIBUTED APPROXIMATELY 10353 PIECES OF INFORMATION ABOUT

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM

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FAIR HOUSING.

EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0014 - ENVIRONMENTAL SERVICES INSPECTORS

ACTIVITY: 1719 - ENVIRONMENTAL SERVICES INSPECTORS MATRIX CODE: 15 REG CITATION: 570.202(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

455 N MAIN ST CONTINUATION OF ENVIRONMENTAL AND PREMISE CONDITION ENFORCEMENT

WICHITA, KS 67202-600 STANDARDS CONTAINED IN TITLES 6 & 7 OF THE CODE OF THE CITY OF WICHITA AND

INVESTIGATION OF HEALTH CODE VIOL

FINANCING: TOTAL # INANCING.
INITIAL FUNDING DATE: 08-22-05 INITIAL FUNDING DATE: 08-22-05 WHITE:
ACTIVITY ESTIMATE: 163,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 163,000.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 82,085.73 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 82,085.73 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 ASIAN & WHITE: NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE:

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 0 TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: 0

TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 10 - HOUSING UNITS 1,600 10 - HOUSING UNITS 1,200

TOTAL: 1,600 1,200

CENSUS TRACT PERCENT LOW / MOD: 65.60

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 1200 COMPLAINTS WERE INVESTIGATED; 408 JUNK

VEHICLES WERE REMOVED, REPAIRED, OR ENCLOSED; 254 MUNICIPAL COURT ABATEMENT CASES WERE FILEDS; AND 615 PROPERTIES WERE BROUGHT IN TO COMPLIANCE WITH CITY CODES. PROJECT IS MONITORED ON A CLAENDAR YEAR

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EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0015 - NEIGHBORHOOD IMPROVEMENT SERVICES

ACTIVITY: 1720 - NEIGHBORHOOD IMPROVEMENT SERVICES MATRIX CODE: 14H REG CITATION: 570.202 NATIONAL OBJ: LMHSP

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST STAFF AND RELATED COSTS TO ADMINISTER CDBG FUNDED HOUSING ACTIVITIES IN THE

WICHITA, KS 67203-245 LOCAL INVESTMENT AND THE REDEVELOPMENT INCENTIVES AREA.

TOTAL # #HISPANIC FINANCING: INITIAL FUNDING DATE: 08-22-05 0 WHITE: ACTIVITY ESTIMATE: 423,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 423,000.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 371,283.97 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 371,283.97 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 Ω ASIAN & WHITE:

BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL

0 TOT EXTREMELY LOW: TOT LOW: 0 TOT MOD: 0

TOTAL: 0 0 TOT NON LOW MOD:

TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

PROPOSED UNITS ACTUAL TYPE REPORT YEAR PROPOSED TYPE ACTUAL UNITS

2005 10 - HOUSING UNITS 0 10 - HOUSING UNITS

Ω 0 TOTAL:

ACCOMPLISHMENT NARRATIVE: HOUSING ADMINISTRATION ACTIVITY. PERFORMANCE REPORTED UNDER EACH

ACTIVITY. DURING THE PROGRAM YEAR A TOTAL OF \$373,970 WAS EXPENDED IN CONJUNCTION WITH THE ADMINISTRATION OF SEVERAL HOUSING REHABILITATION

PROJECTS.

**** EXTENDED ACTIVITY NARRATIVE:

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PGM YEAR: 2005

PROJECT: 0016 - PAINT GRANT PROGRAM A-LIA

ACTIVITY: 1721 - PAINT GRANT PROGRAM A-LIA MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMHSP

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 N RIVERVIEW
WICHITA, KS 67203-245 PROVISION OF GRANTS FOR PAINT AND LABOR FOR EXTERIOR PAINTING. HUD LEAD-BASED PAINT REQUIREMENTS WILL ALSO BE MET. PROGRAM IS TARGETED TO THE

LOCAL INVESTMENT AREAS.

TINANCING:

INITIAL FUNDING DATE: 08-22-05

ACTIVITY ESTIMATE: 60,000.00

FUNDED AMOUNT: 60,000.00

ASIAN:

UNLIQ OBLIGATIONS: 0.00

DRAWN THRU PGM YR: 49,791.28

DRAWN IN PGM YR: 49,791.28

AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0

DRAWN IN PGM YR: 49,791.28

AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0

ASIAN & WHITE: 0

NUMBER OF HOUSEHOLDS ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0

TOTAL OTHER MULTI-RACIAL: 2

2

TOT NON LOW MOD: 3
TOTAL: 66
PERCENT LOW / MOD: 95.40 TOT NON LOW MOD: 66 3 TOTAL:

TOTAL FEMALE HEADED: 42

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 10 - HOUSING UNITS 88 10 - HOUSING UNITS 66

66 TOTAL:

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 66 HOUSEHOLDS RECEIVED PAINT FOR THE EXTERIOR

OF THEIR HOMES. 16 OF THOSE HOUSEHOLDS ALSO QUALIFIED TO RECEIVE THE

LABOR TO APPLY THE PAINT.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0017 - PAINT GRANT PROGRAM B-RIA

ACTIVITY: 1722 - PAINT GRANT PROGRAM B-RIA MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMHSP

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STATUS: UNDERWAY

LOCATION:

332 N RIVERVIEW ST WICHITA, KS 67203-245

DESCRIPTION:

PROVISION OF GRANTS FOR PAINT AND LABOR FOR EXTERIOR PAINTING. HUD LEAD-BASED PAINT REQUIREMENTS WILL ALSO BE MET. PROGRAM IS TARGETED TO THE

REDEVELOPMENT INCENTIVE ARE

FINANCING:

INITIAL FUNDING DATE: 08-22-05

NUMBER OF HOUSEHOLDS ASSISTED:

TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 WHITE: 20

ACTIVITY ESTIMATE: 40,000.00 BLACK/AFRICAN AMERICAN: 1

FUNDED AMOUNT: 40,000.00 ASIAN: 0

UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0

DRAWN THRU PGM YR: 9,323.21 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0

DRAWN IN PGM YR: 9,323.21 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0

ASIAN & WHITE: 0

NUMBER OF HOUSEHOLDS ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0

FOT EXTREMELY LOW: 12 OTHER MULTI-RACIAL: 2 20 0 WHITE:

2.3 TOTAL:

TOTAL: 100.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 12

ACCOMPLISHMENTS BY YEAR:

TOT EXTREMELY LOW: TOT LOW: TOT MOD:

TOT NON LOW MOD:

REPORT YEAR PROPOSED TYPE 2005 10 - HOUSING UNITS PROPOSED UNITS ACTUAL TYPE 60 10 - HOUSING UNITS

ACTUAL UNITS

23

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ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 23 HOUSEHOLDS RECEIVED PAINT FOR THE EXTERIOR

OF THEIR HOMES. 5 OF THE RECIPIENTS WERE ELIGIBLE FOR THE LABOR TO

APPLY THE PAINT.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

TOTAL:

PROJECT: 0018 - RENTAL HOUSING LOAN PROGRAM MULTI-UNIT

ACTIVITY: 1723 - RENTAL HOUSING LOAN PROGRAM MULTI-UNIT MATRIX CODE: 14B REG CITATION: 570.202 NATIONAL OBJ: LMHSP

STATUS: FUNDS BUDGETED

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST PROVIDE LOW INTEREST REVOLVING LOANS, DEFERRED FOR 2 YEARS WITH A MAXIMUM OF

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WICHITA, KS 67203-245 \$10,000 PER UNIT PER PROPERTY LOCATED IN THE LIA. MAXIMUM ASSISTANCE TO ANY BORROWER IS \$30,000. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-29-05 WHITE: ACTIVITY ESTIMATE: 100,000.00 BLACK/AFRICAN AMERICAN: ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: FUNDED AMOUNT: 86,907.30 UNLIQ OBLIGATIONS: DRAWN THRU PGM YR: 0.00 0.00 DRAWN IN PGM YR: 0.00 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOTAL TOT EXTREMELY LOW: OTHER MULTI-RACIAL: Ω TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: 0 TOTAL: PERCENT LOW / MOD: 0.00 TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS
2005 10 - HOUSING UNITS 2 10 - HOUSING UNITS 0

TOTAL: 2

ACCOMPLISHMENT NARRATIVE: NO NEW LOANS WERE PROCESSED DURING THE PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0019 - RENTAL HOUSING LOAN PROGRAM SINGLE UNIT

ACTIVITY: 1724 - RENTAL HOUSING LOAN PROGRAM SINGLE UNIT MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMHSP

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST PROVIDE LOW INTEREST REVOLVING LOANS, DEFERRED FOR 2 YEARS WITH A MAXIMUM OF WICHITA, KS 67203-245 \$10,000 PER UNIT FOR PROPERTY IN THE LIA. MAXIMUM ASSISTANCE TO ANY BORROWER IS

\$30,000.

FINANCING:

INITIAL FUNDING DATE: 08-29-05 WHITE: 0 0 0

ACTIVITY ESTIMATE: 150,000.00 BLACK/AFRICAN AMERICAN: 0 0

IDIS - C04PR03 U.S. DEPARTMENT OF HOU

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FUNDED AMOUNT: 109,960.90 ASIAN: 0 CULTURE OF ASSISTED: 109,960.90 ASIAN: 0 CULTURE OF ASSISTED: 109,960.90 AMERICAN INDIAN/ALASKAN NATIVE: 0 CULTURE OF ASSISTED: 109,960.58 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 CULTURE OF ASSISTED: 100,000 AMERICAN AMERICAN & WHITE: 100,000 CULTURE OF ASSISTED: 100,000 AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 CULTURE OF AM. INDIAN/ALASKAN INDIAN/ALASKAN

TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0

TOT LOW: 0

TOT MOD: 0

TOT NON LOW MOD: 0 TOTAL: 0

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

TOTAL:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 10 - HOUSING UNITS 3 10 - HOUSING UNITS 1
TOTAL:

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR ONE LOAN WAS PROCESSED.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0020 - SECONDARY STRUCTURE DEMOLITION PROGRAM

ACTIVITY: 1725 - SECONDARY STRUCTURE DEMOLITION PROGRAM MATRIX CODE: 04 REG CITATION: 570.201(D) NATIONAL OBJ: LMHSP

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST

PROVISION OF GRANTS TO REDUCE SLUM/BLIGHT CONDITIONS IN THE LOCAL INVESTMENT
WICHITA, KS 67203-245

AREAS. REMOVAL OF UNATTACHED BUILDINGS LOCATED ON OWNER OCCUPIED PROPERTY.

WICHITA, KS 67203-245

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 ACTIVITY ESTIMATE: 15,000.00 WHITE: 0 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 15,000.00 FUNDED AMOUNT: UNLIQ OBLIGATIONS: 0.00 2,500.00 DRAWN THRU PGM YR: DRAWN IN PGM YR: 2,500.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ASIAN & WHITE:

NUMBER OF HOUSEHOLDS ASSISTED: BLACK/AFRICAN AMERICAN & WHITE:

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	OWNER	RENTER	TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	1	0	1 OTHER MULTI-RACIAL:	1	1
TOT LOW:	1	0	1	0	0
TOT MOD:	1	0	1		
TOT NON LOW MOD:	0	0	0 TOTAL:	3	1
TOTAL:	3	0	3		
PERCENT LOW / MOD:	100.00	0.00	100.00		

TOTAL FEMALE HEADED: 1

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 10 - HOUSING UNITS 6 10 - HOUSING UNITS 3

TOTAL: 6

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 3 HOUSEHOLDS RECEIVED ASSISTANCE TO REMOVE SECONDARY STRUCTURES LOCATED ON THEIR PROPERTY.

EXTENDED ACTIVITY NARRATIVE: ****

PGM YEAR: 2005

PROJECT: 0021 - EXTERIOR REPAIR PROGRAM

ACTIVITY: 1726 - EXTERIOR REPAIR PROGRAM MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMHSP

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST

PROVISION OF GRANTS TO IMPROVE THE EXTERIORS OF HOMES WITH ABLIGHTING INFLUENCE

LOCATED IN THE LOCAL INVESTMENT AREAS

WICHITA, KS 6/203-245		LOCATED IN THE LOCAL INVESTMENT AREAS.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	1	0
ACTIVITY ESTIMATE:	100,000.00	BLACK/AFRICAN AMERICAN:	19	0
FUNDED AMOUNT:	100,000.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	40,347.45	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	40,347.45	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF HOUSEHOLDS ASS	SISTED:	BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	9	OTHER MULTI-RACIAL:	0	0
TOT LOW:	7			
TOT MOD:	4			
TOT NON LOW MOD:	0	TOTAL:	20	0

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TOTAL: 20
PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 11

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 10 - HOUSING UNITS 20 10 - HOUSING UNITS 20 TOTAL:

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 20 HOUSEHOLDS RECEIVED ASSISTANCE WITH

EXTERIOR REPAIRS TO THEIR HOMES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0022 - EMERGENCY HOME REPAIR LOAN & GRANT PROGRAM

ACTIVITY: 1727 - EMERGENCY HOME REPAIR LOAN & GRANT PROGR MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMH

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST PROGRAM FOR DEFERRED HOME REPAIRS PROVIDING UP TO \$5,000 PRIMARILY FOR WICHITA,KS 67203-245 LOW-INCOME OWNER/OCCUPANTS OF SINGLE-FAMILY RESIDENCES IN THE LOCAL INVESTMENT

AREAS.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 WHITE: 40 0 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ACTIVITY ESTIMATE: 400,000.00
FUNDED AMOUNT: 400,000.00
UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 398,647.54 72 3 DRAWN IN PGM YR: 398,647.54 0 ASIAN & WHITE: NUMBER OF HOUSEHOLDS ASSISTED: TOTAL BLACK/AFRICAN AMERICAN & WHITE:
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:
OTHER MULTI-RACIAL: 0 61 TOT EXTREMELY LOW: TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: 122 10

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TOTAL: 122 PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 87

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 10 - HOUSING UNITS 80 10 - HOUSING UNITS 122

122 TOTAL:

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 122 HOUSING UNITS RECEIVED EMERGENCY REPAIRS

WITH 100% MEETING THE INCOME GUIDELINES PROVIDED BY HUD.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0023 - NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER

ACTIVITY: 1728 - NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

2755 E 19TH ST N PROVIDE ASSISTANCE TO THE DAB AND CITIZENS IN LOW-INCOME AREAS. THESE WICHITA, KS 67214-200 SERVICES WILL BE PROVIDED FOR THE NEIGHBORHOODCITY HALLS AND SERVE PERSONS IN

		THE NRSA AND OTHER LOW-MOD.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	99,439.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	99,439.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	38.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	90,493.13	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	90,493.13	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE REPORT YEAR PROPOSED TIFE
2005 01 - PEOPLE (GENERAL) ACTUAL UNITS 15,000 01 - PEOPLE (GENERAL) 29,081

TOTAL: 15,000 29,081

CENSUS TRACT PERCENT LOW / MOD: 68.80

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 29081 CITIZENS HAVE BEEN ASSISTED. 34 WRITTEN

COMMUNICATIONS WERE SENT TO AREA RESIDENTS. 139 NEIGHBORHOOD ASSOC. AND 13 DAB MEETINGS WERE STAFFED WITH 4138 ATTENDING THOSE MEETINGS.

18 REPORTS WERE PROVIDED TO CITY DEPARTMENTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0024 - NEIGHBORHOOD ASSISTANCE PROGRAM-COLVIN

ACTIVITY: 1729 - NEIGHBORHOOD ASSISTANCE PROGRAM-COLVIN MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

2820 S ROOSEVELT ST PROVIDE ASSISTANCE TO THE DAB AND CITIZENS IN LOW INCOME AREAS. THESE WICHITA, KS 67210-419 SERVICES WILL BE PROVIDED FOR THE NEIGHBORHOODCITY HALLS AND SERVE PERSONS IN

THE NRSA AND OTHER LOW-MOD.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 WHITE: 0
ACTIVITY ESTIMATE: 67,627.00 BLACK/AFRICAN AMERICAN: 0
FUNDED AMOUNT: 67,627.00 ASIAN: 0
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0
DRAWN THRU PGM YR: 60,760.72 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0
DRAWN IN PGM YR: 60,760.72 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 Ω ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 TOT EXTREMELY LOW: TOT LOW: TOT MOD: 0 0 TOT NON LOW MOD: TOTAL:

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TOTAL:

0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

PERCENT LOW / MOD:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 7,000 01 - PEOPLE (GENERAL) 16,652

TOTAL: 7,000 16,652

CENSUS TRACT PERCENT LOW / MOD: 71.20

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, THERE WERE 16652 CITIZENS ASSISTED. A TOTAL

OF 306 WRITTEN COMMUNICATIONS WERE SENT TO AREA RESIDENTS, STAFF ATTENDED 87 NEIGHBORHOOD ASSOC. AND 14 DAB MEETINGS WITH 3818 CITIZENS ATTENDING THOSE MEETINGS. 13 WRITTEN REPORTS HAVE BEEN

PROVIDED TO CITY DEPARTMENTS.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0025 - NEIGHBORHOOD ASSISTANCE PROGRAM-EVERGREEN

ACTIVITY: 1730 - NEIGHBORHOOD ASSISTANCE PROGRAM-EVERGREE MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

2700 N WOODLAND ST WICHITA, KS 67204-158 PROVIDE ASSISTANCE TO THE DAB AND CITIZENS IN LOW-INCOME AREAS. THESE SERVICES WILL BE PROVIDED FOR THE NEIGHBORHOODCITY HALLS AND SERVE PERSONS IN

THE NRSA AND OTHER LOW-MOD.

FINANCING: TOTAL # INANCING:
INITIAL FUNDING DATE: 08-22-05 WHITE:
ACTIVITY ESTIMATE: 73,187.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 73,187.00 ASIAN:
UNLIQ OBLIGATIONS: 40.30 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 71,472.67 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 71,472.67 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 Ω 0 Ω ASIAN & WHITE: NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: 0 TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: Ω

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS REPORT YEAR PROPOSED III 2005 01 - PEOPLE (GENERAL) 7,000 01 - PEOPLE (GENERAL) 13,880

TOTAL: 7,000 13,880

CENSUS TRACT PERCENT LOW / MOD: 68.00

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 13880 CITIZENS HAVE BEEN ASSISTED. A TOTAL

OF 179 WRITTEN COMMUNICATIONS HAVE BEEN SENT TO AREA RESIDENTS, 85 NEIGHBORHOOD ASSICIATION MEETINGS AND 14 DAB MEETINGS WERE ATTENDED WITH 3361 CITIZENS ATTENDING THOSE MEETINGS, 42 WRITTEN REPORTS HAVE

BEEN PROVIDED TO CITY DEPARTMENTS.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0026 - NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY

ACTIVITY: 1731 - NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

1749 S MARTINSON ST WICHITA, KS 67213-694 PROVIDE ASSISTANCE TO THE DAB AND CITIZENS IN LOW-INCOME AREAS. THESE SERVICES WILL BE PROVIDED FOR THE NEIGHBORHOODCITY HALLS AND SERVE PERSONS IN

THE NRSA AND OTHER LOW-MOD.

FINANCING: INANCING:
INITIAL FUNDING DATE: 08-22-05 WHITE:
ACTIVITY ESTIMATE: 58,747.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 58,747.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 55,187.04 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 55,187.04 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: TOTAL # 0 Ω Ω

ASIAN & WHITE: NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE:

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: TOT EXTREMELY LOW: OTHER MULTI-RACIAL:

0 TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: Ω

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 10,000 01 - PEOPLE (GENERAL) 12,237

TOTAL: 10,000 12,237

CENSUS TRACT PERCENT LOW / MOD: 55.20

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 12237 CITIZENS HAVE BEEN ASSISTED. 2009

WRITTEN COMMUNICATIONS WERE SENT TO AREA RESIDENTS, 51 NEIGHBORHOOD ASSOCIATION AND 12 DAB MEETINGS WERE STAFFED WITH 1513 CITIZENS ATTENDING THOSE MEETINGS. 38 WRITTEN REPORTS HAVE BEEN PROVIDED TO

CITY DEPARTMENTS.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0027 - COMMUNITY EDUCATION-ATWATER ACTIVITY: 1732 - COMMUNITY EDUCATION-ATWATER MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: UNDERWAY

TOT NON LOW MOD:

LOCATION: DESCRIPTION:

2755 E 19TH ST N EDUCATE, MOBILIZE AND PROVIDE SERVICES TO THE CITIZENS LIVING IN LOW-INCOME

WICHITA, KS 67214-200 FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05
ACTIVITY ESTIMATE: 66,474.00 WHITE:
BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 0 Ω FUNDED AMOUNT: 66,474.00 UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 50,159.20
DRAWN IN PGM YR: 50,159.20 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 TOT EXTREMELY LOW: TOT LOW: TOT MOD: 0

TOTAL:

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 10,000 01 - PEOPLE (GENERAL) 6,967

TOTAL: 10,000 6,967

CENSUS TRACT PERCENT LOW / MOD: 68.80

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 6,967 PERSONS WERE ASSISTED. A TOTAL OF 83

COMMUNITY ACTIVITIES WERE ORGANIZED, 111 EDUCATION COURSES WERE

OFFERED AND 55 VOLUNTEERS WERE RECRUITED.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0028 - COMMUNITY EDUCATION-COLVIN

ACTIVITY: 1733 - COMMUNITY EDUCATION-COLVIN MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

2820 S ROOSEVELT ST EDUCATE, MOBILIZE AND PROVIDE SERVICES TO THE CITIZENS LIVING IN LOW-INCOME

WICHITA, KS 67210-419 AREAS.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 0 WHITE: Ω ACTIVITY ESTIMATE: 73,526.00 BLACK/AFRICAN AMERICAN: 0 0 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: FUNDED AMOUNT: 73,526.00
UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 65,694.06 65,694.06 DRAWN IN PGM YR: ASIAN & WHITE:

BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF ASSISTED: TOTAL OTHER MULTI-RACIAL:

0 TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD:

TOT NON LOW MOD: TOTAL: 0

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 10,000 01 - PEOPLE (GENERAL) 4,562

TOTAL: 10,000 4,562

CENSUS TRACT PERCENT LOW / MOD: 71.20

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 4562 PERSONS WERE ASSISTED. THERE HAVE BEEN

93 COMMUNITY ACTIVITIES ORGANIZED, 101 EDUCATION COURSES PROVIDED AND

124 VOLUNTEERS HAVE BEEN RECRUITED.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0029 - COMMUNITIES IN SCHOOLS-STANLEY

ACTIVITY: 1734 - COMMUNITIES IN SCHOOLS-STANLEY MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

1749 S MARTINSON ST PROVIDE TUTORING, MENTORING, INDIVIDUAL AND GROUP COUNSELINGHEALTH SERVICES AND WICHITA, KS 67213-694 SUMMER ACTIVITIES FOR ELEMENTARY SCHOOL STUDENTS IN LOW-INCOME SCHOOL SERVICE

,		AREAS.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	51	10
ACTIVITY ESTIMATE:	25,000.00	BLACK/AFRICAN AMERICAN:	15	0
FUNDED AMOUNT:	25,000.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	6,250.00	AMERICAN INDIAN/ALASKAN NATIVE:	3	0
DRAWN THRU PGM YR:	18,750.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	18,750.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	2	0
NUMBER OF PERSONS ASSIST	ED:	BLACK/AFRICAN AMERICAN & WHITE:	2	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	69	OTHER MULTI-RACIAL:	0	0
TOT LOW:	2			
TOT MOD:	0			
TOT NON LOW MOD:	2	TOTAL:	73	10

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73 TOTAL: PERCENT LOW / MOD: 97.20

TOTAL FEMALE HEADED: 34

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 57 01 - PEOPLE (GENERAL) 73

73 TOTAL: 57

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 73 YOUTH WERE ASSISTED THROUGH MENTORING AND

TUTORING AT STANLEY ELEMENTARY. SEVENTY-ONE OR 97.3% ARE FROM LOW/MOD

INCOME FAMILIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0030 - HARBOR HOUSE ACTIVITY: 1735 - HARBOR HOUSE MATRIX CODE: 05G REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: UNDERWAY

DESCRIPTION: LOCATION:

PROVISION OF PARTIAL OPERATING COSTS OF A 24-HOUR SHELTER FOR VICTIMS OF ADDRESS SUPRESSED WICHITA, KS 67203 DOMESTIC VIOLENCE. SHELTER, FOOD, ADVOCACY, CRISIS LINE AND OTHER RESOURCES ARE

AVAILABLE TO CLIENTS.

'INANCING:
INITIAL FUNDING DATE: 08-22-05
ACTIVITY ESTIMATE: 112,033.00
BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 112,033.00
ASIAN:
UNLIQ OBLIGATIONS: 13,487.41
DRAWN THRU PGM YR: 95,921.61
DRAWN IN PGM YR: 95,921.61
DRAWN IN PGM YR: 95,921.61
AMERICAN INDIAN/ALASKAN NATIVE & WHITE:
ASIAN & WHITE:

NUMBER OF PERSONS ASSISTED:
BLACK/AFRICAN AMERICAN & WHITE:
AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:
OTHER MULTI-RACIAL: TOTAL # #HISPANIC 688 253 Ω 28 10 1 0 3 87 TOT LOW: TOT MOD:

TOTAL: 0 1,070 87 TOT NON LOW MOD:

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TOTAL: 1,070 PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 65

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 300 01 - PEOPLE (GENERAL) 1,070

TOTAL: 300 1,070

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 1070 WOMEN AND CHILDREN HAVE BEEN ASSISTED

THROUGH SHELTER AND OUTREACH. 499 CLIENTS HAVE RECEIVED SHELTER AND 571 HAVE PARTICIPATED IN THE OUTREACH PROGRAM. 7,634 NIGHTS OF SHELTER HAVE BEEN PROVIDED WITH THE AVERAGE LENGTH OF STAY BEING 32.62 DAYS.

THE AVERAGE DAILY OCCUPANCY IS 23.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0031 - YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE

ACTIVITY: 1736 - YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE MATRIX CODE: 05G REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

ADDRESS SUPPRESSED PROVISION OF PARTIAL OPERATING COSTS OF A 24-HOUR SHELTER FOR VICTIMS OF

WICHITA, KS 67203 DOMESTIC VIOLENCE. SHELTER, FOOD, ADVOCACY, CRISIS LINE AND OTHER RESOURCES ARE

AVAILABLE TO CLIENTS.

FINANCING: TOTAL # #HISPANIC INANCING:
INITIAL FUNDING DATE: 08-22-05 WHITE:
ACTIVITY ESTIMATE: 157,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 157,000.00 ASIAN:
UNLIQ OBLIGATIONS: 10,209.13 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 146,777.80 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 146,777.80 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 1,144 169 585 21 16 ASIAN & WHITE: 5 BLACK/AFRICAN AMERICAN & WHITE: 11
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 5 NUMBER OF PERSONS ASSISTED: TOTAL

TOT EXTREMELY LOW: 0

1,797 TOT LOW: TOT MOD:

0 TOT NON LOW MOD: TOTAL: 1,797 173

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1,797 TOTAL: PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 24

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 450 01 - PEOPLE (GENERAL) 1,797

TOTAL: 450 1,797

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 344 WOMEN AND CHILDREN RECEIVED SHELTER AND

PROTECTION FROM THEIR ABUSERS. AN ADDITIONAL 1453 PERSONS PARTICIPATED

IN THE OUTREACH PROGRAM. A TOTAL OF 6527 NIGHTS OF SHELTER WERE

PROVIDED WITH THE AVERAGE LENGTH OF STAY BEING 25 DAYS. AVERAGE DAILY

OCCUPANCY WAS 20.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0032 - YMCA YOUTH RECREATION AND ENRICHMENT

ACTIVITY: 1737 - YMCA YOUTH RECREATION AND ENRICHMENT MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST PROVIDING AFTER SCHOOL RECREATION AND OTHER ACTIVITIES FOR LOW/MODERATE INCOME

WICHITA, KS 67203-245 YOUTH AT LOCAL AREA SCHOOLS.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 WHITE:
ACTIVITY ESTIMATE: 150,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 150,000.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 150,000.00 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 150,000.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE:
ASIAN & WHITE: 3,278 1,322 1,739 0 247

102 Ο

NUMBER OF PERSONS ASSISTED:

BLACK/AFRICAN AMERICAN & WHITE: 0

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0

2,852 OTHER MULTI-RACIAL: 533 533 0 TOT EXTREMELY LOW:

TOT LOW: 441 0 TOT MOD:

TOT NON LOW MOD: 2,610 TOTAL: 5,903 1,322

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TOTAL: 5,903 PERCENT LOW / MOD: 55.70

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 6,000 01 - PEOPLE (GENERAL) 5,903

TOTAL: 6,000 5,903

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 5,903 UNDUPLICATED YOUTH PARTICIPATED IN

ENRICHMENT ACTIVITIES FACILITATED THROUGH THE MIDDLE SCHOOLS IN

WICHITA. A TOTAL OF 3,293 OR 55.8% ARE FROM LOW/MOD INCOME FAMILIES.

DUPLICATE COUNT OF PARTICIPANTS WERE 57,132.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0033 - WIC SUMMER YOUTH EMPLOYMENT ACTIVITY: 1738 - WIC SUMMER YOUTH EMPLOYMENT MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST WICHITA, KS 67203-245 PROVISION OF SUMMER EMPLOYMENT FOR LOW-INCOME YOUTH AGES 14-18 WITH PUBLIC AND

PRIVATE NON-PROFIT ORGANIZATIONS. TOTAL
TOTAL FINANCING: TOTAL # #HISPANIC 6 102 9 NUMBER OF PERSONS ASSISTED: 0 0

TOT EXTREMELY LOW: 24 TOT LOW:
TOT MOD: 47

26 0 TOTAL: 145 2.4 TOT NON LOW MOD:

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TOTAL: 145
PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 65

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 01 - PEOPLE (GENERAL) 145

TOTAL: 75

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 145 YOUTH WERE PROVIDED EMPLOYMENT DURING THE

SUMMER MONTHS. A TOTAL OF 14,675.75 HOURS WERE WORKED. ALL YOUTH ARE

REQUIRED TO MEET THE INCOME GUIDELINES FOR THE 2005 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0034 - FSI SUMMER YOUTH EMPLOYMENT

ACTIVITY: 1739 - FSI SUMMER YOUTH EMPLOYMENT MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST PROVISION OF SUMMER EMPLOYMENT FOR LOW-INCOME YOUTH AGES 14-18 WITH PUBLIC AND

WICHITA, KS 67203-245		PRIVATE NON-PROFIT ORGANIZATIONS.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	3	0
ACTIVITY ESTIMATE:	100,000.00	BLACK/AFRICAN AMERICAN:	137	0
FUNDED AMOUNT:	100,000.00	ASIAN:	2	0
UNLIQ OBLIGATIONS:	10,119.14	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	85,305.52	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	85,305.52	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	1	0
		ASIAN & WHITE:	0	0
NUMBER OF PERSONS ASSIST	red:	BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	96	OTHER MULTI-RACIAL:	15	15
TOT LOW:	48			
TOT MOD:	14			
TOT NON LOW MOD:	0	TOTAL:	158	15

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158 TOTAL: PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 75 01 - PEOPLE (GENERAL) 158

158 TOTAL:

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 158 YOUTH WORKED 14,125 HOURS WITH NON-PROFIT

ORGANIZATIONS IN WICHITA. 100% MEET THE LOW/MODERATE INCOME GUIDELINE

ESTABLISHED BY HUD FOR THE 2005 PROGRAM YEAR. 120 YOUTH RESIDE IN

FEMALE HEADED HOUSEHOLDS.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0035 - CDBG INDIRECT COSTS ACTIVITY: 1740 - CDBG INDIRECT COSTS MATRIX CODE: 21B REG CITATION: NATIONAL OBJ:

STATUS: COMPLETED 06-30-06

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST INDIRECT COSTS OF ADMINISTERING THE CDBG PORTION OF THE CONSOLIDATED PLAN.

WICHITA, KS 67203-245 A MAJORITY OF THE CDBG PROJECTS ARE LOCATED IN THE NRSA. INANCING:
INITIAL FUNDING DATE: 08-22-05 WHITE:
ACTIVITY ESTIMATE: 64,704.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 64,704.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 64,704.00 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 64,704.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE:
ASIAN & WHITE:
BLACK/AFRICAN AMERICAN & WHITE: TOTAL # #HISPANIC FINANCING: 0 0 0 NUMBER OF ASSISTED:

TOTAL 0 AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOT EXTREMELY LOW:

TOT LOW: 0 TOT MOD:

TOTAL: 0 TOT NON LOW MOD:

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005

TOTAL:

PROPOSED UNITS ACTUAL TYPE

0

0

0

ACCOMPLISHMENT NARRATIVE: ALL FUNDS EXPENDED. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0036 - CDBG PROGRAM MANAGEMENT

ACTIVITY: 1741 - CDBG PROGRAM MANAGEMENT MATRIX CODE: 21A REG CITATION: 570.206 NATIONAL OBJ:

STATUS: FUNDS BUDGETED

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST OVERSIGHT, MANAGEMENT, MONITORING AND COORDINATION OF THE COMMUNITY

WICHITA, KS 67203-245 DEVELOPMENT BLOCK GRANT PROGRAM AND COORDINATION OF THE HUD CONSOLIDATED PLAN.

WICHIIII/10 0/200 2	10	DEVELOTIENT DECEN CIVILLI INCOMMITTIND COORDIN	111014 01 1	III IIOD CONDO
		MAJORITY OF PROJECTS IN NRSA.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DAT	E: 08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	268,000.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	268,000.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	268,000.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	0.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0
TOTAL:	0			

OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 0 0 TOTAL:

ACCOMPLISHMENT NARRATIVE: PROJECT HAS NOT BEEN INITIATED YET. PROGRAM WILL BEGIN DURING THE

2007 PROGRAM YEAR.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0037 - HISTORIC PRESERVATION PLANNING

MATRIX CODE: 20 REG CITATION: 570.205 NATIONAL OBJ: ACTIVITY: 1742 - HISTORIC PRESERVATION PLANNING

STATUS: UNDERWAY

TOT NON LOW MOD:

LOCATION: DESCRIPTION:

PROVIDE OVERSIGHT AND MANAGEMENT OF THE CITY'S HISTORICAL AND ARCHITECTURAL 445 N MAIN ST

WICHITA, KS 67202-600 HERITAGE AS MANDATED BY FEDERAL, STATE ANDLOCAL LAWS. HISTORIC PROPERTY LOCATED

IN 1919 CITY LIMITS. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 ACTIVITY ESTIMATE: 85,000.00 WHITE: BLACK/AFRICAN AMERICAN: 0 0 FUNDED AMOUNT: 85,000.00 ASIAN: UNLIQ OBLIGATIONS: 28.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 81,879.73 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 81,879.73 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ASIAN & WHITE: NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: TOT LOW: TOT MOD:

TOTAL:

0 TOTAL:

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2005 07-01-2005 TO 06-30-2006

WICHITA, KS

0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 0 Ω TOTAL:

ACCOMPLISHMENT NARRATIVE: AS A PLANNING/ADMINISTRATIVE ACTIVITY QUANTITATIVE DATA IS NOT

REQUIRED. DURING THE PROGRAM YEAR \$81,908 WAS EXPENDED. UNEXPENDED FUNDS ARE RETURNED TO THE PROGRAM FOR ALLOCATION TO FUTURE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0038 - MANDATED CONSOLIDATED PLAN ACTIVITIES

ACTIVITY: 1743 - MANDATED CONSOLIDATED PLAN ACTIVITIES MATRIX CODE: 20 REG CITATION: 570.205 NATIONAL OBJ:

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

455 N MAIN ST PROVIDE STAFF AND RELATED COSTS OF PREPARING ENVIRONMENTAL REVIEWS, DATA AND

WICHITA, KS 67202-600 OTHER INFORMATION FOR PROJECTS LOCATED WITHIN THE NRSA AND OTHER LOW-INCOM

		AREAS PERTAINING TO CP.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	22,700.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	22,700.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	495.55	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	17,123.45	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	17,123.45	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

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WICHITA, KS

TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 0

TOTAL:

ACCOMPLISHMENT NARRATIVE: AS A PLANNING/ADMINISTRATIVE ACTIVITY QUANTITATIVE DATA IS NOT

REQUIRED. DURING THE PROGRAM YEAR \$17,619 WAS EXPENDED. UNEXPENDED

FUNDS ARE RETURNED TO THE PROGRAM FOR FUTURE ALLOCATION TO OTHER

ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0039 - NEIGHBORHOOD CLEANUP

ACTIVITY: 1744 - NEIGHBORHOOD CLEANUP

MATRIX CODE: 06 REG CITATION: 570.201(F) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

455 N MAIN ST PROVISION OF DUMPSTERS AND/OR OTHER COLLECTION DISPOSAL EQUIPMENT THAT WILL WICHITA,KS 67202-600 BE PLACED IN SPECIFIC NEIGHBORHOODS WITHIN THE LIA TO COLLECT DEBRIS DURING

A ONE DAY CLEANUP.

FINANCING:

INITIAL FUNDING DATE: 08-22-05 WHITE: 0 0

ACTIVITY ESTIMATE: 50,000.00 BLACK/AFRICAN AMERICAN: 0 0

FUNDED AMOUNT: 50,000.00 ASIAN: 0 0

UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0 0

DRAWN THRU PGM YR: 22,211.50 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0 0

DRAWN IN PGM YR: 22,211.50 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

NUMBER OF ASSISTED: BLACK/AFRICAN & WHITE: 0 0

NUMBER OF ASSISTED: BLACK/AFRICAN & WHITE: 0 0

OUT AND AMERICAN NATIVE & PLACK/AFRICAN AMERICAN AME

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0

TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0

TOT LOW: 0
TOT MOD: 0
TOT NON LOW MOD: 0 TOTAL:

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE REPORT YEAR PROPOSED TYPE 2005 01 - PEOPLE (GENERAL) ACTUAL UNITS 6,000 01 - PEOPLE (GENERAL) 16,096

TOTAL: 6,000 16,096

CENSUS TRACT PERCENT LOW / MOD: 64.70

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 12 CLEANUPS HAVE BE CONDUCTED IN THE DELANO

NORTHEAST AND ORCHARD BREEZE LIA. A TOTAL OF 16096 PERSONS HAVE RECEIVED BENEFIT FROM THIS ACTIVITY WITH 10418 OR 64.7% FROM LOW

INCOME HOUSEHOLDS.

EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

PROJECT: 0040 - DIRECT LOAN PROGRAM ACTIVITY: 1745 - DIRECT LOAN PROGRAM MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMHSP

STATUS: FUNDS BUDGETED

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST PROVISION OF HOUSING REHABILITATION LOANS TO LOW-INCOME HOMEOWNERS WITH A WICHITA, KS 67203-245 VARIABLE INTEREST RATE BASED ON INCOME. MAXIMUM LOAN IS \$25,000 WITH MAXIMUM 20-YEAR PAYBACK.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-29-05 WHITE:
ACTIVITY ESTIMATE: 250,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 222,588.83 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 0.00 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 0.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 Ο Ω ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 TOT EXTREMELY LOW: TOT LOW: 0 TOT MOD: 0 0 TOT NON LOW MOD: TOTAL:

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

PROPOSED UNITS ACTUAL TYPE REPORT YEAR PROPOSED TYPE ACTUAL UNITS 2005 10 - HOUSING UNITS 1 10 - HOUSING UNITS

0 TOTAL: 1

ACCOMPLISHMENT NARRATIVE:

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005

TOTAL:

PROJECT: 0042 - RESIDENTIAL HISTORIC LOAN PROGRAM

ACTIVITY: 1747 - RESIDENTIAL HISTORIC LOAN PROGRAM MATRIX CODE: 16A REG CITATION: 570,202(D) NATIONAL OBJ: SBS

STATUS: FUNDS BUDGETED

LOCATION: DESCRIPTION:

455 N MAIN ST PROVIDE LOANS FOR REHABILITATION OF HOMES LISTED OR ELIGIBLETO BE LISTED IN THE WICHITA, KS 67202-600 NATIONAL REGISTER OR LISTED OR ELIGIBLE TO BE LISTED IN STATE OR LOCAL INVENTORY

OF HISTORIC PLACES.

		OF HISTORIC THACES.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-29-05	WHITE:	0	0
ACTIVITY ESTIMATE:	150,000.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	98,878.96	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	0.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2005 07-01-2005 TO 06-30-2006

WICHITA, KS

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 10 - HOUSING UNITS 1 10 - HOUSING UNITS 3 TOTAL:

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 3 HISTORIC HOMEOWNERS RECEIVED A LOAN TO

REHABILITATE THEIR PROPERTY. 100% OF THE RECIPIENTS MET THE INCOME

GUIDELINES ESTABLISHED BY HUD.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

ACTIVITY: 1772 - GOOD GANG PROGRAM MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: UNDERWAY

PROJECT: 0068 - GOOD GANG PROGRAM

DESCRIPTION: LOCATION:

2105 N JACKSON PROVIDE PARTIAL FUNDING FOR A YOUTH PROGRAM ESTABLISHED TO PROVIDE MENTORING

WICHITA, KS 67203 AND TUTORING TO AREA YOUTH.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 WHITE:
ACTIVITY ESTIMATE: 3,000.00 BLACK/AFRICAN AMERICAN: 1 8.4

ASIAN:

AMERICAN INDIAN/ALASKAN NATIVE:

NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:

AMERICAN INDIAN/ALASKAN NATIVE & WHITE: FUNDED AMOUNT: 3,000.00 UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 962.75 0 DRAWN IN PGM YR: 962.75 ASIAN & WHITE:

NUMBER OF PERSONS ASSISTED:

TOTAL:

BLACK/AFRICAN AMERICAN & WHITE: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: OTHER MULTI-RACIAL: TOTAL 0 TOT EXTREMELY LOW: 75 TOT LOW: 0 TOT MOD: 10 TOTAL: 85 4 TOT NON LOW MOD:

OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

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PERCENT LOW / MOD: 88.20

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 150 01 - PEOPLE (GENERAL) 8.5

8.5 TOTAL: 1.5.0

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 85 YOUTH HAVE PARTICIPATED IN TUTORING,

MENTORING AND EDUCATIONAL OPPORTUNITIES OFFERED THROUGH THIS PROGRAM.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0069 - HARBOR HOUSE BUILDING PERMITS

MATRIX CODE: 05G REG CITATION: 570.201(E) NATIONAL OBJ: LMC ACTIVITY: 1773 - HARBOR HOUSE BUILDING PERMITS

STATUS: COMPLETED 06-12-06

LOCATION: DESCRIPTION:

SUPPRESSED OBTAIN BUILDING PERMITS FOR A NEW SHELTER TO HOUSE VICTIMS OF DOMESTIC

WICHITA, KS 67202 VIOLENCE. TOTAL # #HISPANIC FINANCING: INITIAL FUNDING DATE: 08-22-05 WHITE: 264 21 ACTIVITY ESTIMATE: 7,896.23
FUNDED AMOUNT: 7,896.23 ACTIVITY ESTIMATE: 7,896.23 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 7,896.23 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 7,896.23 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 7,896.23 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 97 4.3 15 0 ASIAN & WHITE:
BLACK/AFRICAN AMERICAN & WHITE:
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:
OTHER MULTI-RACIAL: 0 NUMBER OF PERSONS ASSISTED: TOTAL 406 TOT EXTREMELY LOW: 19 TOT LOW: 0

0 TOT MOD: 0 406 TOTAL: 406 64 TOT NON LOW MOD:

TOTAL:

100.00 PERCENT LOW / MOD:

IDIS - C04PR03 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT DATE: 08-10-06
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INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM

CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2005

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TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 01 - PEOPLE (GENERAL) 300 01 - PEOPLE (GENERAL) 406

TOTAL: 300 406

ACCOMPLISHMENT NARRATIVE: PERMITS WERE PURCHASED FOR THE BUILDING OF A NEW DOMESTIC VIOLENCE

SHELTER. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

TOTAL ACTIVITY ESTIMATE : 9,454,954.00

TOTAL FUNDED AMOUNT : 9,214,563.14

TOTAL AMOUNT DRAWN THRU PGM YR: 7,386,246.09

TOTAL AMOUNT DRAWN IN PGM YR : 3,718,399.09

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT
INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM
PROGRAM YEAR 2005 SUMMARY OF ACCOMPLISHMENTS
WICHITA, KS

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	UNDERWA	Y ACTIVITIES	COMPLET	ED ACTIVITIES	PROGR	AM YEAR TOTAL
	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED
ACQUISITION/PROPERTY-RELATED						
Acquisition (01)	2		0	0.00	2	34,076.00
Disposition (02)	0	0.00	0	0.00 6,200.00 0.00	0	0.00
Clearance and Demolition (04)	1	2,500.00	1	6,200.00	2	8,700.00
Cleanup of Contaminated Sites/Brownfields (04A)	0	0.00	0	0.00	0	0.00
Relocation (08)	0	0.00	0	0.00	0	0.00
				6,200.00		
ECONOMIC DEVELOPMENT						
Rehab: Publicly/Privately Owned C/I (14E) C/I Land Acquisition/Disposition (17A) C/I Infrastructure Development (17B) C/I Building Acquisition, Construction, Rehab (17C)	1	0.00	1	53 , 090.96	2	53,090.96 0.00 0.00 91,987.12 0.00
C/I Land Acquisition/Disposition (17A)	0	0.00	0	0.00	0	0.00
C/I Infrastructure Development (17B)	0	0.00	0	0.00	0	0.00
C/I Building Acquisition, Construction, Rehab (17C)	2	91,987.12	0	0.00	2	91,987.12
Other C/I improvements (17D)	0	0.00	0	0.00	0	0.00
ED Direct Financial Assistance to For-Profits (18A)	1	0.00	0	0.00	1	0.00
ED Direct Technical Assistance (18B)	0	0.00	0	0.00 0.00 0.00	0	0.00
Micro-Enterprise Assistance (18C)	U	0.00	U	0.00	Ü	0.00
				53,090.96		
HOUSING						
Loss of Rental Income (09)	0		0	0.00 0.00 0.00 60,376.14	0	0.00
Construction of Housing (12)	0	0.00	0	0.00	0	0.00
Direct Homeownership Assistance (13)	0	0.00 517,247.09	0	0.00	0	0.00
Rehab: Single-Unit Residential (14A)	8	517,247.09	4	60,376.14	12	577,623.23
Rehab: Multi-Unit Residential (14B)	1	0.00	0	0.00	1	0.00
Public Housing Modernization (14C)	0	0.00	0	0.00	0	0.00
Rehab: Other Publicly Owned Residential Buildings (14D)	0	0.00	0	0.00	0	0.00
Energy Efficiency Improvements (14F)	0	0.00	0	0.00	0	0.00
Acquisition for Rehab (14G)	0	0.00	0	0.00	0	0.00
Rehab Administration (14H)	1	371,283.97	1	4,108.76	2	375,392.73
Lead-Based Paint/Lead Hazard Test/Abatement (14I)	0	0.00	0	0.00	0	0.00
Code Enforcement (15)	1	82,085.73	1	72,923.51	2	155,009.24
Residential Historic Preservation (16A)	2	14,733.00	1	41,723.46	3	56,456.46
CDBG Operation and Repair of Foreclosed Property (19E)	0	0.00	0	0.00	0	0.00 0.00 0.00 375,392.73 0.00 155,009.24 56,456.46 0.00
				179,131.87		
PUBLIC FACILITIES/IMPROVEMENTS						
Public Facilities and Improvements - General (03)	0	0.00	0	0.00	0	0.00
Senior Centers (03A)	0	0.00	0	0.00	0	0.00
Public Facilities and Improvements - General (03) Senior Centers (03A) Centers for the Disabled/Handicapped (03B)	0	0.00	0	0.00	0 0 0	0.00
Homeless Facilities - Not Operating Costs (03C)	0	0.00	0	0.00	0	0.00

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2005 SUMMARY OF ACCOMPLISHMENTS

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FROGRAM TEAR 2003 SUMMART OF ACCOMPLISHMEN
WICHITA, KS

	UNDERWAY ACTIVITIES		COMPLET	ED ACTIVITIES	PROGRA	M YEAR TOTAL
	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED
PUBLIC FACILITIES/IMPROVEMENTS (continued)						
Youth Centers/Facilities (03D)	0	0.00	0	0.00	0	0.00
Neighborhood Facilities (03E)	0	0.00	1	6,365.00	1	6,365.00
Parks and Recreational Facilities (03F)	6	277,120.36	12	225,890.19	18	503,010.55
Parking Facilities (03G)	0	0.00	0	0.00	0	0.00
Solid Waste Disposal Facilities (03H)	0	0.00	0	0.00	0	0.00
Flood and Drainage Facilities (03I)	0	0.00	0	0.00	0	0.00
Water/Sewer Improvements (03J)	0	0.00	0	0.00	0	0.00
Street Improvements (03K)	1	370,316.59	1	0.00	2	370,316.59
Sidewalks (03L)	0	0.00	0	0.00	0	0.00
Child Care Centers/Facilities for Children (03M)	0	0.00	0	0.00	0	0.00
Tree Planting (03N)	0	0.00	0	0.00	0	0.00
Fire Stations/Equipment (030)	0	0.00	0	0.00	0	0.00
Health Facilities (03P)	0	0.00	0	0.00	0	0.00
Facilities for Abused and Neglected Children (03Q)	0	0.00	0	0.00	0	0.00
Asbestos Removal (03R)	0	0.00	0	0.00	0	0.00
Facilities for AIDS Patients - Not Operating Costs (03S)	0	0.00	0	0.00	0	0.00
Removal of Architectural Barriers (10)	0	0.00	0	0.00	0	0.00
Non-Residential Historic Preservation (16B)	0	0.00	0	0.00	0	0.00
	7	647,436.95	14	232,255.19	21	879,692.14
PUBLIC SERVICES	0	0.00	0	0.00	0	0.00
Operating Costs of Homeless/AIDS Patients Programs (03T)	0	0.00	0	0.00	0	0.00
Public Services - General (05)	6	393,766.82	6	90.66	12	393,857.48
Senior Services (05A)	0	0.00	0	0.00	0	0.00
Services for the Disabled (05B)	0	0.00	0	0.00	0	0.00
Legal Services (05C)	0	0.00	0	0.00	0	0.00
Youth Services (05D)	5	347,209.97	2	9,622.03	7	356,832.00
Transportation Services (05E)	0	0.00	0	0.00	0	0.00
Substance Abuse Services (05F)	0	0.00	0	0.00	0	0.00
Battered and Abused Spouses (05G)	2	242,699.41	3	19,489.56	5	262,188.97
Employment Training (05H)	0	0.00	0	0.00	0	0.00
Crime Awareness/Prevention (05I)	0	0.00	0	0.00	0	0.00
Fair Housing Activities (05J)	0	0.00	0	0.00	0	0.00
Tenant/Landlord Counseling (05K)	0	0.00	0	0.00	0	0.00
Child Care Services (05L)	0	0.00	0	0.00	0	0.00
Health Services (05M)	0	0.00	0	0.00	0	0.00
Abused and Neglected Children (05N)	0	0.00	0	0.00	0	0.00
Mental Health Services (050)	0	0.00	0	0.00	0	0.00
Screening for Lead-Based Paint/Hazards/Poisoning (05P)	0	0.00	0	0.00	0	0.00
Subsistence Payments (05Q)	0	0.00	0	0.00	0	0.00

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2005 SUMMARY OF ACCOMPLISHMENTS WICHITA, KS

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	UNDERWAY ACTIVITIES		COMPLETED ACTIVITIES		PROGRAM YEAR TOTAL	
	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED
PUBLIC SERVICES (continued)						
Homeownership Assistance - Not Direct (05R)	0	0.00	0	0.00	0	0.00
Rental Housing Subsidies - HOME TBRA (05S)	0	0.00	0	0.00	0	0.00
Security Deposits (05T)	0	0.00	0	0.00	0	0.00
Homebuyer Counseling (05U)	0	0.00	0	0.00	0	0.00
	13	983,676.20	11	29,202.25	24	1,012,878.45
PLANNING/ADMINISTRATIVE						
HOME Adm/Planning Costs of PJ -not part of 5% Adm cap(19A)	0	0.00	0	0.00	0	0.00
HOME CHDO Operating Costs - not part of 5% Admin cap (19B)	0	0.00	0	0.00	0	0.00
Planning (20)	4	117,330.19	2	0.00	6	117,330.19
General Program Administration (21A)	3	269,247.07	0	0.00	3	269,247.07
Indirect Costs (21B)	0	0.00	1	64,704.00	1	64,704.00
Public Information (21C)	0	0.00	0	0.00	0	0.00
Fair Housing Activities - subject to 20% Admin cap (21D)	0	0.00	0	0.00	0	0.00
Submissions or Applications for Federal Programs (21E)	0	0.00	0	0.00	0	0.00
HOME Rental Subsidy Payments - subject to 5% cap (21F)	0	0.00	0	0.00	0	0.00
HOME Security Deposits - subject to 5% cap (21G)	0	0.00	0	0.00	0	0.00
HOME Admin/Planning Costs of PJ - subject to 5% cap (21H)	0	0.00	0	0.00	0	0.00
HOME CHDO Operating Expenses - subject to 5% cap (21I)	0	0.00	0	0.00	0	0.00
	7	386,577.26	3	64,704.00	10	451,281.26

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WICHITA, KS

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	UNDERWAY ACTIVITIES		COMPLETED ACTIVITIES		PROGRAM YEAR TOTAL	
	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED
OTHER						
Interim Assistance (06)	1	22,211.50	1	0.00	2	22,211.50
Urban Renewal Completion (07)	0	0.00	0	0.00	0	0.00
Privately Owned Utilities (11)	0	0.00	0	0.00	0	0.00
CDBG Non-Profit Organization Capacity Building (19C)	0	0.00	0	0.00	0	0.00
CDBG Assistance to Institutes of Higher Education (19D)	0	0.00	0	0.00	0	0.00
Planned Repayment of Section 108 Loan Principal (19F)	0	0.00	0	0.00	0	0.00
Unplanned Repayment of Section 108 Loan Principal (19G)	0	0.00	0	0.00	0	0.00
State CDBG Technical Assistance to Grantees (19H)	0	0.00	0	0.00	0	0.00
Unprogrammed Funds (22)	0	0.00	0	0.00	0	0.00
HOPWA (31)	0	0.00	0	0.00	0	0.00
HOPWA Grantee Activity (31A)	0	0.00	0	0.00	0	0.00
HOPWA Grantee Administration (31B)	0	0.00	0	0.00	0	0.00
HOPWA Project Sponsor Activity (31C)	0	0.00	0	0.00	0	0.00
HOPWA Project Sponsor Administration (31D)	0	0.00	0	0.00	0	0.00
	1	22,211.50	1	0.00	2	22,211.50
TOTALS	48	3,153,814.82	38	564,584.27	86	3,718,399.09

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CDBG SUM OF ACTUAL ACCOMPLISHMENTS FROM THE C04MA04 SCREEN BY ACTIVITY GROUP AND ACCOMPLISHMENT TYPE

ACQUISITION/PROPERTY-RELATED Clearance and Demolition (04)	UNDERWAY ACTIVITIES	COMPLETED ACTIVITIES	TOTAL ACTIVITIES
Housing Units	3	0	3
ECONOMIC DEVELOPMENT Rehab: Publicly/Privately Owned C/I (14E) Businesses	0	1	1
C/I Building Acquisition, Construction, Rehab (17C) Jobs	10	0	10
HOUSING			
Rehab: Single-Unit Residential (14A) Housing Units Code Enforcement (15)	237	0	237
Housing Units	1,200	1,657	2,857
Residential Historic Preservation (16A) Housing Units	6	0	6
CATEGORY TOTALS Housing Units	1,443	1,657	3,100
PUBLIC FACILITIES/IMPROVEMENTS			
Neighborhood Facilities (03E) Public Facilities Parks and Recreational Facilities (03F)	0	1	1
Public Facilities	2	8	10
Street Improvements (03K) Persons	13,016	0	13,016
CATEGORY TOTALS Persons	13,016	0	13,016
Public Facilities	2	9	11
PUBLIC SERVICES			
Public Services - General (05) Persons	83 , 379	0	83,379
Youth Services (05D) Persons	6,364	0	6,364
Battered and Abused Spouses (05G)		-	
Persons	2,867	406	3,273

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WICHITA, KS

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CDBG SUM OF ACTUAL ACCOMPLISHMENTS FROM THE C04MA04 SCREEN BY ACTIVITY GROUP AND ACCOMPLISHMENT TYPE

CAMECODY MODAL C	UNDERWAY ACTIVITIES	COMPLETED ACTIVITIES	TOTAL ACTIVITIES
CATEGORY TOTALS Persons	92,610	406	93,016
16120112	92,010	400	93,010
PLANNING/ADMINISTRATIVE			
OTHER			
Interim Assistance (06)			
Persons	16,096	0	16,096
TOTAL OF ACTUAL ACCOMPLISHMENTS FROM THE C04MA04 SCREEN			
Persons	121,722	406	122,128
Households	0	0	0
Housing Units	1,446	1,657	3,103
Public Facilities	2	9	11
Feet/Public Utilities	0	0	0
Organizations	0	0	0
Businesses	0	1	1
Jobs	10	0	10
Loans	0	0	0

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CDBG BENEFICIARIES BY RACIAL/ETHNIC CATEGORY

*****************	****** HOUSING ** Persons		**************************************		**************************************	
	Tot#	#Hispanic	Tot#	#Hispanic	Tot#	#Hispanic
WHITE:	0	0	222	2	0	0
BLACK/AFRICAN AMERICAN:	0	0	310	3	0	0
ASIAN:	0	0	2	0	0	0
AMERICAN INDIAN/ALASKAN NATIVE:	0	0	2	0	0	0
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0	0	0	0	0
AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0	0	0	0	0
ASIAN & WHITE:	0	0	0	0	0	0
BLACK/AFRICAN AMERICAN & WHITE:	0	0	0	0	0	0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM.:	0	0	0	0	0	0
OTHER MULTI-RACIAL:	0	0	31	28	0	0
TOTAL:	0	0	567	33	0	0

Persons Households Not Specified _____ _____ Tot# #Hispanic Tot# #Hispanic Tot# #Hispanic ----0

 34,637
 2,035
 1
 0

 15,087
 99
 7
 0

 WHITE: 0 0 BLACK/AFRICAN AMERICAN: 0 0 0 ASIAN: 386
 2,744
 0
 0
 0
 0

 34
 0
 0
 0
 0

 24
 0
 0
 0
 0

 11
 0
 0
 0
 0

 23
 0
 0
 0
 0

 6
 0
 0
 0
 0

 11,923
 5,142
 1
 1
 0
 AMERICAN INDIAN/ALASKAN NATIVE: NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ASIAN & WHITE: 0 BLACK/AFRICAN AMERICAN & WHITE: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM.: OTHER MULTI-RACIAL: TOTAL: 64,875 7,276 9 1 0

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
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WICHITA, KS

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	Tot#	#Hispanic	Tot#	#Hispanic	Tot#	#Hispanic
WHITE:	34,637	2,035	223	2	0	0
BLACK/AFRICAN AMERICAN:	15,087	99	317	3	0	0
ASIAN:	386	0	2	0	0	0
AMERICAN INDIAN/ALASKAN NATIVE:	2,744	0	2	0	0	0
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	34	0	0	0	0	0
AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	24	0	0	0	0	0
ASIAN & WHITE:	11	0	0	0	0	0
BLACK/AFRICAN AMERICAN & WHITE:	23	0	0	0	0	0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM.:	6	0	0	0	0	0
OTHER MULTI-RACIAL:	11,923	5,142	32	29	0	0
TOTAL:	64,875	7,276	576	34	0	0

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2005 SUMMARY OF ACCOMPLISHMENTS WICHITA, KS

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CDBG BENEFICIARIES BY INCOME CATEGORY

	EXTREMELY LOW <=30%	LOW >30% and <=50%	MOD >50% and <=80%	TOTAL LOW-MOD	NON LOW-MOD >80%	TOTAL BENEFICIARIES
HOUSING - OWNER	OCCUPIED					
Persons	0	0	0	0	0	0
Households	0	0	0	0	0	0
Not Specified	0	0	0	0	0	0
HOUSING - RENTAL	OCCUPIED					
Persons	0	0	0	0	0	0
Households	0	0	0	0	0	0
Not Specified	0	0	0	0	0	0
HOUSING - TOTAL*						
Persons	0	0	0	0	0	0
Households	291	249	16	556	11	567
Not Specified	0	0	0	0	0	0
NON-HOUSING						
Persons	3,882	63,387	147	67,416	2,671	70,087
Households	4	5	0	9	0	9
Not Specified	0	0	0	0	0	0
TOTAL						
Persons	3,882	63,387	147	67,416	2,671	70,087
Households	295	254	16	565	11	576
Not Specified	0	0	0	0	0	0

^{*} Note: If "HOUSING - TOTAL" does not equal the sum of "HOUSING - OWNER OCCUPIED" and "HOUSING - RENTAL OCCUPIED", it is due to the combination of data by income category captured with the old requirements and the new requirements.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2005 SUMMARY OF ACCOMPLISHMENTS

WICHITA, KS

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REPORTED

TOTAL

TOTAL

HOME DISBURSEMENTS AND UNIT COMPLETIONS

ACTIVITY TYPE	DISBURSED AMOUNT	UNITS COMPLETED	UNITS OCCUPIED
RENTALS	0.00	0	0
TBRA FAMILIES	0.00	0	0
FIRST-TIME HOMEBUYERS	1,199,419.12	66	66
EXISTING HOMEOWNERS	220,194.00	9	9
TOTAL, RENTALS AND TBRA	0.00	0	0
TOTAL, HOMEBUYERS AND HOMEOWNERS	1,419,613.12	75	75
	1,419,613.12	75	75

HOME UNIT COMPLETIONS BY PERCENT OF AREA MEDIAN INCOME

ACTIVITY TYPE	0% - 30%	31% - 50%	51% - 60%	61% - 80%	0% - 60%	0% - 80%	AS VACANT
RENTALS	0	0	0	0	0	0	0
TBRA FAMILIES	0	0	0	0	0	0	0
FIRST-TIME HOMEBUYERS	2	30	14	20	46	66	0
EXISTING HOMEOWNERS	5	4	0	0	9	9	0
TOTAL, RENTALS AND TBRA	0	0	0	0	0	0	0
TOTAL, HOMEBUYERS AND HOMEOWNERS	7	34	14	20	55	75	0
	7	34	14	20	55	75	0

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RENTALS

TBRA

FAMILIES

FIRST-TIME

HOMEBUYERS

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HOME UNIT COMPLETIONS BY RACIAL/ETHNIC CATEGORY

	Tot#	#Hispanic	Tot#	#Hispanic	Tot#	#Hispanic		
WHITE:	0	0	0	0	29	14		
BLACK/AFRICAN AMERICAN:	0	0	0	0	26	0		
ASIAN:	0	0	0	0	9	0		
AMERICAN INDIAN/ALASKAN NATIVE:	0	0	0	0	1	0		
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0	0	0	0	0		
AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0	0	0	0	0		
ASIAN & WHITE:	0	0	0	0	0	0		
BLACK/AFRICAN AMERICAN & WHITE:	0	0	0	0	1	1		
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM.:	0	0	0	0	0	0		
OTHER MULTI-RACIAL:	0	0	0	0	0	0		
TOTAL:	0	0	0	0	66	15		
		EXISTING HOMEOWNERS		TOTAL, RENTALS AND TBRA		TOTAL, HOMEBUYERS AND HOMEOWNERS		RENTALS SRA + HOMEBUYERS MEOWNERS
	Tot#	#Hispanic	Tot#	#Hispanic	Tot#	#Hispanic	Tot#	#Hispanic
WHITE:	0	0	0	0	29	14	29	14
BLACK/AFRICAN AMERICAN:	9	0	0	0	35	0	35	0
ASIAN:	0	0	0	0	9	0	9	0
AMERICAN INDIAN/ALASKAN NATIVE:	0	0	0	0	1	0	1	0
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0	0	0	0	0	0	0
AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0	0	0	0	0	0	0
ASIAN & WHITE:	0	0	0	0	0	0	0	0
BLACK/AFRICAN AMERICAN & WHITE:	0	0	0	0	1	1	1	1
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM.:	0	0	0	0	0	0	0	0
OTHER MULTI-RACIAL:	0	0	0	0	0	0	0	0
TOTAL:	9	0	0	0	75	15	75	15

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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM

SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2005 WICHITA, KS

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PLAN YR -AMOUNT DRAWN AMOUNT AMOUNT DRAWN PROJECT PROJECT ESTIMATE THRU REPORT YEAR AVAILABLE TO DRAW PGM COMMITTED AMOUNT IN REPORT YEAR ____ ______ 2005-0001 STREETS, CURBS, GUTTERS & SIDEWALKS CDBG 0.00 412,000.00 370,316.59 41,683.41 370,316.59 2005-0002 MCADAMS PARK-LIGHTING IMPROVEMENTS CDBG 0.00 10,000.00 9,888.10 111.90 9,888.10 2005-0003 LYNETTE WOODARD RECREATION-ELEVATOR STUDY CDBG 0.00 15,000.00 3,723,90 11,276.10 3,723.90 2005-0004 MCADAMS PARK SOFTBALL-ADA SIDEWALKS/RESTROOM 0.00 CDBG 61,914.00 31,125.43 30,788.57 31,125.43 2005-0005 HOPE STREET YOUTH DEVELOPMENT-AIR CONDITIONING SYSTEM *** NO ACTIVITIES FOUND FOR THIS PROJECT *** 2005-0006 PLANEVIEW PARK-PARKING LOTS CDBG 0.00 124,913.00 121,307.24 3,605.76 121,307.24 2005-0007 PLANEVIEW PARK CONCESSION-DOORS 0.00 200.00 CDBG 12,000.00 11,800.00 11,800.00 2005-0008 WEST DOUGLAS PARK-SOFTBALL DIAMOND IMPROVEMENTS 0.00 101,913.00 CDBG 95,191.42 6,721.58 95,191.42 2005-0009 KIWANIS NEIGHBORHOOD CENTER-ROOF REMOVAL/REPLACEMENT 0.00 CDBG 35,000.00 19,608.17 15,391.83 19,608.17 2005-0010 NORTH WOODLAND PARK-PLAYGROUND CDBG 0.00 15,000.00 0.00 15,000.00 0.00 2005-0011 EVERGREEN PARK-PLAYGROUND *** NO ACTIVITIES FOUND FOR THIS PROJECT ***

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM
SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2005
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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2005-0012	UP CORRIDOR G	REENWAY/MIDTOWN LINEAR P	ARK			
	*** NO ACTIVI	TIES FOUND FOR THIS PROJ	ECT ***			
2005-0013	UBRAN LEAGUE-	FAIR HOUSING INITIATIVES				
	CDBG	0.00	16,000.00	14,603.11	1,396.89	14,603.11
2005-0014	ENVIRONMENTAL	SERVICES INSPECTORS				
	CDBG	0.00	163,000.00	82,085.73	80,914.27	82,085.73
2005-0015	NEIGHBORHOOD :	IMPROVEMENT SERVICES				
	CDBG	0.00	423,000.00	371,283.97	51,716.03	371,283.97
2005-0016	PAINT GRANT PI	ROGRAM A-LIA				
	CDBG	0.00	60,000.00	49,791.28	10,208.72	49,791.28
2005-0017	PAINT GRANT PI	ROGRAM B-RIA				
	CDBG	0.00	40,000.00	9,323.21	30,676.79	9,323.21
2005-0018	RENTAL HOUSING	G LOAN PROGRAM MULTI-UNI	Т			
	CDBG	0.00	86,907.30	0.00	86,907.30	0.00
2005-0019	RENTAL HOUSING	G LOAN PROGRAM SINGLE UN	IT			
	CDBG	0.00	109,960.90	7,960.58	102,000.32	7,960.58
2005-0020	SECONDARY STR	UCTURE DEMOLITION PROGRA	M			
	CDBG	0.00	15,000.00	2,500.00	12,500.00	2,500.00
2005-0021	EXTERIOR REPA	IR PROGRAM				
	CDBG	0.00	100,000.00	40,347.45	59,652.55	40,347.45

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM

SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2005 WICHITA, KS

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2005-0022		E REPAIR LOAN & GRANT P	ROGRAM			
	CDBG	0.00	400,000.00	398,647.54	1,352.46	398,647.54
2005-0023	NEIGHBORHOOD A	ASSISTANCE PROGRAM-ATWA	TER			
	CDBG	0.00	99,439.00	90,493.13	8,945.87	90,493.13
2005-0024	NEIGHBORHOOD A	ASSISTANCE PROGRAM-COLV	IN			
	CDBG	0.00	67,627.00	60,760.72	6,866.28	60,760.72
2005-0025	NEIGHBORHOOD A	ASSISTANCE PROGRAM-EVER	GREEN			
	CDBG	0.00	73,187.00	71,472.67	1,714.33	71,472.67
2005-0026	NEIGHBORHOOD A	ASSISTANCE PROGRAM-STAN	LEY			
	CDBG	0.00	58,747.00	55,187.04	3,559.96	55,187.04
2005-0027	COMMUNITY EDUC	CATION-ATWATER				
	CDBG	0.00	66,474.00	50,159.20	16,314.80	50,159.20
2005-0028	COMMUNITY EDUC	CATION-COLVIN				
	CDBG	0.00	73,526.00	65,694.06	7,831.94	65,694.06
2005-0029	COMMUNITIES IN	N SCHOOLS-STANLEY				
	CDBG	0.00	25,000.00	18,750.00	6,250.00	18,750.00
2005-0030	HARBOR HOUSE					
	CDBG	0.00	112,033.00	95,921.61	16,111.39	95,921.61
2005-0031	YWCA WOMEN'S C	CRISIS CENTER/SAFEHOUSE				
	CDBG	0.00	157,000.00	146,777.80	10,222.20	146,777.80
2005-0032	YMCA YOUTH REC	CREATION AND ENRICHMENT				
	CDBG	0.00	150,000.00	150,000.00	0.00	150,000.00

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

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SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2005 WICHITA, KS

PLAN YR - PROJECT	PGM 	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR			
2005-0033		JTH EMPLOYMENT							
	CDBG	0.00	100,000.00	92,191.70	7,808.30	92,191.70			
2005-0034	FSI SUMMER YOU	JTH EMPLOYMENT							
	CDBG	0.00	100,000.00	85,305.52	14,694.48	85,305.52			
2005-0035	CDBG INDIRECT	COSTS							
	CDBG	0.00	64,704.00	64,704.00	0.00	64,704.00			
2005-0036	CDBG PROGRAM M	MANAGEMENT							
	CDBG	0.00	268,000.00	0.00	268,000.00	0.00			
2005-0037	HISTORIC PRESE	HISTORIC PRESERVATION PLANNING							
	CDBG	0.00	85,000.00	81,879.73	3,120.27	81,879.73			
2005-0038	MANDATED CONSC	DLIDATED PLAN ACTIVITIES	5						
	CDBG	0.00	22,700.00	17,123.45	5,576.55	17,123.45			
2005-0039	NEIGHBORHOOD C	CLEANUP							
	CDBG	0.00	50,000.00	22,211.50	27,788.50	22,211.50			
2005-0040	DIRECT LOAN PR	ROGRAM							
	CDBG	0.00	222,588.83	0.00	222,588.83	0.00			
2005-0041	DEFERRED LOAN	PROGRAM							
	*** NO ACTIVII	TIES FOUND FOR THIS PRO	JECT ***						
2005-0042	RESIDENTIAL HI	ISTORIC LOAN PROGRAM							
	CDBG	0.00	98,878.96	0.00	98,878.96	0.00			
2005-0043	COMMUNITY HOUS	SING SERVICES							
	*** NO ACTIVII	TIES FOUND FOR THIS PRO	JECT ***						

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR			
2005-0044	2004/2005 UNAI	LOCATED							
	*** NO ACTIVIT	TIES FOUND FOR THIS PRO	JECT ***						
	DESCRIPTION:	ENTERED INCORRECTLY							
2005-0045	HOME INVESTMEN	NT PARTNERSHIP							
	HOME	0.00	222,666.94	0.00	222,666.94	0.00			
2005-0046	HOME OPERATING	FUNDS FOR CHDOS 0.00	91,310.00	58,829.44	32,480.56	58,829.44			
2005-0047	HOMEOWNERSHOP	MEOWNERSHOP 80 PROGRAM							
	HOME	0.00	70,849.47	57,950.54	12,898.93	54,824.54			
2005-0048	2005 ADDI DOWN	NPAYMENT/CLOSING COST G	RANTS						
	*** NO ACTIVIT	*** NO ACTIVITIES FOUND FOR THIS PROJECT ***							
2005-0049	BOARDED-UP HOU	JSE PROGRAM							
	HOME	0.00	121,000.00	54,026.86	66,973.14	54,026.86			
2005-0050	HOUSING DEVELO	PMENT LOAN PROGRAM							
	HOME	0.00	159,200.00	29,807.30	129,392.70	29,807.30			
2005-0051	HOME DEFERRED	LOAN PROGRAM							
	HOME	0.00	288,465.00	139,685.00	148,780.00	139,685.00			
2005-0052	CHS ACQUISITIO	ON, REHABILITATION AND	RESALE						
	HOME	0.00	50,000.00	6,000.00	44,000.00	6,000.00			
2005-0053	MHRS NEIGHBORE	HOOD HOMES DEVELOPMENT							
	HOME	0.00	321,389.29	236,845.39	84,543.90	236,845.39			

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2005-0054	POWER CDC SING	GLE FAMILY HOME BUYER				
	HOME	0.00	264,348.76	193,727.63	70,621.13	155,447.63
2005-0055	EMERGENCY SHEI	TER GRANT ADMINISTRATI	ON			
	ESG	0.00	6,335.00	2,752.26	3,582.74	2,752.26
2005-0056	ANTHONY FAMILY	Y SHELTER ESSENTIAL SER	VICES			
	ESG	0.00	9,384.00	9,384.00	0.00	9,384.00
2005-0057	INTER-FAITH IN	NN ESSENTIAL SERVICES				
	ESG	0.00	8,574.00	6,265.61	2,308.39	6,265.61
2005-0058	SALVATION ARMY	Y EMERGENCY LODGE ESSEN	TIAL SERVICES			
	ESG	0.00	12,724.00	12,724.00	0.00	12,724.00
2005-0059	UMUM DROP-IN C	CENTER ESSENTIAL SERVIC	ES			
	ESG	0.00	7,325.00	7,325.00	0.00	7,325.00
2005-0060	ANTHONY FAMILY	Y SHELTER MAINTENANCE &	OPERATIONS			
	ESG	0.00	14,939.00	14,939.00	0.00	14,939.00
2005-0061	HARBOR HOUSE M	MAINTENANCE & OPERATION	IS			
	ESG	0.00	6,726.00	6,726.00	0.00	6,726.00
2005-0062	INTER-FAITH SA	AFE HAVEN MAINTENANCE &	OPERATIONS			
	ESG	0.00	8,821.00	7,430.68	1,390.32	7,430.68
2005-0063	SALVATION ARMY	Y EMERGENCY LODGE MAINT	ENANCE & OPERATIONS			
	ESG	0.00	9,469.00	9,469.00	0.00	9,469.00
2005-0064	UMUM DROP-IN C	CENTER MAINTENANCE & OF	PERATIONS			
	ESG	0.00	13,594.00	9,554.48	4,039.52	9,554.48

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2005-0065	YWCA WOMEN'S	CRISIS CENTER MAINTENANCE	E & OPERATIONS			
	ESG	0.00	3,641.00	2,266.18	1,374.82	2,266.18
2005-0066	CENTER OF HOPE	E HOMELESS PREVENTION				
	ESG	0.00	9,757.00	9,757.00	0.00	9,757.00
2005-0067	INTER-FAITH IN	NN MAINTENANCE & OPERATIO	DNS			
	ESG	0.00	15,401.00	13,554.95	1,846.05	13,554.95
2005-0068	GOOD GANG PROG	GRAM				
	CDBG	0.00	3,000.00	962.75	2,037.25	962.75
2005-0069	HARBOR HOUSE E	BUILDING PERMITS 0.00	7,896.23	7,896.23	0.00	7,896.23

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		, GUTTERS AND SIDEWALKS	3						
	CDBG	0.00	390,225.50	390,225.50	0.00	11,002.97			
2004-0002	PARK IMPROVEMEN	NTS - MCADAMS NEIGHBORE	IOOD PARK						
	CDBG	0.00	78,894.70	78,894.70	0.00	75,494.70			
2004-0003	PARK IMPROVEMEN	PARK IMPROVEMENTS MCADAMS ENTRYWAYS							
	CDBG	0.00	55,572.00	55,572.00	0.00	55,572.00			
2004-0004	PUBLIC SERVICES	S - HOPE STREET							
	CDBG	0.00	55,000.00	53,090.96	1,909.04	53,090.96			
2004-0005	PUBLIC FACILITI	IES MURDOCK PARK							
	CDBG	0.00	10,347.12	10,347.12	0.00	2,442.88			
2004-0006	PARK IMPROVEMEN	NTS PLANEVIEW PARK							
	CDBG	0.00	18,623.33	18,623.33	0.00	0.00			
2004-0007	PUBLIC FACILITI	IES PLANEVIEW PARK							
	CDBG	0.00	21,640.14	21,640.14	0.00	4,071.41			
2004-0008	PARK IMPROVEMEN	NTS PLANEVIEW PARK DEVE	LOPMENT						
	CDBG	0.00	42,035.42	42,035.42	0.00	3,090.00			
2004-0009	PUBLIC FACILITI	IES PLANEVIEW PARK CONS	TRUCTION						
	CDBG	0.00	24,512.12	24,512.12	0.00	16.00			
2004-0010	PARK IMPROVEMEN	NTS ALEY PARK							
	CDBG	0.00	50,180.95	50,180.95	0.00	50,109.67			
2004-0011	PUBLIC FACILITI	IES ALEY PARK							
	CDBG	0.00	21,993.30	21,993.30	0.00	0.00			

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2004-0012		TS WEST SIDE ATHLETIC 0.00	FIELD 49,854.33	49,854.33	0.00	43,300.00
2004-0013	PARK IMPROVEMEN	TS WEST DOUGLAS PARK				
	CDBG	0.00	20,873.60	20,873.60	0.00	20,873.60
2004-0014	PUBLIC FACILITI	ES EVERGREEN PARK				
	CDBG	0.00	70,000.00	69,954.39	45.61	65,291.06
2004-0015	PARK FACILITIES	EVERGREEN RECREATION	CENTER			
	CDBG	0.00	42,218.00	42,218.00	0.00	13,208.00
2004-0016	PARK IMPROVEMEN	T EVERGREEN RECREATION	CENTER			
	CDBG	0.00	40,455.00	40,455.00	0.00	0.00
2004-0017	PUBLIC FACILITI	ES MINISA POOL				
	CDBG	0.00	5,870.00	5,870.00	0.00	0.00
2004-0018	PUBLIC FACILITI	ES SCHELL PARK				
	CDBG	0.00	2,443.74	2,443.74	0.00	2,443.74
2004-0019	ENVIRONMENTAL H	EALTH INSPECTORS				
	CDBG	0.00	158,000.00	140,168.16	17,831.84	84,233.71
2004-0020	NEIGHBORHOOD IM	PROVEMENT SERVICES				
	CDBG	0.00	351,500.42	351,500.42	0.00	33,630.69
2004-0021	PAINT GRANT PRO	GRAM A				
	CDBG	0.00	60,000.00	50,746.16	9,253.84	9,064.95
2004-0022	PAINT GRANT PRO	GRAM B				
	CDBG	0.00	40,000.00	32,230.10	7,769.90	6,345.10

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2004-0023	SECONDARY STRU	JCTURE DEMOLITION PROGE	RAM			
2004-0024	CDBG EXTERIOR REPAI	0.00 IR PROGRAM	15,000.00	14,919.75	80.25	7,950.00
2004-0025	CDBG EMERGENCY HOME	0.00 E REPAIR LOAN & GRANT E	100,000.00 PROGRAM	92,961.29	7,038.71	53,586.20
	CDBG	0.00	400,000.00	392,951.96	7,048.04	14,574.14
2004-0026	NEIGHBORHOOD A	ASSISTANCE PROGRAM - AT	TWATER			
	CDBG	0.00	88,747.81	88,747.81	0.00	7,542.40
2004-0027	NEIGHBORHOOD A	ASSISTANCE PROGRAM - CO	OLVIN			
	CDBG	0.00	61,632.46	61,632.46	0.00	4,733.83
2004-0028	NEIGHBORHOOD A	ASSISTANCE PROGRAM - EV	/ERGREEN			
	CDBG	0.00	69,450.98	69,450.98	0.00	5,755.08
2004-0029	NEIGHBORHOOD A	ASSISTANCE PROGRAM - ST	PANLEY			
	CDBG	0.00	52,255.42	52,255.42	0.00	3,983.94
2004-0030	COMMUNITY EDUC	CATION - ATWATER				
	CDBG	0.00	52,907.26	52,907.26	0.00	3,830.79
2004-0031	COMMUNITY EDUC	CATION - COLVIN				
	CDBG	0.00	63,044.03	63,044.03	0.00	4,878.35
2004-0032	COMMUNITIES IN	N SCHOOLS - STANLEY				
	CDBG	0.00	25,000.00	25,000.00	0.00	6,250.00
2004-0033	CATHOLIC CHARI	TTIES - HARBOR HOUSE				
	CDBG	0.00	67,087.22	67,087.22	0.00	4,775.19

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2004-0034	YWCA WOMEN'S CI	RISIS CENTER				
	CDBG	0.00	156,613.68	134,979.03	21,634.65	11,593.33
2004-0035	YMCA YOUTH RECI	REATION AND ENRICHMENT				
	CDBG	0.00	150,000.00	150,000.00	0.00	0.00
2004-0036	SUMMER YOUTH EN	MPLOYMENT				
	CDBG	0.00	139,579.44	139,579.44	0.00	49,544.20
2004-0037	CDBG INDIRECT (COSTS				
	CDBG	0.00	69,300.00	69,300.00	0.00	0.00
2004-0038	CDBG PROGRAM MA	ANAGEMENT				
	CDBG HOME	0.00 0.00	260,000.00 249,940.00	150,969.62 249,940.00	109,030.38	150,969.62 60,426.00
2004-0039	HISTORIC PRESE	RVATION PLANNING				
	CDBG	0.00	79,164.40	79,164.40	0.00	6,325.99
2004-0040	MANDATED CONSO	LIDATED PLAN ACTIVITIES				
	CDBG	0.00	16,872.73	16,872.73	0.00	1,589.79
2004-0041	NEIGHBORHOOD C	LEAN UP				
	CDBG	0.00	42,696.72	42,696.72	0.00	4,171.80
2004-0042	DIRECT LOAN PRO	OGRAM 2004				
	*** NO ACTIVIT	IES FOUND FOR THIS PROJ	ECT ***			
2004-0043	DEFERRED LOAN	PROGRAM 2004				
	*** NO ACTIVIT	IES FOUND FOR THIS PROJ	ECT ***			

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR		
2004-0044	RESIDENTIAL HISTORIC LOAN PROGRAM 2004							
	CDBG	0.00	41,723.46	41,723.46	0.00	41,723.46		
2004-0045	COMMUNITY HOUS	SING SERVICES						
	*** NO ACTIVI	*** NO ACTIVITIES FOUND FOR THIS PROJECT ***						
2004-46	RENTAL HOUSING	RENTAL HOUSING LOAN PROGRAM - SINGLE UNIT						
	*** NO ACTIVITIES FOUND FOR THIS PROJECT ***							
2004-0047	RENTAL HOUSING	G LOAN PROGRAM - MULTI (JNIT					
	CDBG	0.00	17,024.00	17,024.00	0.00	2,255.00		
2004-0048	HOME INVESTMEN	HOME INVESTMENTS PARTNERSHIP ADMINISTRATION						
	HOME	0.00	253,790.84	185,585.28	68,205.56	185,585.28		
2004-0049	HOME OPERATING FUNDS FOR CHDO'S							
	HOME	0.00	96,549.96	96,549.96	0.00	31,073.08		
2004-0050	HOMEOWNERSHIP 80							
	HOME	0.00	200,206.68	200,206.68	0.00	137,749.14		
2004-0051	ADDI DOWNPAYMENT/CLOSING COST GRANTS							
	*** NO ACTIVI	*** NO ACTIVITIES FOUND FOR THIS PROJECT ***						
	DESCRIPTION:	DESCRIPTION: DOWNPAYMENT AND CLOSING COSTS ASSISTANCE COMBINED WITH HOME PROJECTS						
2004-0052	2004 ADDI DOWI	2004 ADDI DOWNPAYMENT/CLOSING COSTS GRANT						
	*** NO ACTIVITIES FOUND FOR THIS PROJECT ***							
2004-0053	BOARDED-UP HOME PROGRAM							
	HOME	0.00	213,124.68	178,868.41	34,256.27	159,728.41		

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2004-0054	HOUSING DEVELOPMENT LOAN PROGRAM						
	HOME	0.00	460,226.56	447,348.55	12,878.01	416,792.55	
2004-0055	HOME DEFERRED	LOAN					
	HOME	0.00	31,043.00	31,043.00	0.00	31,043.00	
2004-0056	CHS: ACQUISITION, REHABILITATION AND RESALE						
	HOME	0.00	20,000.00	4,385.16	15,614.84	4,385.16	
2004-57	MHRS; NEIGHBOR	RHOOD HOMES DEVELOPMENT	1				
	HOME	0.00	277,010.87	277,010.87	0.00	148,381.11	
2004-0058	POWER CDC; SINGLE FAMILY HOME PROGRAM						
	*** NO ACTIVITIES FOUND FOR THIS PROJECT ***						
2004-0059	WIC PLANEVIEW	HOUSING					
	HOME	0.00	76,353.83	76,353.83	0.00	23,705.65	
2004-0060	EMERGENCY SHELTER ADMINISTRATION						
	ESG	0.00	6,493.00	6,493.00	0.00	4,936.87	
2004-0061	ANTHONY FAMILY SHELTER ESSENTIAL SERVICES						
	ESG	0.00	9,619.00	9,619.00	0.00	459.91	
2004-0062	INTERFAITH INN ESSENTIAL SERVICES						
	ESG	0.00	8,788.00	8,788.00	0.00	2,473.00	
2004-0063	SALVATION ARMY ESSENTIAL SERVICES						
	ESG	0.00	9,706.00	9,706.00	0.00	0.00	
2004-0064	UNITED METHODIST URBAN MINSTRY ESSENTIAL SERVICES						
	ESG	0.00	7,508.00	7,508.00	0.00	455.60	

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PLAN YR -AMOUNT DRAWN AMOUNT AMOUNT DRAWN PROJECT PGM PROJECT ESTIMATE COMMITTED AMOUNT THRU REPORT YEAR AVAILABLE TO DRAW IN REPORT YEAR _____ ____ _____ _____ 2004-0065 ANTHONY FAMILY SHELTER MAINTENANCE AND OPERATIONS ESG 0.00 15,308.00 15,308.00 0.00 46.15 2004-0066 HARBOR HOUSE MAINTENANCE AND OPERATIONS 0.00 6,894.00 0.00 ESG 6,894.00 0.00 2004-0067 INTERFAITH INN MAINTENANCE AND OPERATIONS ESG 0.00 15,785.00 15,785.00 0.00 139.80 2004-0068 INTERFAITH SAFE HAVEN MAINTENANCE AND OPERATIONS 0.00 9,042.00 0.00 733.10 ESG 9,042.00 2004-0069 SALVATION ARMY MAINTENANCE AND OPERATIONS 0.00 13,042.00 ESG 13,042.00 0.00 1,983.20 2004-0070 UNITED METHODIST URBAN MINISTRY MAINTENANCE AND OPERATIONS 0.00 13,939.00 ESG 13,939.00 0.00 4,276.49 2004-0071 YWCA WOMEN'S CRISIS CENTER MAINTENANCE AND OPERATIONS ESG 0.00 3,732,00 3,732,00 0.00 594.26 2004-0072 CENTER OF HOPE HOMELESS PREVENTION 0.00 0.00 ESG 10,000.00 10,000.00 0.00 2004-0073 UNITED WAY HMIS SYSTEM

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***

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2003-0001	STREETS, SIDEWALK, CURBS, & GUTTERS							
	CDBG	514,000.00	436,764.41	436,764.41	0.00	0.00		
	DESCRIPTION:				gutters in the NRSA with Areas. Addresses Priority	7		
2003-0002	NEIGHBORHOOD,	NEIGHBORHOOD/COMMUNITY FACILITIES PARK IMP - MCADAMS						
	CDBG	68,000.00	44,053.48	44,053.48	0.00	0.00		
	DESCRIPTION:	These funds will be ut Park improvements will	-	coof at McAdams if fund	ds permit, other low-income	>		
2003-0003	INFRASTRUCTURE REINVESTMENT PARKS LYNETTE WOODARD							
	CDBG	160,000.00	153,620.70	153,620.70	0.00	0.00		
	DESCRIPTION:	The funds will be util in low-income area.	ized to renovate the p	playgrounds and tennis	court improvements located	l		
2003-0004	INFRASTRUCTURE REINVESTMENT PUBLIC FACILITIES MCADAMS							
	CDBG	4,000.00	3,700.00	3,700.00	0.00	0.00		
	DESCRIPTION: The funds will be utilized to renovate floor coverings at McAdams. If funds permit, other low-income public facilities will be undertaken.							
2003-0005	NEIGHBORHOOD/COMMUNITY FACILITIES GROVE PARK							
	CDBG	119,500.00	119,500.00	119,500.00	0.00	0.00		

DESCRIPTION: Continuation of the Grove Park renovation. These funds will be used for a playground, shelter,

number 1215 from the 2001/2002 Program Year.

landscaping and other park improvements. This project is in conjunction with IDIS project

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2003-0006		HEALTH INSPECTORS						
	CDBG	153,000.00	115,680.74	115,680.74	0.00	0.00		
	DESCRIPTION:	DESCRIPTION: Continuation of environmental and premise condition enforcement standards contained in Titles 6 and 7 of the Code of the City of Wichita and investigation of health code violations within the NRSA. Addresses Priority Need 30, Code Enforcement.						
2003-0007	NEIGHBORHOOD IMPROVEMENT SERVICES							
	CDBG	399,000.00	375,386.42	375,386.42	0.00	0.00		
	DESCRIPTION: Staff and related costs to administer CDBG funded housing activities in the Local Investment Areas and the Redevelopment Incentives Area. Addresses Priority Need 33, Housing Rehabilitation/Removal/Replacement.							
2003-0008	PAINT GRANT F	GRANT PROGRAM A						
	CDBG	40,000.00	36,761.26	36,761.26	0.00	0.00		
	DESCRIPTION:	: Provision of grants for paint and labor for exterior painting. HUD Lead-Based Paint requirement will also be met. Program is targeted to the Local Investment Areas. Addresses Priority Need 33, Housing Rehabilitation/Removal/Replacement;						
2003-0009	PAINT GRANT F	GRANT PROGRAM B						
	CDBG	60,000.00	47,448.89	47,448.89	0.00	0.00		
	DESCRIPTION: Provision of grants for paint and labor for exterior painting. HUD lead-based paint requirements will also be met. Program is located in the Redevelopment Incentive Area. Addresses Priority Need 33, Housing Rehabilitation/Removal/Replacement;							
2003-0010	SECONDARY STRUCTURE DEMOLITION PROGRAM							
	CDBG	15,000.00	5,395.00	5,395.00	0.00	0.00		
	DESCRIPTION: Provision of grants to reduce slum/blight conditions in the Local Investment Areas. Removal of unattached buildings located on owner occupied property. Requirements are in place for the							

owner to also meet the HUD 2003 Income Limits.

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2003-0011	RENTAL HOUSING REVOLVING LOAN PROGRAM SINGLE UNIT								
	CDBG	40,000.00	79,507.90	79,507.90	0.00	0.00			
	DESCRIPTION:		cal Investment Area.		maximum of \$10,000 per any borrower is \$30,000				
2003-0012	RENTAL HOUSIN	NG REVOLVING LOAN PROGRA	M MULTI-UNIT						
	CDBG	60,000.00	0.00	0.00	0.00	0.00			
	DESCRIPTION:	for property located i		Areas. Maximum assis	maximum of \$10,000 per stance to any borrower i				
2003-0013	EXTERIOR REPA	AIR PROGRAM							
	CDBG	100,000.00	85,314.08	85,314.08	0.00	0.00			
	DESCRIPTION:		improve the exteriors creas. Addresses Prior	9	nting influence located hood Appearances and	in			
2003-0014	EMERGENCY HON	ME REPAIR LOAN & GRANT E	ROGRAM						
	CDBG	400,000.00	398,843.20	398,843.20	0.00	0.00			
	DESCRIPTION:	occupants of single-fa		Local Investment Area	y for low-income owner/ as. Addresses Priority	Need			
2003-0015	NEIGHBORHOOD	ASSISTANCE PROGRAM ATWA	TER						
	CDBG	73,116.00	69,494.15	69,494.15	0.00	0.00			
	DESCRIPTION:				n low-income areas. The we persons located withi				

NRSA and other low-mod areas. Addresses Priority Need 81, Community

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2003-0016		CATION ATWATER					
	CDBG	70,410.00	62,352.14	62,352.14	0.00	0.00	
	DESCRIPTION:	Educate, mobilize and p Addresses Priority Need			low-income areas.		
2003-0017	COMMUNITIES I	N SCHOOLS - STANLEY					
	CDBG	25,000.00	25,000.00	25,000.00	0.00	0.00	
		Provide tutoring, mentor activities for elementar and education/involvemen	y school students in a	a low income school se			
2003-0018	KANSAS FOODBA	NK WAREHOUSE					
	CDBG	135,488.00	135,483.46	135,483.46	0.00	0.00	
	DESCRIPTION:	The funds will be utili those who have recently	-		low-income population and offs.		
2003-0019	HARBOR HOUSE						
	CDBG	68,000.00	59,692.52	59,692.52	0.00	0.00	
	DESCRIPTION:	Provision of partial op Shelter, food, advocacy community resources are	, crisis line, support	t groups, community su	tims of domestic violence. upport groups and other		
2003-0020	WOMEN'S CRISI	S CENTER/SAFEHOUSE					
	CDBG	157,000.00	156,036.72	156,036.72	0.00	0.00	
	DESCRIPTION:	Provision of partial operating costs of a 24-hour shelter for victims of domestic violence. Shelter, food, advocacy, crisis line, support groups and other community resources are made available to clients. Addresses Priority Need 49, Domestic Violence					

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2003-0021		'ION AND ENRICHMENT						
	CDBG	150,000.00	150,000.00	150,000.00	0.00	0.00		
	DESCRIPTION:	Providing after school Hamilton, Curtis, Mayb Alcott, Robinson Middle	erry, Marshall, Brooks,	Pleasant Valley, Col	eman, Hadley, Mead, Jardi	ne,		
2003-0022	SUMMER YOUTH	EMPLOYMENT						
	CDBG	150,000.00	150,000.00	150,000.00	0.00	0.00		
	DESCRIPTION:				th public and private non- Programs and Priority Nee			
2003-0023	HOMELESS SERV	ICES						
	CDBG	25,000.00	25,000.00	25,000.00	0.00	0.00		
	DESCRIPTION:	Provide rent and utili homeless.	ty assistance payments	to vendors for indivi	duals at risk of becoming			
2003-0024	CDBG INDIRECT	COSTS						
	CDBG	71,412.00	71,412.00	71,412.00	0.00	0.00		
	DESCRIPTION:	DESCRIPTION: Indirect costs of administering the CDBG portion of the Consolidated Plan. A majority of the CDBG projects are located in the NRSA.						
2003-0025	CDBG PROGRAM	MANAGEMENT						
	CDBG	252,000.00	252,000.00	252,000.00	0.00	127,666.82		
	DESCRIPTION:				ty Development Block Grant y of the CDBG projects are			

located in the NRSA.

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2003-0026	HISTORIC PRES	SERVATION PLANNING				
	CDBG	81,000.00	76,079.08	76,079.08	0.00	0.00
	DESCRIPTION:	Provide oversight and m mandated by federal, st Limits. Addresses Price	ate and local laws. B	Historic property is l		7
2003-0027	MANDATED CONS	OLIDATED PLAN ACTIVITIES				
	CDBG	19,000.00	18,180.38	18,180.38	0.00	0.00
	DESCRIPTION:	Provide staff and relat for projects located wi Plan.				
2003-0028	NEIGHBORHOOD	CLEANUP				
	CDBG	12,600.00	12,333.89	12,333.89	0.00	0.00
Г	S	program to provide dump pecific neighborhoods wi or hauling to the landfi	thin the Local Investm	ment Areas to collect		
2003-0029	DIRECT LOAN P	ROGRAM				
	*** NO ACTIVI	TIES FOUND FOR THIS PROJ	ECT ***			
	DESCRIPTION:	Provision of housing rerate based on income. 20-year payback. Progr	Maximum loan for this	revolving loan progra	m is \$25,000 with a max	
2003-0030	DEFERRED LOAN	PROGRAM				
	CDBG	0.00	18,327.00	18,327.00	0.00	0.00
	DESCRIPTION:	A revolving housing reh guidelines. Repayment				

meet income guidelines. A mortgage is obtained.

HOME

610,049.00

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2003-0031		ISTORIC LOAN PROGRAM						
	*** NO ACTIVI	TIES FOUND FOR THIS PROJ	ECT ***					
	DESCRIPTION:	Provide loans for rehab Register or listed or e in the 1919 City Limits	ligible to be listed	in a State or local in	e listed in the National nventory of historic plac	ces		
2003-0032	COMMUNITY HOUSING SERVICES							
	*** NO ACTIVITIES FOUND FOR THIS PROJECT ***							
	DESCRIPTION:		3 1 3		itation. Program operate 45, Neighborhood Stabiliz			
2003-0033	HOME INVESTME	NT PARTNERSHIP						
	HOME	194,205.00	194,205.00	194,205.00	0.00	46,262.77		
	DESCRIPTION:	Oversight, management,	monitoring and coordi	nation of the HOME Inv	vestment Partnership Prog	gram		
2003-0034	HOME OPERATIN	G FUNDS FOR CHDOS						
	HOME	97,102.00	97,102.00	97,102.00	0.00	0.00		
	DESCRIPTION:	1 1 1	rganizational operati	ng costs. Addresses 1	nt Organizations (CHDO) t Priority Need 65, Support			
2003-0035	HOMEOWNERSHIP	80 PROGRAM						

DESCRIPTION: Program involving lenders, realtors and title companies to provide affordable housing to lowincome families. Zero-interest deferred loans are made which are due and payable upon the sale of the property. Assistance may be for down payment, closing costs

439,056.78 439,056.78

0.00

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2003-0036	BOARDED-UP HO	USE PROGRAM						
	HOME	250,000.00	487,929.35	467,073.34	20,856.01	308,370.67		
	DESCRIPTION:		lighted structures in	the City's Local Inve	ed CHDOs to address boarde estment Areas. Funding may			
2003-0037	HOUSING DEVEL	OPMENT LOAN PROGRAM						
	HOME	340,700.00	747,346.41	730,888.68	16,457.73	172,171.12		
	DESCRIPTION: Program is designed to assist non-profit and for-profit organizations to complete residential housing projects that benefit low-to moderate-income households. The goal of the program is to support the development of housing that is idle or underutilized							
2003-0038	HOME DEFERRED	LOAN PROGRAM						
	HOME	100,000.00	260,571.00	245,015.00	15,556.00	6,089.00		
	DESCRIPTION:	meeting income guidelin	Housing rehabilitation loan program providing up to \$35,000 for low income owner occupants meeting income guidelines (50% of median income). Repayment is not required unless property changes hands and new occupant does not meet income guidelines.					
2003-0039	MHRS ACQUISIT	'ION/CONSTRUCTION						
	HOME	150,000.00	191,677.51	191,677.51	0.00	31,954.07		
	DESCRIPTION:		new houses and/or reh	abilitation of existi	d/or blighted houses for thing houses, if feasible.	е		
2003-0040	COMMUNITY HOU	SING SERVICES ACQUISITIC	N/REHAB/RESALE					
	HOME	200,000.00	185,191.45	148,837.05	36,354.40	107,990.30		
	DESCRIPTION:	CHDO Set-aside project subsequent re-sale to o						

northeast or north central Local Investment Areas. The project will address

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2003-0041	ESG ADMINIST	RATION						
	ESG	6,550.00	6,550.00	6,369.76	180.24	0.00		
	DESCRIPTION:	Administration funds w Emergency Shelter Gran		management, monitorin	ng and coordination of th	е		
2003-0044	SALVATION ARI	MY EMERGENCY LODGE ESSEN	TIAL SERVICES					
	ESG	13,358.00	13,358.00	13,358.00	0.00	0.00		
	DESCRIPTION:		. The services to be	provided include info	ger at a homeless shelter rmation/referral, crisis			
2003-0045	UMUM DROP-IN	CENTER ESSENTIAL SERVIC	ES					
	ESG	7,689.00	7,689.00	7,689.00	0.00	0.00		
	DESCRIPTION:		be responsible for cli		ing funds will be provide tional services. Address			
2003-0046	ANTHONY FAMI	LY SHELTER MAINTENANCE &	OPERATIONS					
	ESG	15,721.00	15,721.00	15,721.00	0.00	0.00		
	DESCRIPTION:		cy shelter for familie	es. Matching funds wil	a children's activity cen ll be provided. Addresse ms;			
2003-0047	HARBOR HOUSE	MAINTENANCE & OPERATION	S					
	ESG	7,189.00	7,189.00	7,189.00	0.00	0.00		

DESCRIPTION: Funds will be used to pay a portion of the operating costs to continue a safe shelter program for women and children who are victims of domestic violence. Matching funds will be provided.

Addresses Priority Need 49, Domestic Violence Support;

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2003-0048		NN MAINTENANCE & OPERAT	ons			
	ESG	16,323.00	16,323.00	16,323.00	0.00	0.00
	DESCRIPTION:	Funds will be used to p food, clothing, medical Addresses Priority Need	and job referrals wil	ll be provided. Match	s shelter. Emergency s ing funds will be provi	
2003-0049	INTER-FAITH N	MINISTRIES SAFE HAVEN MAI	NTENANCE & OPERATIONS			
	ESG	10,834.00	10,834.00	10,834.00	0.00	0.00
	DESCRIPTION:	Funds will be used to gand job referrals will Need 45, Neighborhood S	be provided. Matching	g funds will be provid	led. Addresses Priority	
2003-0050	SALVATION ARM	MY EMERGENCY LODGE MAINTE	CNANCE & OPERATIONS			
	ESG	9,920.00	9,920.00	9,920.00	0.00	0.00
	DESCRIPTION:	Funds will be used to pand youth. Services to information/referral se	be provided for home	less individuals stayi	ng at the lodge include	
2003-0051	UMUM DROP-IN	CENTER MAINTENANCE & OPE	CRATIONS			
	ESG	14,420.00	14,420.00	14,420.00	0.00	0.00
	DESCRIPTION:	Funds will be used for The population served in The Drop-In Center prov	s primarily individual	ls sleeping in their c	chelter in downtown Wich ears, under bridges or i	
2003-0052	YWCA WOMEN'S	CRISIS CENTER				
	ESG	3,893.00	3,893.00	3,887.06	5.94	0.00
	DESCRIPTION:	Funds will be used to p for women & children wh Addresses Priority Need	no are victims of domes	stic violence. Matchi	inue a safe shelter pro ng funds will be provid	

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		Y SHELTER HOMELESS PREV	ENTION			
	ESG	6,250.00	6,250.00	5,792.64	457.36	0.00
	DESCRIPTION:		m to remain in their ho		eir homes or termination will be provided. Addr	
2003-0054	NEIGHBORHOOD/	COMMUNITY FACILITIES PA	RK IMP - ALEY			
	CDBG	87,000.00	80,528.49	80,528.49	0.00	0.00
	DESCRIPTION:	Improve the parking lo			lti-use court at Aley. en.	If
2003-0055	NEIGHBORHOOD/	COMMUNITY FACILITIES PA	RK IMP - LYNETTE WOODA	RD		
	CDBG	35,000.00	6,311.58	6,311.58	0.00	0.00
	DESCRIPTION:	Replace the bleachers a		Woodard. If funds pe	ermit, other low-income	
2003-0056	NEIGHBORHOOD/	COMMUNITY FACILITIES - 1	BOYS & GIRLS CLUB			
	CDBG	25,000.00	11,305.73	11,305.73	0.00	0.00
	DESCRIPTION:	Repair drainage at the improvements will be us	-	If funds permit, other	er low-income park	
2003-0057	INFRASTRUCTUF	RE REINVESTMENT PARKS FA	IRMOUNT			
	CDBG	80,000.00	79,668.05	79,668.05	0.00	0.00
	DESCRIPTION:	The funds will be util	ized to renovate the pl	laygrounds of this par	rk located in a low-inco	me area.
2003-0058	INFRASTRUCTUF	RE REINVESTMENT PARKS SP	RUCE			
	CDBG	80,000.00	80,000.00	80,000.00	0.00	0.00
	DESCRIPTION:	The funds will be util	ized to renovate the pl	layground of this par	c located in low-income	area.

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2003-0059		RE REINVESTMENT PARKS AI	EY			
	CDBG	120,000.00	120,000.00	120,000.00	0.00	0.00
	DESCRIPTION:	The funds will be util in a low-income area.	ized to renovate the pl	ayground and tennis (court improvements located	
2003-60	INFRASTRUCTUF CDBG	RE REINVESTMENT PARKS WE 127,000.00	ST DOUGLAS 124,635.33	124,635.33	0.00	0.00
	DESCRIPTION:	The funds will be util in a low-income area.	ized to renovate the pl	ayground and tennis	court improvements located	
2003-0061	INFRASTRUCTUF	RE REINVESTMENT PARK MUF	DOCK			
	CDBG	80,000.00	75,500.42	75,500.42	0.00	0.00
	DESCRIPTION:	The funds will be util	ized for tennis court is	mprovements located :	in low-income area.	
2003-0062	INFRASTRUCTUF	RE REINVESTMENT PUBLIC F	'ACILITIES EVERGREEN			
	CDBG	112,000.00	80,572.27	80,572.27	0.00	0.00
	DESCRIPTION:	The funds will be util facilities will be und	ized to repair the roof ertaken.	. If funds permit,	other low-income public	
2003-0063	INFRASTRUCTUF	RE REINVESTMENT PUBLIC F	'ACILITIES FIRE STATION	2		
	CDBG	65,000.00	35,661.84	35,661.84	0.00	0.00
	DESCRIPTION:	The funds will be util facilities will be und	ized to repair the roof ertaken.	. If funds permit,	other low-income public	
2003-0064	INFRASTRUCTUE	RE REINVESTMENT PUBLIC F	ACILITIES FIRE STATION	8		
	CDBG	9,500.00	6,453.19	6,453.19	0.00	0.00
	DESCRIPTION:	The funds will be util facilities will be und	_	C. If funds permit,	other low-income public	

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2003-0065		ASSISTANCE PROGRAM COLVI	N			
	CDBG	68,352.00	61,089.02	61,089.02	0.00	0.00
	DESCRIPTION:	Provide assistance to t services will be provid NRSA and other low-mod	ed for the Neighborho	od City Halls and serv	low-income areas. These persons located within	
2003-0066	NEIGHBORHOOD	ASSISTANCE PROGRAM EVERG	REEN			
	CDBG	75,098.00	61,090.01	61,090.01	0.00	0.00
	5	Provide assistance to t services will be provided NRSA and other low-mod ar	for the Neighborhood	City Halls and serve		
2003-0067	NEIGHBORHOOD	ASSISTANCE PROGRAM STANL	EY			
	CDBG	65,434.00	61,339.53	61,339.53	0.00	0.00
	DESCRIPTION:	Provide assistance to t services will be provid the NRSA and other low-	ed for the Neighborho	od City Halls and serv	low-income areas. These persons located within	
2003-0068	COMMUNITY EDU	JCATION COLVIN				
	CDBG	61,590.00	58,411.20	58,411.20	0.00	0.00
	DESCRIPTION:	Educate, mobilize and p Priority Need 22, Citiz		e citizens living in l	ow-income areas. Addres	ses
2003-0069	NEIGHBORHOOD/	COMMUNITY FACILITIES PAR	K VILLA PW			
	CDBG	0.00	29,465.20	29,465.20	0.00	0.00
2003-0070	21ST STREET (CORRIDOR REVITALIZATION P	LAN			
	CDBG	0.00	135,626.00	135,626.00	0.00	0.00

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2002-0001		WALK, CURB & GUTTER IMP				
	CDBG	422,000.00	589,459.62	589,459.62	0.00	0.00
	DESCRIPTION:				gutters in the NRSA with tment Areas. Addresses	
2002-0002	NEIGHBORHOOD/	COMMUNITY FACILITIES RI	VERSIDE PARK			
	CDBG	255,000.00	263,042.00	263,042.00	0.00	0.00
	DESCRIPTION:	Improvements to Rivers Park and Open Space Im		1		
2002-0003	HEARTSPRING I	DEMOLITION/CLEARANCE				
	CDBG	351,500.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Demolition and Clearan Areas and 45 Neighborh		Campus. Addresses Pr	iority Needs 3 Blighted	
2002-0004	HOMELESS FACI	LITY RENOVATION				
	CDBG	15,000.00	15,000.00	15,000.00	0.00	0.00
	DESCRIPTION:	Renovation of a homele	ss shelter. Addresses	Priority Need 69 Home	eless Assistance Programs	
2002-0005	PUBLIC FACILI	TIES AND IMPROVEMENTS				
	CDBG	217,500.00	252,301.17	252,301.17	0.00	0.00
	DESCRIPTION:	Renovation of various Stabilization and 66 N	-	-	s 45 Neighborhood	
2002-0006	PARK IMPROVEN	MENTS				
	CDBG	693,000.00	585,010.30	585,010.30	0.00	0.00
	DESCRIPTION:	Renovations of various 45 Neighborhood Stabil	ization, 66 Neighborho		ddresses Priority Needs 86 ADA Compliance and 43	

Park and Open Space Improvements.

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2002-0007	KANSAS FOODBA	NK WAREHOUSE							
	CDBG	250,000.00	250,000.00	250,000.00	0.00	76,733.70			
	DESCRIPTION:	Demolition and Clearance	e of property purchase	d for a new warehouse	for the Kansas Foodbank.				
2002-0008	ENVIRONMENTAL	HEALTH INSPECTORS							
	CDBG	149,000.00	136,517.98	136,517.98	0.00	0.00			
	DESCRIPTION:	DESCRIPTION: Continuation of environmental and premise condition enforcement standards contained in Titles 6 and 7 of the Code of the City of Wichita and investigation of health code violations within the NRSA. Addresses Priority Need 30, Code Enforcement.							
2002-0009	NEIGHBORHOOD	IMPROVEMENT SERVICES ADM	INISTRATION						
	CDBG	363,000.00	363,000.00	363,000.00	0.00	0.00			
	DESCRIPTION:	PTION: Staff and related costs to administer CDBG and HOME funded housing activities in the Local Investment Areas and the Redevelopment Incentives Area. Addresses Priority Need 33, Housing Rehabilitation/Removal/Replacement.							
2002-0010	PAINT GRANT A								
	CDBG	40,000.00	39,089.97	39,089.97	0.00	0.00			
	DESCRIPTION:		be met. Program is ta	rgeted to the Local I	D lead-based paint nvestment Areas. Address	es			
2002-0011	PAINT GRANT E								
	CDBG	60,000.00	59,768.23	59,768.23	0.00	0.00			
	DESCRIPTION: Provision of grants for paint and labor for exterior painting. HUD lead-based paint requirements will also be met. Program is located in the Redevelopment Incentive Area. Addresses Priority Need 33, Housing Rehabilitation/Removal/Replacement;								

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SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2005 WICHITA, KS

PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR		
2002-12		RUCTURE DEMOLITION PROGR						
	CDBG	15,000.00	4,970.00	4,970.00	0.00	0.00		
	DESCRIPTION:	DESCRIPTION: Provision of grants to reduce slum/blight conditions in the Local Investment Areas. Removal of unattached buildings located on owner occupied property. Addresses Priority Needs 3 Blighted Areas, 45 Neighborhood Stabilization, 21 Neighborhood Appearance						
2002-0013	RENTAL HOUSIN	IG LOW INT. REV. LOAN PR	OGRAM SINGLE UNIT					
	CDBG	75,000.00	64,994.76	64,994.76	0.00	0.00		
	DESCRIPTION:	DESCRIPTION: Provide low interest revolving loans, deferred for 2 years with a maximum of \$10,000 per unit for property in the Local Investment Area. Maximum assistance to any borrower is \$30,000. Loan amortized a maximum of 20 years. Addresses Priority Need 13,						
2002-0014	RENTAL HOUSIN	NG LOW INT. REV. LOAN PR	OGRAM MULTI UNIT					
	CDBG	125,000.00	65,278.88	65,278.88	0.00	0.00		
	DESCRIPTION:	Provide low interest runit for property in t Loan amortized a maxim	he Local Investment Ar	rea. Maximum assistan	ce to any borrower is \$30	,000.		
2002-0015	EXTERIOR REPA	AIR PROGRAM						
	CDBG	100,000.00	73,529.78	73,529.78	0.00	0.00		
	DESCRIPTION:	Provision of grants to the Local Investment A Maintenance Programs.			nting influence located i nood Appearances and	n		
2002-0016	EMERGENCY HON	ME REPAIR LOAN & GRANT P	ROGRAM					
	CDBG	400,000.00	393,521.35	393,521.35	0.00	0.00		
	DESCRIPTION:	DESCRIPTION: Program of deferred home repairs providing up to \$5,000 primarily for low-income owner/ occupants of single-family residences in the Local Investment Areas. Addresses Priority Need 33, Housing Rehabilitation/Removal/Replacement.						

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2002-0017	MID-TOWN COM	MUNITY RESOURCE CENTER				
	CDBG	50,000.00	49,998.60	49,998.60	0.00	0.00
Ι		Replace the roof on the 21 Neighborhood Appearan	J.	-	Addresses Priority Needs	S
2002-0018	DELANO - MID	TOWN LINEAR PARK LAND AC	QUISITION			
	CDBG	79,119.00	94,119.00	78,626.90	15,492.10	47,343.60
	DESCRIPTION:		sed to develop two par	ks. Addresses Priori	midtown (\$47,000) of the ty Needs 43 Park and Open	
2002-0019	NEIGHBORHOOD	ASSISTANCE PROGRAM				
	CDBG	274,000.00	251,836.22	251,836.22	0.00	0.00
	DESCRIPTION:	Provide assistance to services will be provi Addresses Priority Nee	ded for the Mini-City l	Halls located partial		se
2002-0020	COMMUNITY EDU	JCATION				
	CDBG	128,000.00	116,363.78	116,363.78	0.00	0.00
	DESCRIPTION:	Educate, mobilize and Priority Need 22, Citi		e citizens living in	low-income areas. Addres	sses
2002-0021	COMMUNITIES	IN SCHOOLS - STANLEY				
	CDBG	25,000.00	25,000.00	25,000.00	0.00	0.00
	DESCRIPTION:	Provide tutoring, ment activities for element	ary school students in	a low-income school	service area. Counseling	a

and education/involvement activities will be provided to parents.

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2002-0022								
	CDBG	68,000.00	68,000.00	68,000.00	0.00	0.00		
	DESCRIPTION:		y, crisis line, suppor	t groups, other commun	tims of domestic violence. nity support groups and			
2002-0023	YWCA WOMEN'S	CRISIS CENTER						
	CDBG	157,000.00	143,366.69	143,366.69	0.00	0.00		
	DESCRIPTION: Provision of partial operating costs of a 24-hour shelter for victims of domestic violence. Shelter, food, advocacy, crisis line, support groups, other community support groups and other community resources are made available to clients.							
2002-0024	YMCA - YOUTH	RECREATION AND ENRICHME	NT					
	CDBG	150,000.00	150,000.00	150,000.00	0.00	0.00		
	DESCRIPTION:	FION: Providing after school recreation and other activities for low/moderate income youth at Hamilton, Curtis, Mayberry, Marshall, Brooks, Pleasant Valley, Coleman, Hadley, Mead, Jardine, Alcott, Robinson Middle Schools. Addresses Priority Need 15, Youth						
2002-0025	SUMMER YOUTH	EMPLOYMENT						
	CDBG	175,000.00	167,273.90	167,273.90	0.00	0.00		
	DESCRIPTION:	Provision of summer em non-profit organizatio Need 7, Job/skill trai	ns. Addresses Priorit	3	th public and private ices/programs and Priority	7		
2002-0026	CDBG INDIRECT	COSTS						
	CDBG	69,281.00	65,768.00	65,768.00	0.00	0.00		
	DESCRIPTION:		nistering the CDBG por	tion of the Consolida	ted Plan. A majority of			

the CDBG projects are located in the NRSA.

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2002-0027	CDBG PROGRAM	MANAGEMENT						
	CDBG	245,000.00	245,000.00	245,000.00	0.00	0.00		
	DESCRIPTION:				ty Development Block Gran y of the CDBG projects ar			
2002-28	HISTORIC PRES	SERVATION PLANNING						
	CDBG	79,000.00	78,153.50	78,153.50	0.00	0.00		
	DESCRIPTION:	Provide oversight and mandated by federal, s Limit. Addresses prio	tate and local laws.	Historic property is I	nitectural heritage as located in the 1919 City			
2002-0029	MANDATED CONS	SOLIDATED PLAN ACTIVITIE	S					
	CDBG	18,000.00	16,315.01	16,315.01	0.00	0.00		
	DESCRIPTION:	Provide staff and rela information partially						
2002-0030	NEIGHBORHOOD	CLEANUP						
	CDBG	12,600.00	12,523.29	12,523.29	0.00	0.00		
	DESCRIPTION:	DESCRIPTION: A program to provide dumpsters and/or other collection disposal equipment that will be placed in specific neighborhoods within the Local Investment Areas to collect debris during a one-day clean up for hauling to the landfill. Addresses Priority Need 21						
2002-0031	URBAN LEAGUE	LAND ACQUISITION						
	CDBG	55,000.00	53,222.15	53,222.15	0.00	0.00		
	DESCRIPTION:	Acquire land at 9th an	d Grove for the Urban	League to use as a pub	olic facility.			
2002-0032	HOME INVESTME	ENT PARTNERSHIP ADMINIST	RATION					
	HOME	200,000.00	200,000.00	200,000.00	0.00	0.00		
	DESCRIPTION:	Oversight, management,	monitoring and coordi	nation of the HOME Inv	vestment Partnership Prog	ram.		

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2002-0033	HOME OPERATIN	G FUNDS FOR CHDOS							
	HOME	100,000.00	100,000.00	100,000.00	0.00	0.00			
	DESCRIPTION:	CRIPTION: Request for proposals will be sent to Community Housing Development Organizations (CHDO) to solicit proposals for organizational operating costs. Addresses Priority Need 65, Support for Community-Based Housing Development Corporations.							
2002-0034	NRSA RESIDENTIAL DEVELOPMENT/HOUSING INITIATIVES								
	HOME	268,000.00	355,034.30	355,034.30	0.00	0.00			
	DESCRIPTION: HOME funds will be utilized in the City's Neighborhood Revitalization Area, in connection with acquisition for rehabilitation or demolition/new construction of multi-family and/or single-family units. Addresses Priority Need 3, Blighted areas;								
2002-0035	HOMEOWNERSHIP	80 PROGRAM							
	HOME	500,000.00	590,830.60	590,830.60	0.00	0.00			
	DESCRIPTION:	ON: Program involving lenders, realtors and title companies to provide affordable housing to low-income families. Zero-interest deferred loans are made which are due and payable upon the sale of the property. Assistance may be for down payment, closing							
2002-0036	BOARDED-UP HC	ME PROGRAM							
	HOME	150,000.00	423,040.73	404,858.56	18,182.17	111,182.43			
	DESCRIPTION:		olighted structures in	the City's Local Inve	ed CHDOs to address boarded stment Areas. Funding may				
2002-0037	HOUSING DEVEL	OPMENT LOAN PROGRAM							
	HOME	200,000.00	297,250.00	297,250.00	0.00	0.00			
	DESCRIPTION:				ons to complete residentials. The goal of the program				

is to support the development of real estate that is idle or under

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2002-0038	HOME DEFERRED	LOAN							
	HOME	300,000.00	591,419.50	591,419.50	0.00	0.00			
	DESCRIPTION:		es (50% of median inco	ome). Repayment is no	ow income owner occupants ot required unless propert	У			
2002-0039	MHRS - LOCAL	INVESTMENT AREA PROJECT							
	HOME	175,000.00	647,136.76	647,136.76	0.00	0.00			
	DESCRIPTION:	DESCRIPTION: CHDO Set-Aside project will involve acquisition and renovation of existing dilapidated duplex structures for conversion into affordable twin homes for homeownership purposes. In cases where structures are not feasible for rehabilitation, new units will							
2002-0040	POWER CDC NEW	HOME CONSTRUCTION							
	HOME	175,000.00	627,606.18	609,415.00	18,191.18	120,470.38			
	DESCRIPTION:	CHDO Set-Aside project Investment Area for the in existing neighborhoo	purpose of constructi	ng affordable homes t	for first-time home buyers				
2002-0041	EMERGENCY SHE	LTER GRANT ADMINISTRATIO	N						
	ESG	6,650.00	6,650.00	6,650.00	0.00	0.00			
	DESCRIPTION:	Administration funds wi Emergency Shelter Grant		management monitoring	g and coordination of the				
2002-0042	ANTHONY FAMIL	Y SHELTER - ESSENTIAL SE	RVICES						
	ESG	9,853.00	9,853.00	9,853.00	0.00	0.00			
	DESCRIPTION:	DESCRIPTION: Funds will be used to pay a portion of the salary cost of a Child Advocate to provide services at a children's activity center adjacent to an emergency shelter for families. Matching funds will be provided. Addresses Priority Need 15, Youth Services							

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		NN - ESSENTIAL SERVICES						
	ESG	9,000.00	9,000.00	9,000.00	0.00	0.00		
	DESCRIPTION: Funds will be used to pay a portion of a case manager's salary and other costs of essential services at a homeless shelter. Matching funds will be provided. Addresses Priority Need 15, Youth Services; Priority Need 55, Family Programs; Priority Need 62							
2002-0044	SALVATION ARM	Y EMERGENCY LODGE - ESS	ENTIAL SERVICES					
	ESG	13,358.00	13,358.00	13,358.00	0.00	0.00		
	DESCRIPTION:		. The services to be	provided include infor	ger at a homeless shelter rmation/referral, crisis			
2002-0045	UMUM - DROP-1	N CENTER - ESSENTIAL SE	RVICES					
	ESG	7,689.00	7,689.00	7,689.00	0.00	0.00		
	DESCRIPTION:		be responsible for cli	ient referral for addit	ing funds will be provide tional services. Matchin ist			
2002-0046	ANTHONY FAMII	LY SHELTER - OPERATIONS						
	ESG	20,505.00	10,485.47	10,485.47	0.00	0.00		
	DESCRIPTION:	Funds will be used to center adjacent to an Addresses Priority Nee	emergency shelter for	families. Matching fu	unds will be provided.			
2002-0047	HARBOR HOUSE	- OPERATIONS						
	ESG	9,235.00	9,235.00	9,235.00	0.00	0.00		
	DESCRIPTION:				cinue a safe shelter prog Ching funds will be provi			

Addresses Priority Need 49, Domestic Violence Support;

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2002-0048		NN - OPERATIONS							
	ESG	32,700.00	32,699.57	32,699.57	0.00	0.00			
	DESCRIPTION:	DESCRIPTION: Funds will be used to pay part of the operating costs of a homeless shelter. Emergency shelter, food, clothing, medical and job referrals will be provided. Matching funds will be provided. Addresses Priority Need 45; Neighborhood Stabilization;							
2002-0049	SAFE HAVEN -	OPERATIONS							
	ESG	2,358.00	2,358.00	2,358.00	0.00	0.00			
	DESCRIPTION:		provided. Matching fu	nds will be provided.	food, clothing, medical Addresses Priority Nee				
2002-0050	SALVATION ARM	Y EMERGENCY LODGE - OPER	RATIONS						
	ESG	13,000.00	10,907.33	10,907.33	0.00	0.00			
	DESCRIPTION:	DESCRIPTION: Funds will be used to pay a portion of the operating costs of a homeless shelter for families and youth. Services to be provided for homeless individuals staying at the lodge include information/referral services, crisis assessment, crisis intervention							
2002-0051	UMUM - DROP-I	N CENTER - OPERATIONS							
	ESG	18,671.00	18,671.00	18,671.00	0.00	0.00			
	DESCRIPTION: Funds will be used for a portion of the operating costs of a day shelter in downtown Wichita. The population served is primarily individuals sleeping in their cars, under bridges or in parks. The Drop-In Center provides homeless individuals with access								
2002-0052	DEFERRED LOAN	PROGRAM							
	CDBG	0.00	15,976.00	15,976.00	0.00	0.00			
	DESCRIPTION:		nabilitation loan prog	ram for low-income own	ner occupants meeting in	come			

meet income guidelines. A mortgage is obtained.

guidelines. Repayment is not required unless property changes hands and new occupant does not

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2002-0053	DIRECT LOAN H						
	*** NO ACTIV	ITIES FOUND FOR THIS PRO	OJECT ***				
	DESCRIPTION:	rate based on income.	rehabilitation loans to Maximum loan is \$35,0 Addresses Priority Nee	000 with a maximum 20-5			
2002-0054	RESIDENTIAL H	HISTORIC LOAN PROGRAM					
	*** NO ACTIVITIES FOUND FOR THIS PROJECT ***						
	DESCRIPTION:	Register or listed or		in a State or local in	e listed in the National aventory of historic places		
2002-0055	COMMUNITY HOU	JSING SERVICES					
	*** NO ACTIVITIES FOUND FOR THIS PROJECT ***						
	DESCRIPTION:				tation. Program operate 5 Neighborhood Stabiliz		
2002-0056	WICHITA HISTO	DRICAL MUSEUM					
	CDBG	11,000.00	7,688.58	7,688.58	0.00	0.00	
	DESCRIPTION:	Replace the boilers in Rehabilitation Program	n the building. Addres		Historic Property		
2002-0057	PARK FACILITI	IES & EQUIPMENT					
	CDBG	75,000.00	74,954.04	74,954.04	0.00	0.00	
	DESCRIPTION:		n Space Improvements, 4		lities. Addresses Prio zation Programs, 66	rity	
2002-005	8 INDIAN CENT	TER IMPROVEMENTS					
	CDBG	80,000.00	48,591.29	48,591.29	0.00	0.00	

Opportunity Development; 7, Youth Training/Employment; 66, Neighborhood Community Centers.

DESCRIPTION: Replacement of the chillers, pumps and exterior doors. Addresses priority needs 6, Employment

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2001-0001		, SIDEWALKS AND GUTTERS				
	CDBG	412,000.00	395,123.99	395,123.99	0.00	0.00
	DESCRIPTION:		. Addresses priority	need 37. Locations for	rtheast and North Central or repair include Estelle 21st	
2001-0002	NEIGHBORHOOD/	COMMUNITY FACILITIES - 2	ARTS & CRAFTS BUILDING	3		
	CDBG	264,174.00	734,564.00	734,564.00	0.00	0.00
	DESCRIPTION:	Repair/renovation of the	ne Arts and Crafts fac	cility for use as a dis	strict library/Community	Center.
2001-0003	ORPHEUM THEAT	ER				
	CDBG	250,000.00	249,999.80	249,999.80	0.00	0.00
	DESCRIPTION:		ted in the NRSA. Addr	resses priority need 3,	e a structure on the Nati Blighted areas and pric	
2001-0004	ENVIRONMENTAL	HEALTH INSPECTORS				
	CDBG	86,000.00	110,108.59	110,108.59	0.00	0.00
	DESCRIPTION:		the City of Wichita a	and investigation of he	candards contained in Tit ealth code violations wit	
2001-0005	NEIGHBORHOOD	IMPROVEMENT SERVICES AD	MINISTRATION			
	CDBG	352,000.00	310,556.96	310,556.96	0.00	0.00
	DESCRIPTION:			and HOME funded housing	g activities in the Local	-

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Rehabilitation/Removal/Replacement

Investment Area and the Redevelopment Incentives Area. Addresses Priority Need 33, Housing

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2001-06	PAINT GRANT P	ROGRAM A							
	CDBG	20,000.00	30,000.00	30,000.00	0.00	0.00			
	DESCRIPTION:	PTION: Provision of grants up to \$1,333 per household for paint and labor for exterior painting. HUD lead-based paint requirements will also be met. Program is located in the NRSA, targeted to homeowners in the Local Investment Areas.							
2001-0007	PAINT GRANT F	ROGRAM B							
	CDBG	80,000.00	77,488.96	77,488.96	0.00	0.00			
	DESCRIPTION: Program is located in the Redevelopment Incentive Area. Addresses Priority Need 33, Housing Rehabilitation/Removal/Replacement; Priority Need 45, Neighborhood Stabilization Programs; and Lead-Based Paint Issues.								
2001-0008	RENTAL HOUSIN	G LOW INT. REV. LOAN PRO	GRAM SINGLE UNIT						
	CDBG	75,000.00	35,186.80	35,186.80	0.00	0.00			
	DESCRIPTION:		al Investment Area. Ma	aximum assistance to	aximum of \$10,000 per unit any borrower is \$30,000.				
2001-0009	RENTAL HOUSIN	G LOW INT. REV. LOAN PRO	GRAM MULIT-UNIT						
	CDBG	125,000.00	4,000.00	4,000.00	0.00	0.00			
	DESCRIPTION:		al Investment Area. Ma	aximum assistance to	aximum of \$10,000 per unit any borrower is \$30,000.				
2001-0010	EXTERIOR REPA	IR PROGRAM							
	CDBG	100,000.00	96,723.56	96,723.56	0.00	0.00			
	DESCRIPTION:	Provision of grants to the Local Investment Ar	-		ting influence located in ood Appearances and				

Maintenance Programs.

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2001-0011		ME REPAIR LOAN & GRANT PF	OGRAM					
	CDBG	400,000.00	450,000.00	450,000.00	0.00	0.00		
D	DESCRIPTION: Program of deferred home maintenance providing up to \$5,000 primarily for low-income owner/ occupants of single-family residences in the Local Investment Areas. Mortgage is filed on assistance over \$1,000. Addresses Priority Need 33, Housing Rehabilitation							
2001-0012	NEIGHBORHOOD	STABILIZATION/GROVE PARK						
	CDBG	341,000.00	550,000.00	550,000.00	0.00	0.00		
	DESCRIPTION: Development of a greenway to connect with Chisholm Creek Park; renovation of an existing football field; construction of a new football field and construction of a fitness and running trail.							
2001-0013	NEIGHBORHOOD	ASSISTANCE PROGRAM						
	CDBG	266,000.00	237,164.03	237,164.03	0.00	0.00		
	DESCRIPTION:	ON: Provide assistance to the District Advisory Boards and citizens in low-income areas. These services will be provided from the Mini-City Halls located partially within the NRSA. Addresses Priority Need 81, Community Information Programs/Materials.						
2001-0014	COMMUNITY EDU	JCATION						
	CDBG	124,000.00	105,532.68	105,532.68	0.00	0.00		
	DESCRIPTION:	Educate, mobilize and p Priority Need 22, Citiz		e citizens living in l	ow-income areas. Addres	ses		
2001-0015	COLVIN/PLANEV	VIEW HEALTH STATION						
	CDBG	58,000.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:	ON: Continuation of partial operating costs of a neighborhood health station in a low income census tract in the NRSA. Addresses Priority Need 14, Public Health programs and Priority Need 46, Health Stations/Clinics.						

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2001-0016	NORTHEAST HEA	LTH STATION							
	CDBG	27,000.00	0.00	0.00	0.00	0.00			
	DESCRIPTION:		ddresses Priority Need		station serving low incorograms and Priority Nee				
2001-0017	COMMUNITIES I	N SCHOOLS - STANLEY							
	CDBG	25,000.00	25,000.00	25,000.00	0.00	0.00			
	DESCRIPTION:	SCRIPTION: Provide tutoring, mentoring, individual and group counseling, health services and summer activities for elementary school students in a low-income school service area. Counseling and education/involvement activities will be provided to parents.							
2001-0018	HARBOR HOUSE								
	CDBG	55,000.00	55,000.00	55,000.00	0.00	0.00			
	DESCRIPTION:	Shelter, food, advocacy	Provision of partial operating costs of a 24-hour shelter for victims of domestic violence. Shelter, food, advocacy, crisis line, support groups, other community support groups and other community resources are made available to clients.						
2001-0019	YWCA - WOMEN'	S CRISIS CENTER/SAFEHOUS	E						
	CDBG	170,000.00	170,000.00	170,000.00	0.00	0.00			
	DESCRIPTION:	Provision of partial or Shelter, food, advocacy other community resource	, crisis line, support	t groups, other commun	tims of domestic violence inity support groups and	e.			
2001-0020	YMCA - YOUTH	RECREATION AND ENRICHMEN	IT						
	CDBG	100,000.00	100,000.00	100,000.00	0.00	0.00			
	DESCRIPTION:	Providing after school Hamilton, Curtis, Maybe Jardine, Alcott, Robins	erry, Marshall, Brooks,	, Pleasant Valley, Col	leman, Hadley, Mead,				

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2001-0021	SUMMER YOUTH	EMPLOYMENT						
	CDBG	175,000.00	174,583.75	174,583.75	0.00	0.00		
	DESCRIPTION:		ns. Addresses Priorit		th public and private ces/programs, and Priorit	У		
2001-0022	CDBG INDIRECT	COSTS						
	CDBG	52,226.00	52,226.00	52,226.00	0.00	0.00		
	DESCRIPTION: Indirect costs of administering the CDBG portion of the Consolidated Plan. A majority of the CDBG projects are located in the NRSA.							
2001-0023	CDBG PROGRAM	MANAGEMENT						
	CDBG	238,000.00	238,000.00	238,000.00	0.00	0.00		
	DESCRIPTION:	SCRIPTION: Oversight, management, monitoring and coordination of the Community Development Block Grant Program and coordination of the HUD Consolidated Plan. A majority of the CDBG projects are located in the NRSA.						
2001-0024	HISTORIC PRES	SERVATION PLANNING						
	CDBG	77,000.00	77,942.00	77,942.00	0.00	0.00		
	DESCRIPTION: Provide oversight and management of the City's Historical and architectural heritage as mandated by federal, state and local laws. Historic property is located in the 1919 City Limit. Addresses priority need 101, Historic Preservation.							
2001-0025	MANDATED CONS	SOLIDATED PLAN ACTIVITIE	S					
	CDBG	17,000.00	15,128.40	15,128.40	0.00	0.00		
	DESCRIPTION:	Provide staff and rela	ted costs of preparing					

information partially located in the NRSA pertaining to the Consolidated Plan.

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2001-0026	NEIGHBORHOOD	CLEANUP					
	CDBG	12,600.00	11,718.10	11,718.10		0.00	0.00
	DESCRIPTION:	placed in specific ne	dumpsters and/or other of ighborhoods within the I r hauling to the landfil	Local Investment Areas	s to collect		r
2001-0027	DEFERRED LOAN	I PROGRAM					
	CDBG	0.00	100,583.88	100,583.88		0.00	0.00
Г	C	occupants meeting income	abilitation loan programe guidelines. Repayment or meet income guideline	t is not required unle			
2001-0028	DIRECT LOAN F	PROGRAM					
	*** NO ACTIVI	TIES FOUND FOR THIS PRO	OJECT ***				
	DESCRIPTION:	rate based on income.	rehabilitation loans to Maximum loan is \$35,00 Addresses Priority Need	00 with a maximum 20-y	year payback.		
2001-0029	RESIDENTIAL H	HISTORIC LOAN PROGRAM					
	CDBG	0.00	11,633.33	11,633.33		0.00	0.00
	DESCRIPTION:	Register, or listed or	abilitation of homes list r eligible to be listed ty limits. Addresses Po	in a State or local	inventory of		
2001-0030	COMMUNITY HOU	USING SERVICES					
	*** NO ACTIVI	TIES FOUND FOR THIS PRO	OJECT ***				

DESCRIPTION: Provision of funds for revolving loan program for housing rehabilitation. Program operates

Programs.

in the Northeast Local Investment Area. Addresses Priority Need 45, Neighborhood Stabilization

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2001-0031	NON-RESIDENTI	N-RESIDENTIAL HISTORIC LOAN PROGRAM						
	CDBG	0.00	113,820.58	0.00	113,820.58	0.00		
	DESCRIPTION:	listed in the National	Provide loans for rehabilitation of non-residential structures listed or eligible to be listed in the National Register, or listed or eligible to be listed on the State or local enventory of historic places located in the 1919 city limits.					
2001-0032	HOME INVESTME	NT PARTNERSHIP ADMINISTE	RATION					
	HOME	191,000.00	191,000.00	191,000.00	0.00	0.00		
	DESCRIPTION:	Oversight, management,	monitoring and coording	nation of the HOME Inv	restment Partnership Prog	gram.		
2001-0033	HOME OPERATIN	G FUNDS FOR CHDOS						
	HOME	93,500.00	93,500.00	93,500.00	0.00	0.00		
	DESCRIPTION:	to solicit proposals for	Request for proposals will be sent to Community Housing Development Organizations (CHDO) to solicit proposals for organizational operating costs. Addresses Priority Need 65, Support for Community-Based Housing Development Corporations.					
2001-0034	NRA RESIDENTI	AL DEVELOPMENT/FANNIE MA	AE INITIATIVES					
	HOME	226,450.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:		ehabilitation or demoli	tion/new construction	ion Area, in connection of multi-family and/or gage			
2001-0035	HOMEOWNERSHIF	80 PROGRAM						
	HOME	296,000.00	49,729.67	49,729.67	0.00	0.00		
	DESCRIPTION:	2	Zero-interest deferred	loans are made which	are due and payable upor	ı		

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2001-0036	BOARDED-UP HO	ME PROGRAM						
	HOME	150,000.00	340,647.13	340,647.13	0.00	20,373.39		
	DESCRIPTION:		lighted structures in	the City Local Invest	CHDOs to address boarded- ment Areas. Funding may			
2001-0037	HOUSING DEVEL	OPMENT LOAN PROGRAM						
	HOME	300,000.00	624,309.45	624,309.45	0.00	0.00		
	DESCRIPTION:	DESCRIPTION: Program is designed to assist non-profit and for-profit organizations to complete residential real estate projects that benefit low-to-moderate income households. The goal of the program is to support the development of real estate that is idle or under						
2001-0038	ACQUISITION O	F PROPERTY FOR REDEVELOR	MENT					
	HOME	200,000.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:	N: HOME funds will be used for the purpose of acquiring property in connection with the development of single-family homes or multi-family housing units. Addresses priority need 3, blighted areas; Priority Need 8, Homeownership for First-time Home Buyers;						
2001-0039	MHRS - ACQUIS	ITION, REHABILITATION, C	CONSTUCTION					
	HOME	185,000.00	494,955.01	479,472.11	15,482.90	52,116.38		
	DESCRIPTION:		on into affordable twi	n homes for homeowner	existing dilapidated dup rship purposes. In cases ill	lex		
2001-0040	HOME DEFERRED	LOAN						
	HOME	300,000.00	700,922.00	700,922.00	0.00	0.00		
	DESCRIPTION:				low income owner occupants ot required unless proper			

changes hands and new occupant does not meet income guidelines.

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2001-0041	POWER CDC NEW	HOME CONSTRUCTION							
	HOME	125,050.00	330,226.61	330,226.61	0.00	0.00			
	DESCRIPTION:	CHDO Set-Aside project Investment Area for the in existing neighborhood	purpose of construct	ing affordable homes f	for first-time homebuyers				
2001-0042	EMERGENCY SHE	EMERGENCY SHELTER GRANT ADMINISTRATION							
	ESG	6,650.00	6,650.00	6,650.00	0.00	0.00			
	DESCRIPTION:	Administration funds wi Emergency Shelter Grant		management, monitoring	ng and coordination of the				
2001-0043	ANTHONY FAMIL	Y SHELTER - ESSENTIAL SE	ERVICES						
	ESG	16,910.00	16,210.00	16,210.00	0.00	0.00			
	DESCRIPTION:	_	cy center adjacent to a	an emergency shelter f	Advocate to provide servi- for families. Matching fu				
2001-0044	INTER-FAITH I	NN - ESSENTIAL SERVICES							
	ESG	8,983.00	8,893.00	8,893.00	0.00	0.00			
	DESCRIPTION:	DESCRIPTION: Funds will be used to pay a portion of a case manager's salary and other costs of essential services at a homeless shelter. Matching funds will be provided. Addresses Priority Need 15, Youth Services; Priority Need 45, Neighborhood Stabilization;							
2001-0045	SAFE HAVEN - ESSENTIAL SERVICES								
	ESG	1,885.00	1,885.00	1,885.00	0.00	0.00			
	DESCRIPTION:	Funds will be used to p	pay essential services	at a homeless shelter	r. Matching funds will				

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Stabilization; Priority Need 55, Family Programs; Priority Need 62, Housing

be provided. Addresses Priority Need 15, Youth Services; Priority need 45, Neighborhood

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2001-0046		Y EMERGENCY LODGE - ESSI	ENTIAL SERVICES					
	ESG	12,122.00	12,122.00	12,122.00	0.00	0.00		
	DESCRIPTION:	SCRIPTION: Funds will be used to pay a portion of the salary for a case manager at a homeless shelter for families and youth. The services to be provided include information/referral, crisis assessment, crisis intervention and stabilization activities.						
2001-0047	ANTHONY FAMIL	Y SHELTER - HOMELESS PRI	EVENTION					
	ESG	2,746.00	2,746.00	2,746.00	0.00	0.00		
	DESCRIPTION: Funds will be used to assist resident families with rent or utility payments or deposits to begin independent living. Matching funds will be provided. Addresses Priority Need 69, Homeless Assistance.							
2001-48	ANTHONY FAMIL	Y SHELTER - OPERATIONS						
	ESG	20,505.00	30,524.53	30,524.53	0.00	0.00		
	DESCRIPTION:	Funds will be used to pay operation cost and provide services at a children's activity center adjacent to an emergency shelter for families. Matching funds will be provided. Addresses Priority Need 15, Youth Services; Priority Need 55, Family Programs;						
2001-0049	HARBOR HOUSE	- OPERATIONS						
	ESG	9,235.00	9,235.00	9,235.00	0.00	0.00		
	DESCRIPTION:		who are victims of don	mestic violence. Matc	cinue a safe shelter prog ching funds will be provid			
2001-0050	INTER-FAITH I	NN - OPERATIONS						
	ESG	31,739.00	21,688.73	21,688.73	0.00	0.00		
	DESCRIPTION:	Funds will be used to p shelter, food, clothing			ss shelter. Emergency ed. Matching funds will b	pe		

provided. Addresses Priority Need 45, Neighborhood Stabilization;

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PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	THRU REPORT YEAR	AVAILABLE TO DRAW	IN REPORT YEAR		
2001-0051	SAFE HAVEN -	OPERATIONS						
	ESG	10,182.00	10,866.13	10,866.13	0.00	0.00		
	DESCRIPTION:	Funds will be used to pa and job referrals will k Need 45, Neighborhood St	pe provided. Matching	funds will be provid	ded. Addresses Priority			
2001-0052	SALVATION ARM	MY EMERGENCY LODGE - OPERA	ATIONS					
	ESG	12,043.00	12,023.47	12,023.47	0.00	0.00		
	DESCRIPTION: Funds will be used to pay a portion of the operating costs of a homeless shelter for families and youth. Services to be provided for homeless individuals staying at the lodge include information/referral services, crisis assessment, crisis intervention							
2001-53	URBAN LEAGUE	FAIR HOUSING INITIATIVES						
	CDBG	7,500.00	7,500.00	7,500.00	0.00	0.00		
	DESCRIPTION:	To provide counseling ar complaints to HUD.	nd education programs	related to housing is	ssues and refer housing			
2001-0054	HOMELESS DATA	ABASE SYSTEM						
	CDBG	24,220.00	24,220.00	24,220.00	0.00	0.00		

DESCRIPTION: United Way will implement and operate the homeless management information system (HMIS) for the Wichita/Sedgwick County community.

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2000-0001		EARNING AND WORK CAMPUS						
	CDBG	100,000.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:	Rehabilitation of publi Priority Need 13, Housi			the NRS. Addresses			
2000-0002	NEIGHBORHOOD	CENTERS REHABILITATION						
	CDBG	225,000.00	225,000.00	225,000.00	0.00	0.00		
	DESCRIPTION:	RIPTION: Partially located in the NRS, a continued renovation of 4 neighborhood centers: Colvin, Atwater, Evergreen and Stanley/Aley. Renovation of other publicly owned neighborhood or community facilities in eligible low-income areas as approved by the City						
2000-0003	STREET, CURB	& GUTTERS						
	CDBG	412,000.00	395,816.80	395,816.80	0.00	0.00		
	DESCRIPTION:	Address poor asphalt streets in the NRS with concentration on Planeview and Northeast Local Investment Areas. Address priority need 37. Locations for asphalt repair include 9th St, Washington to cul-de-sac @Mathewson; Holyoke Ct., Cessna to North;						
2000-0004	NEIGHBORHOOD/	COMMUNITY FACILITIES						
	CDBG	200,000.00	200,000.00	200,000.00	0.00	0.00		
	DESCRIPTION:	Partially located withi Atwater, Evergreen and community facilities in	Stanley/Aley. Renovat	tion of other publicly	_	1,		
2000-0005	ENVIRONMENTAL	HEALTH INSPECTORS						
	CDBG	0.00	79,952.26	79,952.26	0.00	0.00		
	DESCRIPTION:		the City of Wichita ar	nd investigation of he	andards contained in Titlealth code violations with			

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2000-0006		IMPROVEMENT SERVICES ADD	MINISTRATION			
	CDBG	340,200.00	295,422.47	295,422.47	0.00	0.00
	DESCRIPTION:	Staff and related cost: Addresses Priority Need				
2000-0007	PAINT GRANT I	PROGRAM				
	CDBG	100,000.00	20,000.00	20,000.00	0.00	0.00
	DESCRIPTION:		int requirements will	also be met. Program	r for exterior painting. is located in the NRS,	
2000-0009	EMERGENCY HON	ME REPAIR LOAN AND GRANT	PROGRAM			
	CDBG	400,000.00	399,999.19	399,999.19	0.00	0.00
	DESCRIPTION:		gle-family residences	in the NRSA, targeting	marily for low income g the Local Investment Are	eas.
2000-0010	RENTAL HOUSIN	NG REVOLVING LOAN PROGRAI	M (SINGLE UNIT)			
	CDBG	75,000.00	58,884.12	58,884.12	0.00	0.00
	DESCRIPTION:		r property located in		for 2 years with a maximu sistance to any borrower i	
2000-0011	NEIGHBORHOOD	ASSISTANCE PROGRAM				
	CDBG	335,000.00	214,309.04	214,309.04	0.00	0.00
	DESCRIPTION:	services will be provide	ded from the Mini-City			

Addresses Priority Need 81, Community Information Programs/Materials.

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2000-0012		IEW HEALTH STATION						
	CDBG	56,000.00	55,977.13	55,977.13	0.00	0.00		
	DESCRIPTION:	Continuation of partial census tract in the NRS Need 46, Health Station	SA. Addresses Priorit		station in a low income lth programs; and Priority			
2000-0013	NORTHEAST HEA	LTH STATION						
	CDBG	26,000.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:	DESCRIPTION: Continuation of health services for residents of a low-income neighborhood (Central/21st - Hydraulic/Hillside) in the NRS. Addresses Priority Need 14, Public Health Programs; and Priority Need 46, Health Stations/Clinics.						
2000-0014	COMMUNITIES I	N SCHOOLS - STANLEY						
	CDBG	25,000.00	25,000.00	25,000.00	0.00	0.00		
	DESCRIPTION:	N: Provide tutoring, mentoring, individual and group counseling, health services and summer activities for elementary school students in a low-income school service area. Counseling and parenting education/involvement activities will be provided to parents.						
2000-0015	CDBG INDIRECT	COSTS						
	CDBG	38,000.00	38,000.00	38,000.00	0.00	0.00		
	DESCRIPTION:	Indirect costs of admir the CDBG projects are I		tion of the Consolidat	ced Plan. A majority of			
2000-0016	CDBG PROGRAM	MANAGEMENT						
	CDBG	230,000.00	224,758.18	224,758.18	0.00	0.00		
	DESCRIPTION:				ty Development Block Grant ty of the CDBG projects ar			

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2000-0017	HISTORIC PRES	ERVATION PLANNING						
	CDBG	74,200.00	72,235.31	72,235.31	0.00	0.00		
	DESCRIPTION:	Provide oversight and mandated by federal, s Addresses priority nee	tate and local laws.	Historic property is				
2000-0018	MANDATED CONS	COLIDATED PLAN ACTIVITIE	S					
	CDBG	16,000.00	14,013.38	14,013.38	0.00	0.00		
	DESCRIPTION: Provide staff and related costs of preparing environmental reviews, data, and other information partially located in the NRS, pertaining to the Consolidated Plan.							
2000-0019	HOME INVESTME	NT PARTNERSHIP ADMINIST	RATION					
	HOME	183,000.00	183,000.00	183,000.00	0.00	0.00		
	DESCRIPTION:	Oversight, management, Program targeted parti		nation of the HOME Inv	vestment Partnerships			
2000-0020	HOME OPERATIN	IG FUNDS FOR CHDOS						
	HOME	92,000.00	82,692.00	82,692.00	0.00	0.00		
	DESCRIPTION:		or organizational oper	ating costs for project	ent Organizations (CHDO) cts located in the NRS. port.			
2000-0021	HOMEOWNERSHIE	9 80 PROGRAM						
	HOME	500,000.00	327,053.61	327,053.61	0.00	0.00		
	DESCRIPTION: Program involving lenders, realtors and title companies to provide affordable housing to low-income families in the NRS. Zero-interest deferred loans are made which are due and payable upon the sale of the property. Assistance may be for down payment,							

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2000-0022		TION/REHABILITATION/NEW	CONSTRUCTION			
	HOME	230,000.00	654,741.84	654,741.84	0.00	0.00
	DESCRIPTION:		l Investment Areas. N	Mennonite Housing Rehab	RS, targeting the Northea bilitation Services, upon sing	
2000-23	ANTHONY FAMIL	Y SHELTER-OPERATIONS				
	ESG	10,833.00	10,833.00	10,833.00	0.00	0.00
	DESCRIPTION:		long term case managem	ment will be provided.	ess shelter for families. Matching funds will be	
2000-0024	HARBOR HOUSE-	-OPERATIONS				
	ESG	9,235.00	9,235.00	9,235.00	0.00	0.00
	DESCRIPTION:		who are victims of do	omestic violence. Mate	tinue a safe shelter prog ching funds will be provi	
2000-0025	INTER-FAITH I	NN OPERATIONS				
	ESG	25,346.00	25,346.00	25,346.00	0.00	0.00
	DESCRIPTION:	Funds will be used to shelter, food, clothin be provided. Addresse	g, medical and job ref	ferrals will be provide	ed. Matching funds will	
2000-0026	SALVATION ARM	MY EMERGENCY LODGE - OPE	RATIONS			
	ESG	5,766.00	5,066.00	5,066.00	0.00	0.00
	DESCRIPTION:				omeless shelter for familing at the lodge include	ies

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information/referral services, crisis assessment, crisis intervention,

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2000-0027	UMUM - DROP-I	N CENTER - OPERATIONS				
	ESG	5,443.00	20,251.00	20,251.00	0.00	0.00
	DESCRIPTION:		s primarily individua	als sleeping in their	shelter in downtown Wichi cars, under bridges, or i ess	
2000-28	ANTHONY FAMII	Y SHELTER - ESSENTIAL SE	ERVICES			
	ESG	12,682.00	13,382.00	13,382.00	0.00	0.00
	DESCRIPTION:	Funds will be used to preservices at a children Matching funds will be	's activity center adj	acent to an emergency	shelter for families.	
2000-0029	EXTERIOR REPA	IR PROGRAM				
	CDBG	100,000.00	46,732.00	46,732.00	0.00	0.00
	DESCRIPTION:	Provision of grants to in the NRS. Addresses	-		2	
2000-0030	INTER-FAITH I	NN - ESSENTIAL SERVICES				
	ESG	4,790.00	4,790.00	4,790.00	0.00	0.00
	DESCRIPTION:		shelter. Matching Fu	ands will be provided.	d other costs of essentia Addresses Priority Need ization	
2000-0031	SALVATION ARM	Y EMERGENCY LODGE - ESSI	ENTIAL SERVICES			
	ESG	7,962.00	7,962.00	7,962.00	0.00	0.00
	DESCRIPTION:	Funds will be used to p			manager at a homeless	

crisis assessment, crisis intervention, and stabilization activities.

shelter for families and youth. The services to be provided include information/referral,

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SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2005 WICHITA, KS

PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR			
2000-0032		N CENTER ESSENTIAL SERV	CES						
	ESG	8,284.00	8,284.00	8,284.00	0.00	0.00			
	DESCRIPTION:	DESCRIPTION: Funds will be used to pay part of a case manager's salary. The case manager will be responsible for client referral for additional services. Matching funds will be provided. Addresses Priority Need 69, Homeless Assistance Programs.							
2000-0033	ANTHONY FAMIL	Y SHELTER - HOMELESS PRE	EVENTION						
	ESG	2,746.00	2,746.00	2,746.00	0.00	0.00			
	DESCRIPTION:	Funds will be used to a begin independent living Homeless Assistance Pro	ng. Matching funds wil		y payments or deposits to sses Priority Need 69,	0			
2000-0034	CENTER OF HOP	E - HOMELESS PREVENTION							
	ESG	12,964.00	17,547.28	17,547.28	0.00	0.00			
	DESCRIPTION:	-	id homelessness. Match		been issued an eviction vided. Addresses Priori				
2000-0035	UMUM - FAMILY	& YOUTH SUPPORT - HOMEI	LESS PREVENTION						
	ESG	5,491.00	907.72	907.72	0.00	0.00			
	DESCRIPTION:	-	provided. Maximum ass	sistance of \$440 per h	ring utility cut-off noticousehold will be provided				
2000-0036	EMERGENCY SHE	LTER GRANT ADMINISTRATIO	DN						
	ESG	6,650.00	6,650.00	6,650.00	0.00	0.00			
	DESCRIPTION:	Administration funds wi	ill provide oversight,	management, monitorin	g and coordination of the	e			

Emergency Shelter Grant Program

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR	
2000-0037		SS DROP-IN CENTER - REHA	ABILITATION				
	ESG	14,808.00	0.00	0.00	0.00	0.00	
	DESCRIPTION:	Provide funding to rehable provided. Addresses		1 1		vill	
2000-0038	HARBOR HOUSE						
	CDBG	55,000.00	55,000.00	55,000.00	0.00	0.00	
	DESCRIPTION: Provision of partial operating costs of a 24-hour shelter for victims of domestic violence. Shelter, food, advocacy, crisis line, support groups, other community support groups and other community resources are made available to clients.						
2000-0039	YWCA - WOMEN'	S CRISIS CENTER					
	CDBG	170,000.00	170,000.00	170,000.00	0.00	0.00	
2000-0040		Provision of partial of Shelter, food, advocacy community resources are TION AND ENRICHMENT	y, crisis line, support	t groups, other commur			
	CDBG	100,000.00	100,000.00	100,000.00	0.00	0.00	
	DESCRIPTION:	Provision of after scho Hamilton, Curtis, Maybe Jardine middle schools	erry, Marshall, Brooks	, Pleasant Valley, Col	leman, Hadley, Mead an		
2000-0041	SUMMER YOUTH	EMPLOYMENT					
	CDBG	175,000.00	165,445.50	165,445.50	0.00	0.00	
	DESCRIPTION:	Provision of summer emprofit organizations. 7, Job/skill training.	· -				

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			,					
PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR		
2000-0042	NEIGHBORHOOD	CLEAN-UP						
	CDBG	12,600.00	12,540.81	12,540.81	0.00	0.00		
	DESCRIPTION: A program to provide dumpsters and/or other collection disposal equipment that will be placed in specific neighborhoods within the NRS, targeting the Local Investment Areas to collect debris during a one day clean up for hauling to the landfill.							
2000-0043	ORPHEUM THEAT	ER						
	CDBG	250,000.00	250,000.00	250,000.00	0.00	0.00		
	DESCRIPTION:	A historic challenge grant to continue the renovations to preserve a structure on the National Historic Register located in the NRS. Address priority 3, Blighted Areas and priority 101 Historic Preservation. The agency will provide matching funds on a						
2000-44	HOPE APARTMEN	ITS						
	HOME	50,000.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:	the State of Kansas Ho	_	ossibly Low-Income Hor	ing, along with funding frousing Tax Credits to renova			

2000-0045 DIRECT LOAN PROGRAM

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***

DESCRIPTION: Provision of housing rehabilitation loans to low-income homeowners with a variable interest rate based on income. Maximum loan is \$27,000 with a maximum 20-year payback. Program is located in the NRS, targeted to Local Investment Areas.

2000-0046 DEFERRED LOAN

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***

DESCRIPTION: A revolving housing rehabilitation loan program providing up to \$22,500 for low-income owner occupants meeting income guidelines (50% of median income). Repayment is not required unless property changes hands and new occupant does not meet income guidelines

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2000-0047	HISTORIC LOAN	1							
	*** NO ACTIVI	TIES FOUND FOR THIS PRO	JECT ***						
	DESCRIPTION:	Provide loans for reha Addresses Priority Nee		_	r located in the NRS. ic rehabilitation program	s.			
2000-0048	EATON BLOCK F	REDEVELOPMENT							
	HOME	210,000.00	0.00	0.00	0.00	0.00			
	DESCRIPTION:	Redevelopment and rehadowntown Wichita in the Hotel. Upon completion	e NRS, including the E	Caton Hotel, the Wichit	ta Hotel, and the Bowers				
2000-0049	COMMUNITY HOU	JSING SERVICES OF WICHIT	A/SEDGWICK COUNTY						
	*** NO ACTIVI	*** NO ACTIVITIES FOUND FOR THIS PROJECT ***							
	DESCRIPTION:	Funds for revolving ho targeted to the Northe Stabilization Programs	ast Local Investment A		operates in the NRS, ity Need 45, Neighborhood				
2000-0050	COMMUNITY EDU	JCATION PROGRAM							
	CDBG	120,000.00	88,285.86	88,285.86	0.00	0.00			
	DESCRIPTION:	To educate mobilize an Addresses Priority Nee	-	3	n the low-income areas.				
2000-0051	NRA RESIDENTI	AL DEVELOPMENT (SINGLE	UNIT)						
	HOME	296,000.00	0.00	0.00	0.00	0.00			
	DESCRIPTION:		<u> </u>	2	tion Area, in connection of single family homes,				

to be carried out by a CHDO or a private developer.

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2000-0052		NG REVOLVING LOAN PROGRA	M (MULTI-UNIT)			
	CDBG	125,000.00	116,561.00	116,561.00	0.00	0.00
	DESCRIPTION:		e NRS for up to 2 year	s with a maximum of \$7	for multi-unit residentia ,500 per unit. Maximum years	1
2000-0053	NRA RESIDENTI	IAL DEVELOPMENT (MULTI-U	NIT)			
	HOME	300,000.00	675,265.52	675,265.52	0.00	0.00
	DESCRIPTION:	HOME funds will be uti with acquisition for r to be carried out by a	ehabilitation or demol	ition/new construction	tion Area, in connection of multi-family homes,	
2000-0054	PAINT GRANT I	PROGRAM #2				
	CDBG	0.00	79,999.77	79,999.77	0.00	0.00
2000-0055	NON-RESIDENT	IAL HISTORIC LOAN PROGRA	M			
	*** NO ACTIV	ITIES FOUND FOR THIS PRO	JECT ***			
2000-0056	HOME IMPROVE	MENT LOAN/GRANT PROGRAM				
	CDBG	0.00	180,000.00	155,263.54	24,736.46	11,177.03
2000-0057	HOMEOWNERSHI	P TRAINING				
	CDBG	30,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	homeownership training	for first time homebu	yers cancel		
2000-0058	HOMEOWNERSHI	? TRAINING				
	HOME	11,700.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	homeownership training	provided to low to mo	oderate homebuyers.		

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1999-0001		NING AND WORK CAMPUS				
	CDBG	16,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Rehabilitation of publi Housing rehabilitation		housing units. Addre	esses Priority Need 21,	
1999-0002	PUBLIC FACILI	TIES AND IMPROVEMENTS				
	CDBG	602,000.00	710,550.35	710,550.35	0.00	0.00
	DESCRIPTION:	Construction of a footh reconstruction and side streets in Hilltop LIA,	ewalk construction in N	orth Central LIA, rec	ea (LIA), concrete street construction of asphalt	
1999-0003	PUBLIC FACILI	TIES - NEIGHBORHOOD FAC	ILITIES			
	CDBG	575,000.00	572,704.33	572,704.33	0.00	0.00
	DESCRIPTION:	Renovation of 4 neighbor Renovation of other publishers as approved by the	olicly owned neighborho	od or community facil	ities in eligible low inc	ome
1999-0004	RESIDNTL. HIS	T. PRESERVATION - EATON	BLOCK REDEVELOPM			
	CDBG	547,700.00	1,174,000.00	1,174,000.00	0.00	0.00
	DESCRIPTION:	Redevelopment of a city historic Eaton Hotel. I provide approximately 3	Redevelopment will incl	ude adaptive rescue o	of historic structures to	
1999-0005	PUBLIC FACILI	TIES-NEIGHBORHOOD FACIL	ITIES: URBAN LEAGUE			
	CDBG	12,000.00	12,000.00	12,000.00	0.00	0.00
	DESCRIPTION:	Construct screening fer identification sign.			2 2	

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1999-0006		ON ADMIN NEIGHBORHOOD	IMPROVEMENT SERVICES			
	CDBG	330,220.00	269,111.63	269,111.63	0.00	0.00
	DESCRIPTION:	Staff and related cost Need 13, Housing impro		d HOME funded housing	g activities. Addresses	Priority
1999-0007	REHAB; SINGLE	C-UNIT RESIDENTIAL - PAI	NT GRANT PROGRAM			
	CDBG	20,000.00	17,606.89	17,606.89	0.00	0.00
	DESCRIPTION:			ed Local Investment A	Areas. Addresses Priorit	У
1999-0008	REHAB; SINGLE	E-UNIT RESIDENTIAL - EME	RGENCY LOAN ASSISTANCE			
	CDBG	250,000.00	246,434.26	246,434.26	0.00	0.00
	DESCRIPTION:	2 2 1	ram to provide up to \$3 using repair situations targeted to Local Inve	affecting the health		
1999-0009	REHAB; SINGLE	C-UNIT RESIDENTIAL HOME	REPAIR PROGRAM			
	CDBG	150,000.00	150,000.00	150,000.00	0.00	0.00
	DESCRIPTION:	of single-family resid		nt areas to address r	low-income owner occupan repair items they cannot 1,000.	
1999-0010	HOUSING IMPRO	OVEMENT REVOLVING LOAN P	OOL			
	CDBG	54,880.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Program to provide fun Activities to be deter	ds for various housing mined by the City Counc			

improvement programs.

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		CES-CPO NEIGHBORHOOD ASS	ISTANCE			
	CDBG	41,200.00	27,081.30	27,081.30	0.00	0.00
	DESCRIPTION:	Provision of informati Provides staff and sup Addresses Priority Nee	port costs to address	neighborhood problems	w-income census tracts. and requests for service	
1999-0012	PUBLIC SERVIC	CES-COLVIN/PLANEVIEW HEA	LTH STATION			
	CDBG	54,400.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Continuation of partia census tract. Address Health stations/clinic	es Priority Need 22, A		station in a low income; and Priority Need 33,	
1999-0013	PUBLIC SERVIC	CES-NORTHEAST HEALTH SER	VICES			
	CDBG	25,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:		Addresses Priority Nee		ghborhood. (Central/21st rograms; and Priority Nee	
1999-0014	PUBLIC SERVIC	CES-COMMUNITIES IN SCHOO	LS			
	CDBG	25,000.00	25,000.00	25,000.00	0.00	0.00
	DESCRIPTION:	Provide tutoring, ment activities for element and parenting education	ary school students in	n a low-income school s	service area. Counseling	
1999-0015	PUBLIC SERVIC	CES-HARBOR HOUSE				
	CDBG	55,000.00	55,000.00	55,000.00	0.00	0.00
	DESCRIPTION:				tims of domestic violence nity support groups and	

other community resources are made available to clients.

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
1999-0016		CES-YWCA WOMEN'S CRISIS	CENTER			
	CDBG	170,000.00	170,000.00	170,000.00	0.00	0.00
	DESCRIPTION:	Shelter, food, advocac		t groups, other commun	tims of domestic violence. nity support groups, and	
1999-0017	PUBLIC SERVIC	CES-YOUTH RECREATION AND	ENRICHMENT			
	CDBG	83,000.00	83,000.00	83,000.00	0.00	0.00
	DESCRIPTION:	Hamilton, Curtis, Mayb		, Pleasant Valley, Co.	/moderate income youth at leman, Hadley, Mead and s/program	
1999-0018	PUBLIC SERVIC	CES-SUMMER YOUTH EMPLOYM	ENT			
	CDBG	175,000.00	169,984.27	169,984.27	0.00	0.00
	DESCRIPTION:	Provision of summer em non-profit organization Need 20, Job/skill tra	ns. Addresses Priorit	<u> </u>	with public and private ces/programs, and Priority	
1999-0019	GENL PRGM ADM	MIN-CITIZEN PARTICIPATIO	N ORGANIZATION			
	CDBG	218,000.00	127,763.66	127,763.66	0.00	0.00
	DESCRIPTION:	Operation of a formal housing and community information programs/m	development activities			
1999-0020	INDIRECT COST	'S-CDBG				
	CDBG	38,000.00	38,000.00	38,000.00	0.00	0.00
	DESCRIPTION:	Indirect costs of admi	nistering the CDBG por	tion of the Consolidat	ted Plan.	

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1999-0021		RAM ADMINISTRATION-GRANT	S COORDINATION						
	CDBG	223,000.00	210,201.82	210,201.82	0.00	0.00			
	DESCRIPTION:		Oversight, management, monitoring and coordination of the Community Development Block Grant Program, and coordination of the HUD Consolidated Plan.						
1999-0022	GEN PROG ADMI	N-MANDATED CONSOLIDATED	PLAN ACTIVITIES						
	CDBG	15,500.00	12,176.06	12,176.06	0.00	0.00			
	DESCRIPTION:	DESCRIPTION: Provide staff and related costs of preparing environmental reviews, data, and other information pertaining to the Consolidated Plan.							
1999-0023	PLANNING-HIST	ORIC PRESERVATION							
	CDBG	68,100.00	63,604.02	63,604.02	0.00	0.00			
	DESCRIPTION:		Provide oversight and management of the City's historical and architectural heritage as mandated by federal, state and local laws.						
1999-0024	INTERIM ASSIS	STANCE-NEIGHBORHOOD CLEA	N UP						
	CDBG	10,000.00	6,491.05	6,491.05	0.00	0.00			
	DESCRIPTION:	A program to provide d specific neighborhoods Clean up for hauling t	within Local Investme	ent areas to collect de		.n			
1999-0032	CHDO OPERATIN	IG FUNDS							
	HOME	50,000.00	93,000.00	93,000.00	0.00	0.00			
	DESCRIPTION:								

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1999-0033	HOMEOWNERSHIE	P 80 PROGRAM				
	HOME	375,000.00	156,833.72	156,833.72	0.00	0.00
	DESCRIPTION:	2	Zero-interest deferred	d loans are made which	e affordable housing to are due and payable upon osing costs	
1999-0034	DEFERRED LOAN	IS				
	HOME	219,963.00	218,729.00	218,729.00	0.00	0.00
	DESCRIPTION: The Office of Central Inspection's Neighborhood Improvement Services division (NIS) shall utilize HOME funds to provide deferred loans to a minimum of 17 very low-income owner-occupants of residential dwelling units within designated Local Investment Area					
1999-0035	HOME PROGRAM	ADMINISTRATION				
	HOME	178,000.00	178,000.00	178,000.00	0.00	0.00
	DESCRIPTION:	Oversight, management,	monitoring and coordi	ination of the HOME Inv	vestment Partnerships Prog	gram.
1999-0036	EATON BLOCK F	REDEVELOPMENT				
	HOME	710,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	-	Eaton Hotel, the Wich	nita Hotel, and the Bov	erties, located in downtow wers Hotel. Upon complet	
1999-0037	HOME ACQUISIT	TION/REHABILITATION				
	HOME	279,000.00	514,459.62	508,459.62	6,000.00	45,642.34
	DESCRIPTION:	-		_	ortheast and North Central	L

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produce 14 units of affordable housing for owner-occupant first-time homebuyers

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1999-0038		LY SHELTER - OPERATIONS				
	ESG	10,833.00	10,833.00	10,833.00	0.00	0.00
	DESCRIPTION:	Funds will be used to p Emergency shelter and l provided.				
1999-0039	HARBOR HOUSE	- OPERATIONS				
	ESG	9,235.00	9,235.00	9,235.00	0.00	0.00
	DESCRIPTION:	Funds will be used to p for women and children domestic violence suppo	who are victims of do			ogram
1999-0040	INTERFAITH IN	IN - OPERATIONS				
	ESG	25,346.00	15,631.27	15,631.27	0.00	0.00
	DESCRIPTION:	Funds will be used to p shelter, food, clothing provided. Addresses pr	g, medical and job ref	errals will be provide	ed. Matching funds will	l be
1999-0041	SALVATION ARM	Y EMERGENCY LODGE - OPER	RATIONS			
	ESG	5,766.00	6,485.53	6,485.53	0.00	0.00
	DESCRIPTION:	Funds will be used to prefamilies and youth. Seinclude information/ref	ervices to be provided	l for homeless individu	als staying at the lode	ge
1999-0042	UMUM HOMELESS	DROP-IN CENTER				
	ESG	5,443.00	5,443.00	5,443.00	0.00	0.00
	DESCRIPTION:	Funds will be used for The population served in parks. The Drop-in Cer	s primarily individua	als sleeping in their o	cars, under bridges, or	

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1999-0043		Y SHELTER - ESSENTIAL S	ERVICES					
	ESG	12,682.00	12,682.00	12,682.00	0.00	0.00		
	DESCRIPTION: Funds will be used to pay a portion of the salary cost of a Child Advocate to provide services at a children's activity center adjacent to an emergency shelter for families. Addresses Priority Need 5, Programs to assist youth and families;							
1999-0044	INTERFAITH IN	IN - ESSENTIAL SERVICES						
	ESG	10,598.00	10,598.00	10,598.00	0.00	0.00		
	DESCRIPTION: Funds will be used to pay a portion of a case manager's salary and other costs of essential services at a homeless shelter. Addresses Priority Need 39, Homeless assistance programs.							
1999-0045	SALVATION ARM	Y EMERGENCY LODGE - ESS	ENTIAL SERVICES					
	ESG	7,962.00	7,962.00	7,962.00	0.00	0.00		
	DESCRIPTION: Funds will be used to pay a portion of the salary cost for a case manager at a homeless shelter for families and youth. The services to be provided include information/referral, crisis assessment, crisis intervention, and stabilization activities.							
1999-0046	UMUM DROP-IN	CENTER -ESSENTIAL SERVI	CES					
	ESG	8,284.00	8,284.00	8,284.00	0.00	0.00		
	DESCRIPTION:	Funds will be used to Addresses Priority Nee responsible for client	d 39, homeless assista	nce programs. The case		ded.		
1999-0047	ANTHONY FAMIL	Y SHELTER - HOMELESS PR	EVENTION					
	ESG	2,746.00	2,741.20	2,741.20	0.00	0.00		
	DESCRIPTION:	Funds will be used to to begin independent 1						

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1999-0048	CENTER OF HOE	PE				
	ESG	21,964.00	30,964.00	30,964.00	0.00	0.00
	DESCRIPTION:				e been issued an eviction D, Homeless assistance pr	
1999-0049	UMUM FAMILY 8	YOUTH SUPPORT				
	ESG	5,491.00	5,491.00	5,491.00	0.00	0.00
	DESCRIPTION:	-	provided. Addresses	Priority Need 39, home	ring utility cutoff noticeless assistance programs	
1999-0050	EMERGENCY SHE	LTER GRANT ADMINISTRATIO	DN			
	ESG	6,650.00	6,650.00	6,650.00	0.00	0.00
	DESCRIPTION:	Administration funds wi Emergency Shelter Grant		management, monitoring	ng and coordination of th	ne
1999-0051	NEIGHBORHOOD	REVITALIZATION AREAS HOU	JSING RESERVE			
	HOME	48,037.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Funding held in reserve Revitalization Strategy			e City's Neighborhood ng improvement programs.	
1999-0052	ED DIRECT FIN	JANCIAL ASSISTANCE-BUSINE	SS ASSISTANCE PROGRAM			
	CDBG	37,000.00	67,500.00	0.00	67,500.00	0.00
	DESCRIPTION:	Assistance will be prov	1 11	e interest rate for lo	a section 108 loan progra pan recipients. Assistar	

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will be provided to businesses located in the neighborhood revitalization strategy areas. addresses priority need 16, reinvestment incentives neighborhood commercial & residential.

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SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2005 WICHITA, KS

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1998-0001		ROVEMENTS						
	CDBG	100,000.00	201,364.10	201,364.10	0.00	0.00		
	DESCRIPTION:	Continuation of a programme wheelchair ramps in Locatabilization programs	cal Investment areas.	Addresses Priority Ne	eed 18, Neighborhood			
1998-0002	LOCAL INVESTM	AL INVESTMENT AREAS STREET IMPROVEMENTS						
	CDBG	233,700.00	218,460.17	218,460.17	0.00	0.00		
	DESCRIPTION: Continuation of a program of concrete reconstruction (including street pavement, curb and gutter, sidewalks, driveway approaches and wheel chair ramps) and asphalt work (including overlay and chat or surface sealing) in Local Investment Areas.							
1998-0003	HANDICAPPED I	MPROVEMENTS						
	CDBG	12,300.00	199,365.27	199,365.27	0.00	0.00		
	DESCRIPTION:	Make improvements requirements requirements				enters.		
1998-0004	HISTORIC REVO	LVING LOAN PROGRAM						
	CDBG	100,000.00	100,000.00	48,158.80	51,841.20	14,733.00		
	DESCRIPTION:	Addition of funds to he renovation of historical				or		
1998-0005	MIDTOWN COMMU	NITY RESOURCE CENTER						
	CDBG	200,000.00	200,000.00	200,000.00	0.00	0.00		
	DESCRIPTION:	Renovation of a closed income area.	grocery store to be us	sed as a neighborhood	center in a low/modera	te		
1998-0007	LOCAL INVESTM	MENT AREAS INFRASTRUCTUR	∑					
	CDBG	190,000.00	176,273.71	176,273.71	0.00	0.00		
	DESCRIPTION:	Provide Street, sidewa	lk, curb and gutter, as	nd other public improv	vements in Local Invest	ment		

areas.

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR		
1998-0008	WEATHERIZATIO	ATHERIZATION ASSISTANCE						
	CDBG	91,400.00	91,376.70	91,376.70	0.00	0.00		
	DESCRIPTION:	Administrative costs of a program using funds from other sources to weatherize and insulate residences of low-income households. Elderly and handicapped persons are given priority. Addresses Priority Need 13, Housing improvement programs;						
1998-0010	PAINT GRANTS							
	CDBG	20,000.00	15,861.23	15,861.23	0.00	0.00		
	DESCRIPTION: Provision of grants up to \$150 to low/moderate income homeowners for exterior painting. Program is targeted to homeowners in designated Local Investment Areas. Addresses Priority Need 13, Housing improvement programs; and Priority Need 18, Neighborhood							
1998-0011	EMERGENCY ASS	SISTANCE						
	CDBG	250,000.00	243,577.48	243,577.48	0.00	0.00		
	DESCRIPTION:	'ION: Continuation of a program to provide up to \$3,500 assistance to low-income homeowners in resolving emergency housing repair situations affecting the health and/or safety of the household. Program is targeted to Local Investment Areas.						
1998-0012	HOME REPAIR F	PROGRAM						
	CDBG	150,000.00	133,114.71	133,114.71	0.00	0.00		
	DESCRIPTION: A program of deferred home maintenance providing up to \$2,000 for low-income owner occupants of single-family residences in Local Investment areas to address repair items they cannot do or cannot afford to do. Program provides targets elderly and handicapped							
1998-0013	LOCAL INVESTM	MENT AREAS HOUSING						
	CDBG	175,000.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:	Rehabilitation of owner	r occupied low/moderate	e single-family housir	ng in Local Investment are	eas.		

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		OOD ASSISTANCE						
	CDBG	40,000.00	43,105.50	43,105.50	0.00	0.00		
	DESCRIPTION:	ON: Provision of information and assistance to persons residing in low-income census tracts. Provides staff and support costs to address neighborhood problems and requests for service. Addresses Priority Need 60, Neighbor to neighbor programs;						
1998-0015	COLVIN/PLANEV	YIEW HEALTH STATION						
	CDBG	52,806.00	52,806.00	52,806.00	0.00	0.00		
	DESCRIPTION:	Continuation of partial census tract. Addresse Health stations/clinics	es Priority Need 22, Pu					
1998-0016	NORTHEAST HEA	LTH SERVICES						
	CDBG	24,263.00	24,263.00	24,263.00	0.00	0.00		
	DESCRIPTION:		dresses Priority Need		hborhood. (Central/21st - grams; and Priority Need			
1998-0017	INTEGRATED NE	IGHBORHOOD SERVICES						
	CDBG	489,000.00	191,992.00	191,992.00	0.00	0.00		
	DESCRIPTION:		ties are administered.	Addresses Priority N	coods, out of which JTPA leed 5, Programs to assist centers			
1998-0018	LOW/MOD INCOM	E RIDERSHIP PROGRAM						
	CDBG	46,000.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:	Operation of a program income riders.	to provide reduced far	re municipal bus trans	portation to low/moderate			

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1998-0019	HARBOR HOUSE								
	CDBG	55,000.00	55,000.00	55,000.00	0.00	0.00			
	DESCRIPTION:	TION: Provision of partial operating costs of a 24-hour shelter for victims of domestic violence. Shelter, food, advocacy, crisis line, support groups, other community support groups and other community resources are made available to clients.							
1998-0020	YWCA WOMEN'S	CRISIS CENTER							
	CDBG	51,968.00	169,998.65	169,998.65	0.00	0.00			
	DESCRIPTION: Provision of partial operating costs of a 24-hour shelter for victims of domestic violence. Shelter, food, advocacy, crisis line, support groups, other community support groups, and other community resources are made available to clients.								
1998-0021	YOUTH RECREAT	CION AND ENRICHMENT							
	CDBG	82,931.00	82,930.14	82,930.14	0.00	0.00			
	DESCRIPTION:	: Provision of after school recreation and other activities for low/moderate income youth at Hamilton, Curtis, Mayberry, Marshall, Brooks, Pleasant Valley, Coleman, Hadley, Mead and Jardine middle schools. Addresses Priority Need 2, Youth services							
1998-0022	SUMMER YOUTH	EMPLOYMENT							
	CDBG	175,000.00	151,063.84	151,063.84	0.00	0.00			
	DESCRIPTION:	Provision of summer emp non-profit organization							
1998-0023	CITIZEN PARTI	CCIPATION ORGANIZATION							
	CDBG	211,541.00	152,411.23	152,411.23	0.00	0.00			
	DESCRIPTION:	Operation of a formal of housing and community of			e to provide input on				

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1998-0024	CDBG PROGRAM	MANAGEMENT	NAGEMENT							
	CDBG	216,233.00	215,719.68	215,719.68	0.00	0.00				
	DESCRIPTION:		versight, management, monitoring and coordination of the Community Development Block Grant rogram, and coordination of the HUD Consolidated Plan.							
1998-0025	HISTORIC PRES	TORIC PRESERVATION PLANNING								
	CDBG	66,119.00	56,068.97	56,068.97	0.00	0.00				
	DESCRIPTION:	Provide oversight and mandated by federal, s		's historical and arch	itectural heritage as					
1998-0026	MANDATED CONS	SOLIDATED PLAN ACTIVITIE	S							
	CDBG	15,107.00	11,054.05	11,054.05	0.00	0.00				
	DESCRIPTION:	Provide staff and related costs of preparing environmental reviews, data, and other information pertaining to the Consolidated Plan.								
1998-0028	LOCAL INVESTM	MENT AREAS ECONOMIC DEVE	LOPMENT							
	CDBG	175,000.00	850,000.00	850,000.00	0.00	0.00				
	DESCRIPTION:	A program to provide e areas to develop jobs		-	thin Local Investment					
1998-0029	CONSOLIDATED	PLAN ADMINISTRATIVE CHA	RGES							
	CDBG	40,000.00	40,000.00	40,000.00	0.00	0.00				
	DESCRIPTION:	Indirect costs of admi	nistering the CDBG por	tion of the Consolidat	ed Plan.					
1998-0030	HOME ENERGY I	LOAN PROGRAM								
	*** NO ACTIVI	TIES FOUND FOR THIS PRO	JECT ***							
	DESCRIPTION:	DESCRIPTION: Revolving loan program to provide loans up to \$2,500 to homeowners for insulation, storm doors and windows, and energy efficient heating and cooling systems. Variable interest rate based on income. Program is targeted to Neighborhood Revitalization are								

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PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	THRU REPORT YEAR	AVAILABLE TO DRAW	IN REPORT YEAR

1998-0031 DIRECT LOAN PROGRAM

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***

DESCRIPTION: Provision of housing rehabilitation loans to low-income homeowners with a variable interest rate based on income. Maximum loan is \$27,000 with a maximum 20-year payback. Program is targeted to Local Investment areas. Addresses Priority Need 13, Housing

1998-0032 DEFERRED LOAN PROGRAM

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***

DESCRIPTION: A revolving housing rehabilitation loan program providing up to \$15,000 for low income owner occupants meeting income guidelines (50% of median income). Repayment is not required unless property changes hands and new occupant does not meet income guidelines

1998-0033 INFILL HOUSING PROGRAM

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***

DESCRIPTION: Rehabilitation, with CDBG funds, of houses acquired with other funds. The rehabilitated houses are resold to income eligible households. Addresses Priority Need 3, Attainable affordable housing programs.

1998-0034 COMMUNITY HOUSING SERVICES OF WICHITA/SEDGWICK COUNTY

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***

DESCRIPTION: Operating costs of a neighborhood housing organization, and funds for revolving housing rehabilitation loan programs. Program operates in an area between 13th and Kensington, Vesta Drive to Old Manor. Addresses Priority Need 18, Neighborhood stabilization

1998-0042 NEIGHBORHOOD/COMMUNITY FACILITIES

CDBG 25,000.00 367,906.00 367,906.00 0.00 0.00

DESCRIPTION: Renovation of Halfway House for Adults (Comley House), or other public facility as approved by City Council.

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1998-0045		IMPROVEMENT SERVICES ADM	MINISTRATION				
	CDBG	320,600.00	311,637.96	311,637.96	0.00	0.00	
	DESCRIPTION:	Staff and related costs Priority Need 13, House			g activities. Addresses		
1998-0063	LOCAL INVESTM	MENT AREAS CLEAN-UP SERV	ICES				
	CDBG	10,000.00	10,000.00	10,000.00	0.00	0.00	
	DESCRIPTION: A program to provide dumpsters and/or other collection disposal equipment will be placed in specific neighborhoods within Local Investment areas to collect debris during a one day clean up for hauling to the landfill. Addresses Priority Need 41,						
1998-0073	CHDO OPERATIN	IG FUNDS					
	HOME	50,000.00	83,000.00	83,000.00	0.00	0.00	
	DESCRIPTION:	Requests for proposals solicit proposals for o			ent Organizations (CHDOs)	to	
1998-0074	DOWNTOWN RESI	DENTIAL HOUSING					
	HOME	350,000.00	1,695,000.00	1,695,000.00	0.00	0.00	
	DESCRIPTION:	Requests for Proposals downtown area, defined projects may include may	as that area between N	Waco/Washington and Mu	urdock/Lewis. Proposed		
1998-0075	HOMEOWNERSHIE	9 80 PROGRAM					
	HOME	499,000.00	447,692.93	447,692.93	0.00	0.00	
	DESCRIPTION:	Program involving lende low-income families.			e affordable housing to are due on sale of prope	cty.	

Assistance may be for down payment, closing costs, lead-based paint

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1998-0076	DEFERRED LOAN	PROGRAM							
	HOME	300,000.00	335,421.00	335,421.00	0.00	0.00			
	DESCRIPTION:	HOME funds to provide	The Office of Central Inspection's Neighborhood Improvement Services (NIS) shall utilize NOME funds to provide deferred loans to a minimum of 17 very low-income owner-occupants of residential dwelling units within designated Local Investment Areas.						
1998-0077	WICHITA HOME	OWNERSHIP PROGRAM							
	HOME	117,200.00	513,109.27	513,109.27	0.00	0.00			
	DESCRIPTION:	ESCRIPTION: Mennonite Housing Rehabilitation Services, Inc., will use HOME funds for development financing for homes in the process of rehabilitation or construction, reducing the price of the home to the homebuyers. When an eligible family qualifies and a home is							
1998-0078	PLANEVIEW LOW	-INCOME HOUSING PROJECT							
	HOME	141,800.00	0.00	0.00	0.00	0.00			
	DESCRIPTION:			1 1	Organization (CHDO), wil	1			
1998-0079	HOME PROGRAM	ADMINISTRATION							
	HOME	172,500.00	172,500.00	172,500.00	0.00	0.00			
	DESCRIPTION:	Oversight, management,	monitoring and coordi	nation of the HOME Inv	vestment Partnership Progr	am.			
1998-0080	LOCAL INVESTM	MENT AREAS HOUSING REHAB	ILITATION						
	HOME	94,500.00	0.00	0.00	0.00	0.00			
	DESCRIPTION:	HOME funds will be used in areas designated as Local Investment Areas in the Neighborhood Revitalization Area for housing rehabilitation of owner-occupied units. This program is designed to stabilize neighborhoods.							

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1998-0081	HARBOR HOUSE	- OPERATIONS				
	ESG	13,441.00	13,441.00	13,441.00	0.00	0.00
	DESCRIPTION:	Funds will be used to p for women and children domestic violence suppo	who are victims of do		cinue a safe shelter progresses Priority Need 9,	cam
1998-0082	ANTHONY FAMII	Y SHELTER - OPERATIONS				
	ESG	18,000.00	18,000.00	18,000.00	0.00	0.00
	DESCRIPTION:		provided. Addresses	Priority Need 39, home	ess shelter for families. eless assistance programs.	
1998-0083	INTER-FAITH I	NN - OPERATIONS				
	ESG	40,407.00	50,407.00	50,407.00	0.00	0.00
	DESCRIPTION:	Funds will be used to p will be provided. Add shelter, food, clothing	resses Priority Need 3	9, homeless assistance		ds
1998-0084	UNITED METHOL	DIST URBAN MINSTRIES DROP	P-IN CNTR, - ESS. SVCES			
	ESG	15,087.00	15,087.00	15,087.00	0.00	0.00
	DESCRIPTION:		d 39, homeless assista	nce programs. The cas	ng funds will be provided se manager will be respons	
1998-0085	UNITED METHOD	DIST URBAN MINISTRIES FAN	MILY & YOUTH SUPPORT			
	ESG	10,000.00	10,000.00	10,000.00	0.00	0.00
	DESCRIPTION:	Matching funds will be		Priority Need 39, home	ring utility cutoff notice cless assistance programs.	

Maximum assistance of \$200 per household will be provided.

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1998-0086		ABASE DEVELOPMENT - OPER	ATIONS			
	ESG	10,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Funds will be used to develop a local homele prevent duplication of	ss database. The data	base will be used for	needs assessment, to	
1998-0087	ESG PROGRAM A	ADMINISTRATION				
	ESG	5,100.00	5,100.00	5,100.00	0.00	0.00
	DESCRIPTION:	Administration funds w the Emergency Shelter		management, monitoring	ng and coordination of	
1998-0088	UNITED METHOR	DIST URBAN MINISTRIES DR 9,913.00	OP-IN CENTER - OPERATI 9,913.00	ON 9,913.00	0.00	0.00
	DESCRIPTION:		ds will be provided.	Addresses Priority nee	e drop-in center for home ed 39, homeless assistand	
1998-0089	INTER-FAITH 1	INN - ESSENTIAL SERVICES				
	ESG	25,052.00	25,052.00	25,052.00	0.00	0.00
	DESCRIPTION:		ess. Matching funds w		d provide transportation resses Priority Need 39,	
1998-0090	NEW HORIZON F	RETAIL CENTER				
	CDBG	200,000.00	550,000.00	550,000.00	0.00	15,253.42
	DESCRIPTION:	Provision of a \$200,00 lighting, landscaping,			ea, provide utilities,	
1998-0091	NEIGHBORHOOD	CENTERS REHABILITATION				
	CDBG	273,872.00	75,000.00	75,000.00	0.00	0.00
	DESCRIPTION:	Rehabilitation of stru of structures to rehab			ity Council will make dec	cision

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1998-0092	NEIGHBORHOOD	CENTERS REHABILITATION								
	CDBG	268,560.00	188,657.00	188,657.00	0.00	0.00				
1998-0093	HILLTOP COMUN	NITY CENTER								
	CDBG	111,189.00	111,189.00	111,189.00	0.00	0.00				
	DESCRIPTION:	Construction of a new r	Construction of a new neighborhood center in a low-income census t							
1998-0094	JOB TRAINING	INITIATIVE								
	CDBG	52,000.00	0.00	0.00	0.00	0.00				
	DESCRIPTION: Development of pans and activities to address labor shortages in the local manufacturing market. Activities may include, but are not limited to, plans, marketing, recruitment, training equipment, tuition costs, instructor salaries symposiums, videos and economic development financing of new or expanding industries.									
1998-0095	NEIGHBORHOOD	REVITALIZATION AREA STRE	ET IMPROVEMENTS							
	CDBG	282,888.00	259,328.94	259,328.94	0.00	0.00				
	DESCRIPTION:	gutter, sidewalks, driv	reway approaches and wisealing) in neighborhoo	heelchair ramps) and a	street pavement, curb and sphalt work (including or as. Addresses priority no	verlay				
1998-0096	BIG BROTHERS	AND SISTERS								
	CDBG	15,000.00	15,000.00	15,000.00	0.00	0.00				
	DESCRIPTION:	Implementation of a men with juvenile crime, ga			and alcohol use, involvement	ent				
1998-0097	HEARTSPRING F	REHABILITATION								
	CDBG	600,000.00	0.00	0.00	0.00	0.00				
	DESCRIPTION:	Rehabilitation of publi	cly owned residential	housing units.						

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***

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1998-0098	ENVIRONMENTAL	HEALTH INSPECTORS				
	CDBG	88,760.00	54,272.45	54,272.45	0.00	0.00
	DESCRIPTION:	-	include enforcement of and 7 of the city code.	environmental and	premise condition standards	
1998-0099	KANSAS FOODBA	NK WAREHOUSE, INC.				
	CDBG	0.00	150,000.00	150,000.00	0.00	0.00
1998-0100	WIC BUILDING	RENOVATIONS				
	CDBG	0.00	23,881.60	23,881.60	0.00	0.00
1998-0101	HOMEOWNERSHIP	TRAINING				
	*** NO ACTIVI	TIES FOUND FOR THIS PRO	JECT ***			
1998-0102	NEIGHBORHOOD	CENTERS				

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1997-0001	HOME ENERGY I	JOAN PROGRAM				
	CDBG	280,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	doors and windows, and		ing and cooling syste	s for insulation, storm ms. Variable interest : programs.	
1997-0002	DEFERRED LOAN	PROGRAM				
	CDBG	20,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	required unless proper	eting income guideline	s (50% of median inco ccupant does not meet	me). Repayment is not income guidelines. A	
1997-0003	DIRECT LOAN F	ROGRAM				
	CDBG	30,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Housing rehabilitation on income. Maximum and Addresses Priority Need	ount is \$27,000 with a	maximum 20-year payba	lable interest rate base ack. A mortgage is obta	
1997-0004	MHRS AFFORDAE	LE HOUSING				
	CDBG	20,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	be made for down paymer	nes (50% of median inco nt and closing costs fr e property is sold with	me). A 10-year self- om non-CDBG funds. F	to low-income households -amortizing loan can als A pro-rata share of thos dresses Priority Need 3,	o e
1997-0005	INFILL HOUSIN	IG PROGRAM				
	CDBG	40,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:				, construction of /moderate income familie	s.

Addresses Priority Need 3, Attainable affordable housing programs.

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR	
1997-0006	COMMUNITY HOUSING SERVICES OF WICHITA/SEDGWICK COUNTY						
	CDBG	160,000.00	49,995.52	49,995.52	0.00	0.00	
	DESCRIPTION:	Operating costs of a n loan programs. Addres	-	_	-	tion	
1997-0007	MENNONITE HOU	ISING HOPE 3 MATCH					
	CDBG	10,000.00	0.00	0.00	0.00	0.00	
	DESCRIPTION:	Local match for HOPE 3 households. Addresses					
1997-0008	ORPHEUM THEAT	'RE: HEATING/COOLING SY	STEM				
	CDBG	250,000.00	500,000.00	500,000.00	0.00	0.00	
	DESCRIPTION:	ON: Installation of a new heating/cooling system to include a new boiler and pumps, a new coil and filter banks for the existing unit, and new air-handling units for the lobby and balcony. A new floor will be poured for the boiler room and air handling units, and electrical service will be replaced. Addresses Priority Need 17, Downtown redevelopment; and Priority Need 46, Historic rehabilitation programs.					
1997-0009	21ST ST. LEAF	NING AND WORK CAMPUS					
	CDBG	150,000.00	61,525.11	61,525.11	0.00	0.00	
	DESCRIPTION:	Rehabilitation of stru Addresses Priority Nee incentives neighborhoo	d 6, Code enforcement	activities; and Prior			
1997-0010	HISTORIC REVO	LVING LOAN PROGRAM					
	CDBG	150,000.00	0.00	0.00	0.00	0.00	
	DESCRIPTION:	Addition of funds to h loans for renovation o					

Priority Need 46, Historic rehabilitation programs.

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1997-0011	 SIDEWALK IMPR	OVEMENTS							
1997 0011	SIDEWALK IMPR	O VENERI I S							
	CDBG	200,000.00	189,558.96	189,558.96	0.00	0.00			
	DESCRIPTION:	CRIPTION: Continuation of a program to replace damaged and deteriorated sidewalks, and install wheelchair ramps in neighborhoods with over 50% low and moderate income population. Addresses Priority Need 18, Neighborhood stabilization programs; and Priority Need 48, Sidewalk improvements.							
1997-0012	STREET IMPROV	EMENTS							
	CDBG	208,565.00	200,984.71	200,984.71	0.00	0.00			
	DESCRIPTION:	gutter, sidewalks, drivoverlay and chat or surareas, and other neighbors.	veway approaches and w rface sealing) in desi oorhoods with over 50%	wheelchair ramps) and a gnated Neighborhood Ir low/moderate income p	treet pavement, curb and asphalt work (including mprovement Program (NIP) population. Addresses ty Need 41, Appearance and				
1997-0013	HANDICAPPED I	MPROVEMENTS							
	CDBG	12,000.00	14,380.00	14,380.00	0.00	0.00			
	DESCRIPTION:	Make improvements requirements. Addresses Pr			A) at city recreation				
1997-0014	PLANEVIEW PED	ESTRIAN BRIDGE/SIDEWALK							
	CDBG	95,000.00	94,782.68	94,782.68	0.00	0.00			
	DESCRIPTION:	Replacement of a foot linstallation of securi- programs.			n access sidewalk, and eighborhood stabilization				
1997-0015	WEATHERIZATIO	N ASSISTANCE							
	CDBG	88,810.00	88,810.00	88,810.00	0.00	0.00			
	DESCRIPTION:	residences of low-income	me households. Elderl	y and handicapped pers	to weatherize and insulate sons are given priority.	a.			

stabilization programs.

Addresses Priority Need 13, Housing improvement programs; and Priority Need 18, Neighborhood

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1997-0016	NEIGHBORHOOD	IMPROVEMENT SERVICES AD	MINISTRATION			
	CDBG	311,521.00	281,221.57	281,221.57	0.00	0.00
	DESCRIPTION:	Staff and related cost Priority Need 13, Hous			g activities. Addresses	
1997-0017	PAINT GRANTS					
	CDBG	20,000.00	14,664.78	14,664.78	0.00	0.00
	DESCRIPTION:		homeowners in designa lines. Addresses Pric	ted NIP areas. Houseld rity Need 13, Housing	For exterior painting. nolds outside NIP areas improvement programs; and	d
1997-0018	EMERGENCY ASS	SISTANCE				
	CDBG	220,000.00	194,416.89	194,416.89	0.00	0.00
	DESCRIPTION:	the household. Assist	d other emergency situance up to \$3,500 will	ations affecting the half be provided in NIP and	resolving plumbing, nealth and/or safety of reas; \$3,000 outside NIP Priority Need 13, Housing	e e
1997-0019	ANTHONY FAMII	LY SHELTER - KITCHEN REN	OVATION			
	CDBG	4,850.00	4,830.00	4,830.00	0.00	0.00
	DESCRIPTION:		washer. Addresses Pri	ority Need 5, Programs	-in refrigerator, industr s to assist youth and fam	
1997-0020	MAINTENANCE F	RESERVE PROGRAM				
	CDBG	150,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Establishment of a res	erve fund to allow low	/moderate income homeo	wners to set aside funds	

to pay for unforeseen housing repair costs such as plumbing, heating, water and sewer lines, and roof repair. Addresses Priority Need 36, Repairs for lower-income owner-occupied units.

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1997-0021		JSING HOME REPAIR PROGRA	 M			
	CDBG	250,000.00	249,992.68	249,992.68	0.00	0.00
	DESCRIPTION:	Provision of rehabilit address pressing rehab programs.				
1997-0022	CPO NEIGHBORH	HOOD ASSISTANCE				
	CDBG	40,000.00	37,715.62	37,715.62	0.00	0.00
	DESCRIPTION:		port costs to address d 60, Neighbor to neig	neighborhood problems	w-income census tracts. and requests for service. iority Need 63, Community	
1997-0023	COLVIN/PLANEV	TIEW HEALTH STATION				
	CDBG	52,806.00	52,806.00	52,806.00	0.00	0.00
	DESCRIPTION:	Continuation of partia census tract. Address Health stations/clinic	es Priority Need 22, F		station in a low income; and Priority Need 33,	
1997-0024	NORTHEAST HEA	ALTH SERVICES				
	CDBG	24,263.00	24,263.00	24,263.00	0.00	0.00
	DESCRIPTION:		ddresses Priority Need		ghborhood. (Central/21st - ograms; and Priority Need	
1997-0025	INTEGRATED NE	GIGHBORHOOD SERVICES				
	CDBG	489,000.00	427,382.54	427,382.54	0.00	0.00
	DESCRIPTION:		are administered. Ad	dresses Priority Need	noods, out of which CSBG a 5, Programs to assist you s.	

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1997-0026	COLVIN COMMUN	NITIES IN SCHOOLS						
	CDBG	39,960.00	39,960.00	39,960.00	0.00	0.00		
	DESCRIPTION:	Provision of counseling to low-income elementar Youth services/programs	ry school children and	their parents. Addre	esses Priority Need 2,			
1997-0027	PROJECT FREEI	DOM - TRUANCY PROGRAM						
	CDBG	25,000.00	25,000.00	25,000.00	0.00	0.00		
	DESCRIPTION:	2			of school. Addresses ograms to assist youth and			
1997-0028	HARBOR HOUSE							
	CDBG	55,000.00	55,000.00	55,000.00	0.00	0.00		
	DESCRIPTION:	DESCRIPTION: Operation of a 24-hour shelter for victims of domestic violence. Shelter, food, advocacy, crisis line, support groups and other community resources are made available to clients. Addresses Priority Need 9, Domestic violence support.						
1997-0029	YWCA WOMEN'S	CRISIS CENTER						
	CDBG	170,000.00	170,000.00	170,000.00	0.00	0.00		
	DESCRIPTION:		coups and other communi	ity support groups and	Shelter, food, advocacy, d other community resource ic violence support.	s		
1997-0030	YOUTH RECREAT	TION AND ENRICHMENT						
	CDBG	65,000.00	64,999.60	64,999.60	0.00	0.00		
	DESCRIPTION:				w-income youth at Hamilton			

Curtis, Mayberry and Marshall middle schools. Addresses Priority Need 2, Youth services/programs.

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1997-0031	SUMMER YOUTH	EMPLOYMENT				
	CDBG	175,000.00	173,501.66	173,501.66	0.00	0.00
	DESCRIPTION:	Provision of summer emp non-profit organization	-			
1997-0032	CITIZEN PARTI	ICIPATION ORGANIZATION				
	CDBG	205,380.00	181,947.97	181,947.97	0.00	0.00
	DESCRIPTION:	Operation of a formal of development activities.		tructure to provide i	input on housing and comm	unity
1997-0033	CONSOLIDATED	PLAN ADMINISTRATIVE CHAP	RGES			
	CDBG	40,000.00	40,000.00	40,000.00	0.00	0.00
	DESCRIPTION:	Indirect costs of admir	istering the CDBG port	ion of the Consolidat	ted Plan.	
1997-0034	CDBG PROGRAM	MANAGEMENT				
	CDBG	213,980.00	207,939.35	207,939.35	0.00	0.00
	DESCRIPTION:	Oversight, management, program.	monitoring and coordin	ation of the communit	ty development block gran	t
1997-0035	HISTORIC PRES	SERVATION PLANNNING				
	CDBG	64,193.00	54,361.26	54,361.26	0.00	0.00
	DESCRIPTION:	Provide oversight and mandated by federal, st	2	s historical and arch	nitectural heritage as	
1997-0036	MANDATED CONS	SOLIDATED PLAN ACTIVITIES	3			
	CDBG	14,717.00	7,125.20	7,125.20	0.00	0.00
	DESCRIPTION:	Provide staff and relat		environmental reviews	s, data and other informa	tion

pertaining to the Consolidated Plan.

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1997-0037	NEIGHBORHOOD	CLEAN-UP SERVICES							
	CDBG	2,000.00	159.24	159.24	0.00	0.00			
	DESCRIPTION:	A clean-up day will be disposal equipment wil landfill. Addresses F	l be placed in each ne	ighborhood to collect	debris for hauling to	the			
1997-0038	HOMEOWNERSHIP	80 PROGRAM							
	HOME	499,000.00	654,348.32	654,348.32	0.00	0.00			
	DESCRIPTION:	low-income families. Assistance may be for energy efficiency imprrefrigerators. Partic Rehabilitation, Infill Your Own Plan, and appto make units physical	Zero interest-deferred down payment, closing ovements, correction or ipants must pay for property New Construction, Reharded Lease-Purchase paly accessible. A porteriority Need 3, Attain	loans are made which costs, lead-based pair f code violations, see epaid items. Funds mabilitation Investment rograms. Funds may alion of the funds will able affordable housing	e affordable housing to are due on sale of project abatement, weatherized ay be used for Infill the Program (RIP), HOME of lso be used in these probe used for homeowners and programs; and Priorical areas and Priorical areas are also be used for homeowners.	perty. ation/ and f ograms hip			
1997-0039	DEFERRED LOAN	PROGRAM							
	HOME	300,000.00	309,474.00	309,474.00	0.00	0.00			
	DESCRIPTION:	SCRIPTION: Zero interest-deferred loans, payable on resale of property, will be made available to very Low-income owner-occupants of residential dwelling units. Funds will be used to bring homes into compliance with Minimum Housing codes, with a maximum amount available per unit of \$22,500. Units to be assisted shall be within a target area, with priority given to NIP areas. Addresses Priority Need 13, Housing improvement programs.							
1997-0040	DOWNTOWN RESI	DENTIAL							
	HOME	350,000.00	0.00	0.00	0.00	0.00			
	DESCRIPTION:		as that area between	Waco/Washington and Mi	g program in the core urdock/Lewis. Proposed onversion and rehabilit				

Funds used will not be CHDO set-aside funds. Addresses Priority Need 17, Downtown redevelopment.

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1997-0041	RENAISSANCE V	illage							
	HOME	130,000.00	0.00	0.00	0.00	0.00			
	DESCRIPTION:	family residential deve assessments on the prop programs. Addresses Pr	Installation of sanitary sewer and water lines, and pavement for an eight-unit single-family residential development. Installation of site improvements will eliminate special assessments on the property. Direct buyer assistance may be available under other HOME programs. Addresses Priority Need 16, Reinvestment incentives neighborhood commercial & residential; and Priority Need 18, Neighborhood stabilization programs.						
1997-0042	CHDO OPERATIN	IG FUNDS							
	HOME	50,000.00	49,999.00	49,999.00	0.00	0.00			
	DESCRIPTION:	Requests for proposals to solicit proposals for development corporation	or organization operati		Organizations (CHDOs) Priority Need 29, Commun	nity			
1997-0043	CHDO CHALLENG	SE GRANTS							
	HOME	121,800.00	550,775.50	550,775.50	0.00	0.00			
	DESCRIPTION:	Funds will be available (CHDOs) to address City affordable housing prod	Council housing goals	2	2 2				
1997-0044	HOME PROGRAM	ADMINISTRATION							
	HOME	145,200.00	161,200.00	161,200.00	0.00	0.00			
	DESCRIPTION:	Oversight, management,	monitoring and coordin	ation of the HOME Inv	vestment Partnership Prog	gram.			
1997-0045	HOME PROGRAM	INDIRECT ADMINISTRATIVE	COSTS						
	HOME	16,000.00	0.00	0.00	0.00	0.00			
	DESCRIPTION:	Prior year funds will be this program.	e used to pay the indi	rect costs incurred b	by the City in operating				

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1997-0046	ANTHONY FAMII	LY SHELTER				
	ESG	15,000.00	5,530.38	5,530.38	0.00	0.00
	DESCRIPTION:	Funds will be used to phomeless families. Mat Priority Need 5, Prograssistance programs.	ching funds will be p	rovided by private dor	nations. Addresses	
1997-0047	HARBOR HOUSE					
	ESG	12,541.00	8,846.85	8,846.85	0.00	0.00
	DESCRIPTION:	Funds will be used to p for women and children by volunteer hours and	who are victims of do	mestic violence. Mato	ching funds will be pro-	vided
1997-0048	INTER-FAITH I	NN - OPERATIONS				
	ESG	18,147.00	18,147.00	18,147.00	0.00	0.00
	DESCRIPTION:	Funds will be used to p will be provided by pri	1 1	2		
1997-0049	SALVATION ARM	MY - OPERATIONS				
	ESG	12,600.00	12,600.00	12,600.00	0.00	0.00
	DESCRIPTION:	Funds will be used to p Matching funds will be Homeless assistance pro	provided from private			
1997-0050	SALVATION ARM	Y - CASE MANAGER				
	ESG	15,087.00	15,087.00	15,087.00	0.00	0.00
	DESCRIPTION:	Funds will be used to p		e manager's salary. N		

provided from private funding sources. Addresses Priority Need 39, Homeless Assistance programs.

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1997-0051		DIST URBAN MINISTRY - UT	ILITY ASSISTANCE					
	ESG	7,000.00	7,000.00	7,000.00	0.00	0.00		
	DESCRIPTION:		f notices, or to famil teer hours and private	ies moving from shelte	ers. Matching funds wil	1		
1997-0052	HOMELESS DROP	P-IN CENTER						
	ESG	20,000.00	20,000.00	20,000.00	0.00	0.00		
	DESCRIPTION:	homeless persons. The case management service	center will provide i es, showers, laundry,	mmediate and temporary job services, etc. Ma	y shelter, and access to	s.		
1997-0053	TENANT/LANDLO	DRD ASSISTANCE						
	ESG	3,000.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:	ESCRIPTION: Printed materials will be provided tenants not familiar with their rights and responsibilities under the Kansas Residential Landlord and Tenant Act. Information will also be provided by phone to prevent tenant/landlord problems escalating to the point of eviction. Matching funds will come from in-kind staff. Addresses Priority Need 39, Homeless assistance programs; and Priority Need 58, Affordability for renter households.						
1997-0054	ESG PROGRAM A	ADMINISTRATION						
	ESG	5,100.00	5,100.00	5,100.00	0.00	0.00		
	DESCRIPTION:	Oversight, management,	monitoring and coordi	nation of the Emergeno	cy Shelter Grant program	•		
1997-0055	UNPROGRAMMED	FUNDS						
	CDBG HOME	770,000.00 15,000.00	0.00	0.00	0.00	0.00		

DESCRIPTION: Unobligated funds from unexpended CDBG and HOME balances, and projected 1997/1998 CDBG and

HOME program income. Reserved for eligible CDBG and HOME activities.

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1997-0056	ANTHONY FAMIL	Y SHELTER - OPERATIONS							
	CDBG	8,333.00	8,333.00	8,333.00	0.00	0.00			
	DESCRIPTION:		e provided include case		families over a six month cy assistance, counseling,				
1997-0057	INTER-FAITH I	INTER-FAITH INN - OPERATIONS							
	CDBG	8,333.00	8,333.00	8,333.00	0.00	0.00			
	DESCRIPTION:	Case management and rel 100 children, over thre bed nights of shelter.			1 50 families, including receive an estimated 1,000				
1997-0058	UMUM - DROP-IN CENTER								
	CDBG	8,333.00	8,333.00	8,333.00	0.00	0.00			
	DESCRIPTION:	A daily drop-in center provided, as well as a	-		als. Shelter will be ob training or job servic	es.			
1997-0059	UMUM DROP-IN	CENTER							
	CDBG	8,333.00	0.00	0.00	0.00	0.00			
	DESCRIPTION:	SCRIPTION: Provision of a daily homeless shelter (drop-in center) to serve approximately 160 persons; providing security from the weather, personal needs facilities, basic needs assistance such as health and transportation, and limited case management services. The activity intends to provide 100 noon meals, provide job, or job training referrals to 520 homeless individuals, and refer 430 homeless persons to temporary or permanent housing.							
1997-0060	HOMEOWNERSHIP	TRAINING							
	HOME	15,000.00	15,000.00	15,000.00	0.00	0.00			

DESCRIPTION: Homeownership training for prospective homeownership 80, infill, another first time homebuyers.

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1997-0061	INTERFAITH INN	(ESSENTIAL)				
	ESG	9,689.00	9,688.77	9,688.77	0.00	0.00
1997-0062	INTERFAITH INN	(ESSENTIAL)				
	ESG	9,689.00	0.00	0.00	0.00	0.00
1997-0063	REHABILITATION	CODE ENFORCEMENT				
	CDBG	0.00	20,605.52	20,605.52	0.00	0.00
1997-0064	NEW CONSTRUCTION	ON INFILL				
	HOME	0.00	25,000.00	25,000.00	0.00	0.00

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1996-0002	SIDEWALK IMPR	ROVEMENTS				
	CDBG	150,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Continuation of a programps in low-income ne	± 2	and deteriorated side	ewalks and wheelchair	
1996-0003	STREET IMPROV	VEMENTS				
	CDBG	100,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	approaches and wheelch	air ramps) and asphalt	work (including over)	er, sidewalks, driveway ay and chat or surface as, and other low/moderat	ce
1996-0004	EDGEMOOR FIRE	E ALARM				
	CDBG	35,000.00	23,260.03	23,260.03	0.00	0.00
	DESCRIPTION:				ystem to comply with mand ority Need 38, ADA compl	
1996-0005	EVERGREEN FIF	RE ALARM				
	CDBG	45,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:		-	_	ystem to comply with mand prity Need 38, ADA compli	
1996-0006	PLANEVIEW IME	PROVEMENTS				
	CDBG	113,000.00	9,129.26	9,129.26	0.00	0.00
	DESCRIPTION:	be repaired or replaced areas rehabilitated, in	d, additional parking s nstallation of neighbor	spaces will be construction markers, landso	an Court. Sidewalks will acted, present parking caping, and tree planting	

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and Priority Need 18, Neighborhood stabilization programs.

Addresses Priority Need 16, reinvestment incentives neighborhood commercial & residential;

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1996-0007		RIC DISTRICTS SIGNAGE						
	CDBG	5,000.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:	CRIPTION: Purchase of decorative reproduction street poles and identification street signs for installation by city staff in four historic districts. Addresses Priority Need 41, Appearance and maintenance programs; Priority Need 44, Neighborhood preservation/conservation activities; and Priority Need 46, Historic rehabilitation programs.						
1996-0008	WICHITA METRO	POLITAN FAMILY PRESERVA	TION AGENCY BUILDING RE	ΞM				
	CDBG	15,000.00	14,980.00	14,980.00	0.00	0.00		
	DESCRIPTION:	Remodeling of office sp by Central/25th street community centers.				l		
1996-0009	REHABILITATIO	N AND INVESTMENT HOME R	EPAIR					
	CDBG	329,000.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:	ESCRIPTION: Acquisition of houses to be rehabilitated by private contractors, and resold to low income households. Addresses Priority Need 3, Attainable affordable housing programs; and Priority Need 13, Housing improvement programs.						
1996-0010	WEATHERIZATIO	N ASSISTANCE PROGRAM						
	CDBG	90,000.00	51,886.95	51,886.95	0.00	0.00		
	DESCRIPTION: Administrative costs of a program using funds from other sources for grants to weatherize and insulate residences of low-income households. Elderly and handicapped persons are given priority. Addresses Priority Need 13, Housing improvement programs; and Priority Need 18, neighborhood stabilization programs.							
1996-0011	HISTORIC LOAN	PROGRAM						
	CDBG	130,000.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:	Provision of loans at bhistorically significan			renovate locally or nat Reinvestment incentives			

(neighborhood, commercial & residential), and Priority Need 46, Historic rehabilitation programs.

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PLAN YR - PROJECT	PGM 	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR	
1996-0012	NEIGHBORHOOD	IMPROVEMENT SERVICES ADM	MINISTRATION				
	CDBG	320,000.00	41,931.95	41,931.95	0.00	0.00	
	DESCRIPTION:	Staff and related costs Priority Need 13, House			g activities. Addresses		
1996-0013	PAINT GRANT E	PROGRAM					
	CDBG	20,000.00	19,379.04	19,379.04	0.00	0.00	
	DESCRIPTION: Provision of grants up to \$150 for exterior painting to low income homeowners and homeowners in designated Neighborhood Improvement Program (NIP) areas. Households outside NIP areas must meet income guidelines. Addresses Priority Need 13, Housing improvement programs; and Priority Need 18, Neighborhood stabilization programs.						
1996-0014	EMERGENCY ASS	SISTANCE					
	CDBG	261,000.00	48,697.41	48,697.41	0.00	0.00	
	DESCRIPTION: Continuation of a program to assist low-income owner/occupants in resolving plumbing, electrical, heating and other emergency situations affecting the health and/or safety of the household. Assistance up to \$3,500 will be provided in NIP areas, \$3,000 outside NIP areas. A mortgage is filed on assistance over \$1,000. Addresses Priority Need 13, Housing improvement programs.						
1996-0015	HOME ENERGY I	OAN PROGRAM					
	CDBG	225,000.00	0.00	0.00	0.00	0.00	
	DESCRIPTION:	Revolving loan program doors and windows, and based on income. Address	energy efficient heat	ing and cooling system	ns. Variable interest r	ate	
1996-0016	DEFERRED LOAN	I PROGRAM					
	CDBG	30,000.00	0.00	0.00	0.00	0.00	
	DESCRIPTION: A revolving housing rehabilitation loan program providing up to \$15,000 for low income homeowner occupants meeting income guidelines (50% of median income). Repayment is not required unless property changes hands and occupant does not meet income guidelines. A mortgage is						

obtained. Addresses Priority Need 13, Housing improvement programs.

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1996-0017	DIRECT LOAN F	PROGRAM				
	CDBG	35,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Housing rehabilitation on income. Maximum and Addresses Priority Need	ount is \$27,000 with a	maximum 20-year payba		
1996-0018	MHRS AFFORDAE	BLE HOUSING				
	CDBG HOME	40,000.00	0.00 289,867.39	0.00 289,867.39	0.00	0.00
	DESCRIPTION:	Acquisition and rehabil meeting income guidelir be made for down paymer costs are repaid if the Attainable affordable h	nes (50% of median income nt and closing costs for property is sold with	ome). A 10-year self- rom non-CDBG funds. A	-amortizing loan can al A pro-ratra share of th	lso nose
1996-0019	COMMERCIAL LO	DAN PROGRAM				
	CDBG	3,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Terminated loan program loans.	n for commercial entit	ies; open only to rece	eive loan payments on f	four
1996-0020	INFILL HOUSIN	IG PROGRAM				
	CDBG	70,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Movement of houses acque foundations, and rehabit Addresses Priority Need	litation of moved hou	ses for resale to low,	/moderate income famili	ies.
1996-0021	COMMUNITY HOU	JSING SERVICES OF WICHITA	A/SEDGWICK COUNTY			
	CDBG	150,000.00	150,000.00	150,000.00	0.00	0.00
	DESCRIPTION:	Operating costs of a nei	ghborhood housing orga		ng housing rehabilitati	ion

Neighborhood stabilization program.

loan programs. Addresses Priority Need 13, Housing improvement programs; and Priority Need 18,

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		NN REHABILITATION					
	CDBG	69,000.00	9,619.80	9,619.80	0.00	0.00	
	DESCRIPTION:	include installation o	f additional bathrooms	and showers. Addres:	shelter. Renovation will ses Priority Need 15, omeless assistance progra		
1996-0024	MENNONITE HOU	JSING HOME REPAIR PROGRA	M				
	CDBG	250,000.00	156,294.55	156,294.55	0.00	0.00	
	DESCRIPTION:	Provision of rehabilit address pressing rehab programs.					
1996-0025	CITIZEN PARTI	CIPATION ORGANIZATION -	NEIGHBORHOOD ASSISTAN	CE			
	CDBG	36,000.00	29,712.42	29,712.42	0.00	0.00	
	DESCRIPTION: Provision of citizen information and assistance to persons residing in low-income census tracts. Provides staff and support costs to address neighborhood problems and requests for service. Addresses Priority Need 60, Neighbor to neighbor programs, and Priority Need 63, Community information programs/materials.						
1996-0026	COLVIN/PLANE	TIEW HEALTH STATION					
	CDBG	52,000.00	51,917.35	51,917.35	0.00	0.00	
	DESCRIPTION:	Continuation of partia census tract. Address Health station/clinics	es Priority Need 22, P		station in a low income; and Priority Need 33,		
1996-0027	NORTHEAST HEA	ALTH SERVICES					
	CDBG	24,000.00	24,000.00	24,000.00	0.00	0.00	
	DESCRIPTION:		ddresses Priority Need		ghbor hood. (Central/21: ograms; and Priority Need		

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1996-0028		GIGHBORHOOD SERVICES							
	CDBG	494,000.00	228,374.59	228,374.59	0.00	0.00			
	DESCRIPTION:	and JTPA funded activi		Addresses Priority 1	noods, out of which CSBG Need 5, Programs to assi centers.	st			
1996-0029	IMAGES YOUTH	CRISIS PROGRAM							
	CDBG	30,000.00	29,287.78	29,287.78	0.00	0.00			
	DESCRIPTION:		sk youth with crisis iesses Priority Need 2,		ng, mentoring, support an ms.	d			
1996-0030	HOMEOWNERSHIE	TRAINING AND CREDIT CO	DUNSELING						
	CDBG	15,000.00	13,219.08	13,219.08	0.00	0.00			
	DESCRIPTION: Provision of home ownership training and credit counseling to low income potential ho buyers. Program includes budgeting and credit training, information on the home buyi process and tips on home maintenance. Addresses Priority Need 3, Attainable/affordab housing programs; and Priority Need 11, Homeownership programs for first-time homebuy								
1996-0031	CITIES IN SCH	OOLS AT COLVIN							
	CDBG	39,000.00	38,998.42	38,998.42	0.00	0.00			
	DESCRIPTION:	DESCRIPTION: Provision of counseling, tutoring, after school and summer activities, and other services to Low-income elementary school children and their families. Addresses Priority Need 2, Youth services/programs; and Priority Need 5, Programs to assist youth and families.							
1996-0032	UNITED METHOI	DIST URBAN MINISTRY - FA	MILY SERVICES						
	CDBG	10,000.00	10,000.00	10,000.00	0.00	0.00			
	DESCRIPTION:	which have received sh	eness through partial paut off notices. Payme ed 40, Family programs.	nts will not exceed \$3	ls of low-income househol 200 to any one person.	ds			

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	HARBOR HOUSE					
	CDBG	55,000.00	54,994.48	54,994.48	0.00	0.00
	DESCRIPTION:		roups and other communi	ty resources are made	Shelter, food, advocacy, a available to clients.	
1996-0034	YWCA WOMEN'S	CRISIS CENTER				
	CDBG	170,000.00	145,725.82	145,725.82	0.00	0.00
	DESCRIPTION:		roups and other communi	ty resources are made	Shelter, food, advocacy, e available to clients.	
1996-0035	YOUTH RECREAT	ION AND ENRICHMENT				
	CDBG	50,000.00	49,998.05	49,998.05	0.00	0.00
	DESCRIPTION:	Provision of after-sche Addresses Priority Need			-income middle school yout	n.
1996-0036	SUMMER YOUTH	EMPLOYMENT				
	CDBG	175,000.00	55,957.86	55,957.86	0.00	0.00
	DESCRIPTION:	Provision of summer emporganizations. Address			with public and non-profis.	t
1996-0037	CITIZEN PARTI	CIPATION ORGANIZATION				
	CDBG	219,000.00	63,530.96	63,530.96	0.00	0.00
	DESCRIPTION:	Operation of a formal		structure to provide	input on housing and commun	nity

development activities. Addresses Priority Need 30, Citizen awareness/input.

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1996-0038	CONSOLIDATED	PLAN ADMINISTRATIVE CHA	RGES			
	CDBG ESG HOME	40,000.00 1,000.00 3,300.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00
	DESCRIPTION:	Indirect costs of admi	nistering the CDBG, HC	OME and ESG programs.		
1996-0039	CDBG PROGRAM	MANAGEMENT				
	CDBG	206,000.00	1,000.00	1,000.00	0.00	0.00
	DESCRIPTION:	Oversight, management,	monitoring and coordi	nation of the Communit	ty Development Block Gra	nt program.
1996-0040	HISTORIC PRES	SERVATION PLANNING				
	CDBG	63,000.00	18,094.77	18,094.77	0.00	0.00
	DESCRIPTION:	Provide oversight and mandated by federal, s	3	y's historical and arch	nitectural heritage as	
1996-0041	MANDATED CONS	SOLIDATED PLAN ACTIVITIE	S			
	CDBG	14,000.00	8,751.17	8,751.17	0.00	0.00
	DESCRIPTION:	Provide staff and relapertaining to the Cons		g environmental reviews	s, data and other inform	ation
1996-0042	YOUTH EMPLOYM	MENT PLAN				
	CDBG	47,000.00	46,999.34	46,999.34	0.00	0.00
	DESCRIPTION:	Staff and other costs Addresses Priority Nee			n focusing on youth. Need 32, Employment oppo	rtunity

development.

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1996-0043		F SUBSTANDARD STRUCTURES				
	CDBG	50,000.00	92,792.10	76,844.47	15,947.63	0.00
	DESCRIPTION:	Acquisition, rehabilita necessary to alleviate : Addresses Priority Need and Priority Need 18, No	neighborhood concerns, 16, Reinvestment ince	or as needed to suppentives (neighborhood,	ort economic developme	ent.
1996-0044	MENNONITE HOU	SING HOPE 3 MATCH				
	CDBG	35,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Local match for HOPE 3 ; Addresses Priority Need				ouseholds.
1996-0045	HOMELESS PREV	ENTION - CENTER OF HOPE				
	ESG	20,600.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Rent assistance will be or to individuals or far volunteer hours and pri	milies moving from she	elters. Matching fund	ds will be provided fro	mc
1996-0046	ANTHONY FAMIL	Y SHELTER				
	ESG	8,700.00	2,245.27	2,245.27	0.00	0.00
	DESCRIPTION:	Funds will be used to positive homeless families. Material Need 5, Programs to ass	ching funds will be pr	covided by private don	nations. Addresses Pr	
1996-0047	TENANT/LANDLO	RD ASSISTANCE				
	ESG	3,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Funds will be used to prights and responsibilitegarding their rights which may arise in land because neither party in	ties under the Kansas and responsibilities w lord/tenant relationsh s fully aware of the p	Residential Landlord will also be provided ips from escalating to provisions of the law	and Tenant Act. Info by phone to prevent p to the point of eviction and possible means of	rmation roblems on resolving

Affordability for renter households.

these issues. Addresses Priority Need 39, Homeless assistance programs; and Priority Need 58,

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1996-0048	HARBOR HOUSE					
	ESG	7,800.00	4,273.07	4,273.07	0.00	0.00
	DESCRIPTION:	Funds will be used to p for women and children by volunteer hours and assistance for victims.	who are victims of doprivate donations.	omestic violence. Mat	ching funds will be p	rovided
1996-0049	YOUTH DROP-IN	CENTER				
	ESG	6,200.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Funds will be used for emergency food, and snamediating for families referrals, support ground of substance abusers, a Matching funds will be services/programs.	acks for youth and crisis. Services ups for youth with suband self-help groups	isis counseling for you will also include emenostance abuse problems, to improve self-esteem	uths and their parents rgency transportation, support groups for c and learning skills.	and hildren
1996-0050	INTER-FAITH I	NN - OPERATIONS				
	ESG	16,084.00	15,389.85	15,389.85	0.00	0.00
	DESCRIPTION:	Funds will be used to p 39, Homeless assistance		ts for a homeless shelt	cer. Addresses Priori	ty Need
1996-0051	INTER-FAITH I	NN - RENOVATION				
	ESG	11,300.00	11,300.00	11,300.00	0.00	0.00
	DESCRIPTION:	Renovation of a homeles	ss shelter. Addresses	s Priority Need 39, Hor	meless assistance prog	rams.
1996-0052	SALVATION ARM	Y - OPERATIONS				
	ESG	5,487.00	1,229.10	1,229.10	0.00	0.00
	DESCRIPTION:	Funds will be used to program. Matching fund	ds will be provided f	rom other private fundi		

Priority Need 39, Homeless assistance programs.

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1996-0053	SALVATION ARM	MY - CASE MANAGER				
	ESG	13,716.00	15,894.32	15,894.32	0.00	0.00
	DESCRIPTION:				alary. Matching funds wi d 39, Homeless assistance	
1996-0054	UNITED METHOR	DIST URBAN MINISTRY - UT	LILITY ASSISTANCE			
	ESG	7,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:		f notices or families	moving from shelters.	nd families who have Matching funds will be riority Need 39, Homeless	
1996-0055	UNITED METHOR	DIST URBAN MINISTRY - ES	SENTIAL SERVICES			
	ESG	2,500.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Funds will be used to Addresses Priority Nee			daytime drop-in center.	
1996-0056	ESG PROGRAM A	ADMINISTRATION				
	ESG	4,100.00	1,060.48	1,060.48	0.00	0.00
	DESCRIPTION:	Oversight, management,	monitoring and coordi	nation of the Emergen	cy Shelter Grant program.	
1996-0057	CURB AND GUT	TER IMPROVEMENTS				
	CDBG	150,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Replace damaged and de	teriorated curb and gu	attering in low income	census tracts. Addresse	s

Priority Need 18, Neighborhood stabilization program.

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1996-0058	HOMEOWNERSHIE					
	HOME	250,000.00	209,209.22	209,209.22	0.00	3,698.00
	DESCRIPTION:	affordable housing to interest, deferred pay down payment, closing repairs required by HQ Addresses Priority Nee pay for prepaid items. and may be used in con Program (RIP). The as Plan in amounts of up	low-income families. ment loan due upon res costs, lead-based pain S and/or City Code, se d 3, Attainable/afford The program area wil junction with the Wich sistance may also be u to \$17,500. All parti t, persons with physic	All assistance will be ale. The assistance of the abatement, weather is curity measures, stove able housing programs I include all of the sita Infill Program and sed in conjunction of cipants must pay for pal disabilities are estable.	le companies to provide e in the form of a zero- may be used as needed for zation/energy efficiency, es and refrigerators. All participants must Incorporated City of Wichid Rehabilitation Investmen the Home of Your Own Loan prepaid items. In additionigible for an additional	ta t
1996-0059	DEFERRED LOAN	I PROGRAM				
	HOME	150,000.00	137,228.00	137,228.00	0.00	0.00
	DESCRIPTION:	funds to provide defer	red loans to a minimum nits within the design	of 17 very low-income ated area, with priors	ces (NIS) shall utilize HO e owner-occupants of ity given to the NIP Targe	
1996-0060	HOMESTEADING	PROGRAM				
	HOME	108,000.00	118,941.59	118,941.59	0.00	0.00
	DESCRIPTION:	substandard single-fam		y. The program is tax	to purchase rehabilitated rgeted to families who mig	

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Priority Need 11, Home ownership programs for first-time homebuyers.

otherwise be unable to purchase a home due to down payment requirements, conventional loan-to-value ratios, conventional interest rates, and ability to obtain conventional loans. Addresses

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1996-0061		IDENTIAL PROJECT				
	HOME	150,000.00	500,000.00	500,000.00	0.00	0.00
	DESCRIPTION:	Proposals will be sent	to residential develop area. Addresses Priori	ers soliciting a resi ty Need 16, Reinvestm	dential housing program ment incentives (neighbor	nood,
1996-0062	HOME PROGRAM	ADMINISTRATION				
	HOME	158,000.00	164,400.00	164,400.00	0.00	0.00
	DESCRIPTION:	HUD allows 10% of the A administration. HOME f for the City of Wichita	funds will be used to a		dictions for program evestment Partnership Prod	gram
1996-0063	CHDO OPERATIN	NG BUDGET				
	HOME	50,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	(RFP) will be sent to a	ganizations (CHDOs) ope approved CHDOs soliciti s need and specify how	erating expenses. A R ng plans for use of t they will spend and d	Request for Funding Proposition funds. The plan should levelop their resources.	
1996-0064	TIMBERS REHAE	BILITATION PROJECT				
	HOME	250,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	by Cerebral Palsy Researincome residents with s	arch Foundation of Kans severe physical disabil	as, Inc. These apart ities. Addresses Pri	nousing owned and operated ments benefit very low- ority Need 3, Attainable as for special populations	e/

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1996-0065	COMPREHENSIVE	HOUSING STRATEGY				
	HOME	273,700.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Housing Strategy. Fun rehabilitation of exis profit developers, and	ding may be used for re ting units owned by the owner occupants. Addr rity Need 13, Housing i	ehabilitation of reside City of Wichita and resses Priority Need	an ongoing comprehensive dential structures, includential structures, includential structures, includential of the structure	Luding For- e
1996-0066	COUNTRY ACRES	S SENIOR RESIDENCES (MEN	NONITE HOUSING REHABILI	T		
	HOME	200,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	conventional financing	funds, City of Wichita	a CDBG and HOME, Low- ddresses Priority Need	Income Housing Tax Cred: d 3, Attainable/affordak	its,
1996-0067	RESIDENTIAL C	CARE (MENTAL HEALTH ASS	OCIATION)			
	HOME	50,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:		three four-plex and thr	ree six-plex building:	O block of Pinecrest. S s of affordable housing 15, Housing programs fo	for
1996-0068	UNPROGRAMMED	FUNDS				
	CDBG HOME	152,668.00 4,900.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Unobligated funds from	unexpended CDBG balance		96/1997 CDBG and HOME	

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program income. Reserved for eligible CDBG and HOME activities.

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
1996-0069	HOUSING PARTN	ERSHIP FUND				
	CDBG	436,300.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Reservation of funds for rehabilitation of single and grant programs and	e and multi-family res	idential units. Fund	ds will be used for loa	
1996-0070	HOMELESS ACTI	VITIES				
	CDBG	49,250.00	8,082.80	8,082.80	0.00	0.00
	DESCRIPTION:	Reservation of funds for but not be limited to, equipment, payment of o	rehabilitation of home	less residential fact	ilities, purchase of ope	erating
1996-0071	IMS TELEMARKET	ING				
	CDBG	90,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Provision of economic of equipment and furnishing			unds will be used to pu	rchase
1996-0072	HEARTSPRING I	EVELOPMENT				
	CDBG	300,000.00	300,000.00	300,000.00	0.00	0.00
	DESCRIPTION:	Development of Heartspr limited to, housing reh facilities and land for	abilitation, feasibili	ty studies, and rede	= = = = = = = = = = = = = = = = = = = =	t not
1996-0073	JOB TRAINING	INITIATIVE				
	CDBG	250,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Development of plans ar market. Activities may equipment, tuition cost	include, but are not	limited to, plans, ma	arketing, recruitment,	training

financing of new or expanding industries.

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1996-0074	NEIGHBORHOOD C	ENTERS REHABILITATION				
	CDBG	32,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Rehabilitation of struc	tures to serve as nei	ghborhood centers.		
1996-0075	NORTHEAST AREA	SIDEWALK AND PAVING				
	CDBG	0.00	103,268.26	103,268.26	0.00	0.00
1996-0076	DOWNTOWN ARTS	CENTER				
	CDBG	0.00	16,500.00	16,500.00	0.00	0.00
1996-0077	CLEARANCE & DE	MOLITION				
	CDBG	12,208.00	11,660.58	11,660.58	0.00	0.00

DESCRIPTION: Funds will be used for demolition of property that has been condemned and the clearance of the debris.

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1995-0012	HOMEOWNERSHIE	> 80 PROGRAM				
	HOME	291,950.00	398,381.30	398,381.30	0.00	3,830.99
	DESCRIPTION:	affordable housing to interest, deferred pay assistance may be used weatherization/energy stoves and refrigerato include all the incorp Infill Program and Reh	low-income families. ment loan due upon res as needed for down pa efficiency, repairs re rs. All participants orated City of Wichita abilitation Investment e HOME of your Own Loa	All assistance will be ale, for use with the yment, closing costs, quired by HQS and/or (must pay for prepaid and may be used in compression (RIP). The and Plan in an amount up	le companies to provide e in the form of a zero- next qualifying buyer. lead-based paint abatem City Code, security meas items. The program area onjunction with the Wich assistance may also be up to \$17,500. Funds may ities.	The ment, sures, a will mita used
1995-0014	HOMESTEADING	PROGRAM				
	HOME	89,750.00	136,075.00	136,075.00	0.00	0.00
	DESCRIPTION:	substandard single-fam	ily homes from the Cit purchase a home due t	y. The program is tando down payment require	to purchase rehabilitat rgeted to families who m ements, conventional loa conventional loans.	night
1995-0015	DOWNTOWN RESI	DENTIAL PROJECT				
	HOME	195,000.00	195,000.00	195,000.00	0.00	0.00
	DESCRIPTION:				A Request for Funding Pousing program for the c	
1995-0016	HOME PROGRAM	ADMINISTRATIOIN				
	HOME	145,300.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	HUD allows 10% of the	HOME funds to be used			

for the City of Wichita.

administration. Home funds will be used to administer the HOME Investment Partnership Program

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1995-0017	PLANEVIEW RED	DEVELOPMENT				
	HOME	225,000.00	133,632.33	133,632.33	0.00	0.00
	DESCRIPTION:	that provides Section 3 are dilapidated and reh	opportunities for are abilitate them for low recently published Pl	a residents. The pr and very low-income ane Redevelopment Str	th a job-training compon- roject will acquire homes families. This activity rategy. One or more Comm eveloper.	that will
1995-0018	MIDTOWN NORTH	I				
	HOME	225,000.00	350,406.81	350,406.81	0.00	0.00
	DESCRIPTION:	on census tracts 1,2,3,	and 82. Homes will b	e built and rehabilit	on for homes, concentrat tated for sale to very lo unity Housing Organization	w-
1995-0019	NEW CONSTRUCT	CION INFILL				
	HOME	125,000.00	25,000.00	25,000.00	0.00	0.00
	DESCRIPTION:		00 can be used to purc t, closing cost and se	hase lots and assist curity systems. Subs	low and very low-income sidy is secured by a zero	
1995-0020	HOME ENERGY I	LOAN PROGRAM				
	CDBG	150,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:				s for insulation, storm dariable interest rate base	

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1995-0021	DEFERRED LOAN	PROGRAM				
	CDBG HOME	20,000.00	0.00 332,587.00	0.00 332,587.00	0.00	0.00
	DESCRIPTION:	A revolving housing re occupants meeting inco property changes hands	me guidelines (50% of	median income). Repay	yment is not required u	ınless
1995-0022	DIRECT LOAN E	PROGRAM				
	CDBG	10,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Housing rehabilitation income. Maximum amoun				
1995-0023	HISTORIC LOAN	I PROGRAM				
	CDBG	20,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	A revolving rehabilita for owners of historic approved by City Counc	properties. Maximum	amount is \$25,000 unle		
1995-0024	INTEREST SUBS	SIDES				
	CDBG	50,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Interest subsidies and a program to provide h loan payments on remai	ousing rehabilitation	loans. Inactive progr	, , , , , ,	
1995-0025	MHRS AFFORDAE	BLE HOUSING				
	CDBG	60,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Acquisition and rehabi	litation of single-fam	ily homes for resale t	to low-income household	ds

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property is sold within the 10 years.

meeting income guidelines (50% of median income). A 10-year self-amortizing loan can also be made for down payments and closing costs. A pro-rata share of those costs are repaid if the

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1995-0026	COMMERCIAL LO	DAN PROGRAM				
	CDBG	2,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Terminated loan program	n for commercial entit	ies; open only to rece	eive loan payments on 4	loans.
1995-0027	REHABILITATIO	ON AND INVESTMENT PROGRAM	Л			
	CDBG	100,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Acquisition and rehabil one of the City's home		ily homes for resale t	o persons qualifying ur	nder
1995-0098	CURB AND GUT	TER IMPROVEMENTS				
	CDBG	79,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Replace damaged and det Neighborhood Improvemen				ed to
1995-0099	SIDEWALK IMPE	ROVEMENTS				
	CDBG	106,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Replace damaged and det Neighborhood Improvemen				
1995-0100	STREET IMPROV	JEMENTS				
	CDBG	120,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:		air ramps) and asphalt		er, sidewalks, driveway ay and chat or surface	sealing)
1995-0101	HANDICAPPED I	IMPROVEMENTS - PUBLIC FAC	CILITIES			
	CDBG	200,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Removal of architectura	al barriers as mandated	d by the Americans Wit	ch Disabilities Act.	

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1995-0102	NORTHEAST BRA	ANCH LIBRARY				
	CDBG	100,000.00	14,032.92	14,032.92	0.00	0.00
	DESCRIPTION:	Rehabilitation of an edin a low/moderate income		onstruction of a new l	ouilding as a branch lik	orary
1995-0103	GHETTO CLOSUF	RE/LINEAR PARK CONSTRUCT	ION			
	CDBG	50,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Close a four block dir	t street in a low-incom	me neighborhood and co	onstruct a linear park.	
1995-0104	UNITED METHOI	DIST URBAN MINISTRY - FO	OD WAREHOUSE ADDITION			
	CDBG	28,175.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Construct an addition income persons.	to a food warehouse ser	rving as a distribution	on center of food to ver	ry low
1995-0105	PLANEVIEW/HII	LTOP PARK BUILDINGS REN	OVATION			
	CDBG	1,045,496.00	269,832.64	269,832.64	0.00	0.00
	DESCRIPTION:	Renovation of park bui	ldings to be used as ne	eighborhood centers in	n low-income neighborhoo	ods.
1995-0106	NEIGHBORHOOD	IMPROVEMENT SERVICES ADM	MINISTRATION			
	CDBG	307,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Staff and administrati	ve support to administe	er CDBG and HOME funde	ed housing activities.	
1995-0107	EMERGENCY ASS	SISTANCE				
	CDBG	165,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Assists low-income own	er/occupants of resider	ntial dwelling units t	to quickly resolve plumb	ping,

electrical, heating, and other situations affecting the health and/or safety of the household. The maximum amount of energy assistance shall be \$3,000 except in Neighborhood Improvement Program (NIP) areas where the maximum assistance will be \$3.500.

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1995-0108	PAINT GRANTS					
	CDBG	20,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:		nt Program (NIP) areas.		e homeowners in designated NIP areas may also receive	
1995-0109	RENTAL REHABI	LITATION				
	CDBG	300,000.00	173,235.00	173,235.00	0.00	0.00
	DESCRIPTION:	Provision of loans up contribution for renov	to \$5,000 to owners of ation of renter occupie			
1995-0110	WEATHERIZATIO	N ASSISTANCE				
	CDBG	90,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:		f a program using funds s of low-income househo		for grants to weatherize	
1995-0111	INTER-FAITH I	NN RENOVATION				
	CDBG	53,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Renovation of a homele	ss shelter.			
1995-0112	INFILL HOUSIN	IG PROGRAM				
	CDBG	94,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:		uired through other pro moved houses for resale		, construction of foundatione families.	on
1995-0113	MHRS AFFORDAE	BLE HOUSING PROGRAM				
	CDBG	60,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	meeting income guideli	nes (50% of median). A	10-year self-amorti:	to low-income household zing loan can be made for are repaid if the propert	Э

is sold within 10 years.

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1995-0114	NEIGHBORHOOD	REINVESTMENT CORPORATION				
	CDBG	150,000.00	224,660.47	84,926.16	139,734.31	0.00
	DESCRIPTION:	Provision of funds for a neighborhood housing or	2	habilitation loan fun	d and operating costs of	a
1995-0115	HOME REPAIR E	PROGRAM				
	CDBG	250,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Provision of housing reladdress pressing rehabil	=	low-income, primaril	y elderly, homeowners to	
1995-0116	COLVIN/PLANEV	TIEW HEALTH STATION				
	CDBG	47,500.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Provision of health serv	vices at a neighborhoo	d health station in a	low-income census tract	
1995-0118	NORTHEAST HEA	ALTH SERVICES				
	CDBG	22,670.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Provision of health serv Hillside)	vices to residents of	a low-income neighbor	hood. Central/21st/Hydr	aulic/
1995-0120	INTEGRATED NE	GIGHBORHOODS SERVICES				
	CDBG	520,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Operation of neighborhood JTPA funded activities a		rate income neighborh	oods, out of which CSBG	and
1995-0121	CITIES IN SCH	HOOLS AT COLVIN				
	CDBG	39,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Provision of tutoring, r	mentoring, after schoo	l and summer activiti	es, and family/parent	

involvement services to low-income at-risk elementary students and their families.

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1995-0122	INTER-FAITH	INN - OPERATIONS				
	CDBG	39,275.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Provision of case manag	ement, other services	and operating costs of	a homeless shelter.	
1995-0123	HOME OWNERSHI	IP TRAINING/CREDIT COUNS	ELING			
	CDBG	15,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Provision of home owne	rship training and cred	dit counseling to low i	ncome, prospective home	eowners.
1995-0124	EMERGENCY ASS	SISTANCE - UTILITY PAYME	NTS			
	CDBG	15,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Prevention of homeless which have received sh		ayment of utility bills	of low-income househol	Lds
1995-0125	WOMEN'S CRISI	IS CENTERS				
	CDBG	200,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Operation of temporary	shelters for battered	women and their childr	en.	
1995-0126	SUMMER YOUTH	EMPLOYMENT				
	CDBG	200,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Provision of summer em	ployment, with public	or non-profit agencies,	for low income youth,	ages 14-18.
1995-0127	YOUTH RECREAT	TION AND ENRICHMENT				
	CDBG	51,531.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Provision of after-sch	ool recreation and othe	er activities for low-i	ncome middle school stu	idents.
1995-0128	CITRIZEN PART	TICIPATION ORGANIZATION				
	CDBG	224,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Operation of a formal	citizen participation	structure to provide in	put on housing and	

community development activities.

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1995-129		PLAN ADMINISTRATIVE CHAR	GES			
	CDBG ESG HOME	40,000.00 1,300.00 16,000.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00
	DESCRIPTION:	Indirect costs of admir	istering the CDBG, HON	ME and ESG programs.		
1995-0130	CDBG PROGRAM	ADMINISTRATION				
	CDBG	187,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Oversight, management, Grant program.	monitoring and coording	nation of the Communit	ty Development Block	
1995-0131	HISTORIC PRES	SERVATION PLANNING				
	CDBG	64,268.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Provide oversight and mandated by federal, st		's historical and arch	nitectural heritage as	
1995-0132	MANDATED CONS	SOLIDATED PLAN ACTIVITIES	3			
	CDBG	16,581.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Provide staff and relat pertaining to Consolida		environmental reviews	s, data and other infor	mation
1995-0133	FAMILY/YOUTH	SUBSTANCE ABUSE/VIOLENCE	PLANNING			
	CDBG	70,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Gather, review and comp the results in draft for			family violence, and p	repare
1995-0134	HOMELESS PREV	/ENTIOIN				
	ESG	28,826.00	0.00	0.00	0.00	0.00

utility cutoff notices, or to families moving from shelters. Matching funds will be provided

DESCRIPTION: Rent and utility assistance will be provided to individuals who have received eviction or

form volunteer hours and private donations.

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1995-0135	ANTHONY FAMII	LY SHELTER				
	ESG	9,061.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Funds will be used to phomeless families. Mat	pay a portion of the ope ching funds will be pro-		2 4	
1995-0136	HARBOR HOUSE	OPERATIONS				
	ESG	14,500.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	for women and children provide rent, utility a	who are victims of dome and deposit assistance t	stic violence. Fund o those moving from		
1995-0137	SALVATION ARM	MY - OPERATIONS				
	ESG	12,858.00	0.00	0.00	0.00	0.00
	DESCRIPTION:		a portion of the cost o provided from other pri		gency homeless shelter pros.	ogram.
1995-0138	SALVATION ARM	MY - CASE MANAGER				
	ESG	13,716.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Funds will be used to p be provided from privat	=	a case manager's sa	alary. Matching funds wil	1
1995-0139	UNITED METHOR	DIST URBAN MINISTRY - ESS	SENTIAL SERVICES			
	ESG	10,000.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Funds will be used to p services for the Homele			covide transportation program. Matching funds	

will be from Volunteer hours or other funding sources.

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1995-0140	WICHITA CHILD	DREN'S HOME				
	ESG	9,500.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Funds will be used for be provided from privat				
1995-0141	WICHITA CHILE	DREN'S HOME/YOUTH DROP-IN	CENTER - OPERATIONS			
	ESG	7,782.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Funds will be used for emergency food, snacks, families in crisis. Se groups for youth with s and self-help groups to volunteer hours of priv	crisis counseling for rvices will also inclu ubstance abuse problem improve self-esteem a	youths and their parde emergency transports, support groups for	rents and mediating for rtation, referrals, su r children of substand	or upport ce abusers,
1995-0143	YWCA - OPERAT	CIONS				
	ESG	15,430.00	1,388.15	1,388.15	0.00	0.00
	DESCRIPTION:	Continuance of a 24-hou Shelter, food, advocacy available to clients. raising.	, crisis line, support	groups and other con	mmunity resources are	made
1995-0144	ESG PROGRAM A	ADMINSTRATION				
	ESG	5,400.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Oversight, management,	monitoring and coordin	ation of Emergency Sh	nelter Grant program.	
1995-0145	UNPROGRAMMED	FUNDS				
	CDBG	514,800.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Unobligated funds from eligible CDBG activitie		es and projected pro	gram income. Reserved	d for

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1995-0146	PLANEVIEW DES	SIGN				
	CDBG	480,496.00	0.00	0.00	0.00	0.00
	DESCRIPTION:	Design and construction	n of public improvemer	nts in a low-income ne	ighborhood.	
1995-0147	PLANEVIEW DES	SIGN				
	CDBG	0.00	4,804.96	4,804.96	0.00	0.00
1995-0148	CESSNA DEVELO	PMENT				
	CDBG	86,000.00	375,000.00	375,000.00	0.00	0.00
	DESCRIPTION:	Subsidy of section 108	loan payments.			
1995-0149	CESSNA DEVELO	PMENT 108 LOAN REPAYMEN	r			
	CDBG	0.00	375,000.00	375,000.00	0.00	0.00
1994-0001	CONVERTED HOM	ME ACTIVITIES				
	HOME	0.00	5,498,476.68	5,498,476.68	0.00	0.00
1994-0002	CONVERTED CDE	BG ACTIVITIES				
	CDBG	0.00	22,063,773.12	22,063,773.12	0.00	0.00
1994-0003	CONVERTED ESC	G ACTIVITIES				
	ESG	0.00	540,219.76	540,219.76	0.00	0.00
1994-0004	CONVERTED HOE	PWA ACTIVITIES				

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***